UNIFORMS & MATS

UNIFORMS

PARKS FUND

PARKS FUND

ELECTRIC FUND

PARKS

PARKS

GARNETT RECREATION GARNETT REC CENTER

GARNETT RECREATION GARNETT REC CENTER

PRODUCTION

PRODUCTION

DISTRIBUTION

DISTRIBUTION

DISTRIBUTION

DISTRIBUTION

DISTRIBUTION

10.64

10.64

17.65

17.65

10.64

68.52

77.47

10.64

68.52

24.51

24.51

PAGE: 2

29

|  |                            | <del>-</del>       |                    | 29        |
|--|----------------------------|--------------------|--------------------|-----------|
| VENDOR NAME                            | DESCRIPTION                | FUND               | DEPARTMENT         | AMOUNT_   |
|  |                            |                    | TOTAL:             | 468.35    |
| CINTAS FAS LOCKBOX 636525              | HOUSING - INSPECTIONS - AN | PARKSIDE PLACE #1  | HOUSING AUTHORITY  | 334.35    |
|  | HOUSING - FIRE EXT, INSPEC | PARKSIDE PLACE #1  | HOUSING AUTHORITY  |           |
|  | HOUSING - INSPECTIONS - AN |                    |                    |           |
|  | HOUSING - FIRE EXT, INSPEC |                    |                    | 34.59     |
|  | HOUSING - FIRE EXT, INSPEC |                    |                    |           |
|  | HOOSING FIRE EAT, INSIEC   | TANK TBABA NOKTII  | TOTAL:             | _         |
| CITY OF GARNETT PETTY CASH             | WATER PLANT/POSTAGE-RECEPT | GENERAL FUND       | ADMINISTRATION     | 28.00     |
|  | WATER PLANT/POSTAGE-RECEPT | WATER FUND         | WATER PRODUCTION   | 57.50     |
|  | WATER PLANT/POSTAGE-RECEPT | WATER FUND         | WATER DISTRIBUTION | 5.18      |
|  | WATER PLANT/POSTAGE-RECEPT | GAS FUND           | DISTRIBUTION       | 5.19      |
|  |                            |                    | TOTAL:             | 95.87     |
| CNASURETY DIRECT BILL                  | 63488723 - B HUSS BIND     | GENERAL FUND       | ADMINISTRATION     | 100.00_   |
|  |                            |                    | TOTAL:             | 100.00    |
| CONNEY SAFETY PRODUCTS                 | GLOVES - CLEANING          | GENERAL FUND       | ADMINISTRATION     | 104.82    |
|  |                            |                    | TOTAL:             | _         |
| CRYSTAL LAKE FISHERIES, INC.           | TROUT                      | PARKS FUND         | PARKS              | 1,669.85_ |
|  |                            |                    | TOTAL:             | 1,669.85  |
| DC & B SUPPLY                          | GUN PACKS OF VALVE CLEANER |                    | DISTRIBUTION       | 77.14     |
|  | GUN PACKS OF VALVE CLEANER | GAS FUND           | DISTRIBUTION       | 13.90_    |
|  |                            |                    | TOTAL:             | 91.04     |
| DOLLAR GENERAL CORPORATION             | JANITOR SUPPLIES - CITY HA |                    |                    | 34.50     |
|  | JANITOR SUPPLIES - CITY HA |                    |                    | 127.60    |
|  | JANITOR SUPPLIES - CITY HA |                    | WATER PRODUCTION   | 10.69     |
|  | JANITOR SUPPLIES - CITY HA |                    |                    | 4.50      |
|  | JANITOR SUPPLIES - CITY HA |                    |                    |           |
|  | JANITOR SUPPLIES - CITY HA | GARNETT RECREATION | GARNETT REC CENTER | 96.15_    |
|  |                            |                    | TOTAL:             | 302.44    |
| DONOVAN, DESIREE                       | LAW ENF APPRECIATION DINNE | LAW ENFORCEMENT DR |                    | _         |
|  |                            |                    | TOTAL:             | 117.10    |
| EUROFINS EATON ANALYTICAL, INC         | EUROFINS EATON ANALYTICAL, | WATER FUND         | WATER PRODUCTION   | 400.00_   |
|  |                            |                    | TOTAL:             | 400.00    |
| FRONT ROW SPORTS                       | BASKETBALL SHIRTS          | RECREATION FUND    | RECREATION         | 128.00_   |
|  |                            |                    | TOTAL:             | 128.00    |
| GALLS LLC                              | PD - TRI RELEASE LCCKING B | LAW ENFORCEMENT FU | LAW ENFORCEMENT    | 48.64     |
|  |                            |                    | TOTAL:             | 48.64     |
| GARNETT PUBLISHING, INC.               | ADS- POWER PLANT- CITY HAL | GENERAL FUND       | ADMINISTRATION     | 145.75    |
|  | ADS- POWER PLANT- CITY HAL | ELECTRIC FUND      | PRODUCTION         | 179.00_   |
|  |                            |                    | TOTAL:             | 324.75    |
| GERKEN RENT-ALL dba GARNETT HOME CENTE | SNOW BRUSH, CALC BATTERY   |                    | ADMINISTRATION     | 11.58     |
|  | GLASS CLEANER              | GENERAL FUND       | STREET MAINTENANCE | 3.49      |
|  | WOOD, SCREWS, PROPANE CYLI |                    | STREET MAINTENANCE | 157.22    |
|  | 1 LB 3" STAR EXT SCREWS    | PARKS FUND         | PARKS              | 8.49      |

MFA OTT, COMPANY

FUEL

FUEL

FUEL

FUEL

FUEL

TOTAL:

ADMINISTRATION

PARKS

STREET MAINTENANCE LIBRARY

GENERAL FUND

GENERAL FUND

GENERAL FUND

LIBRARY FUND

PARKS FUND

2,392.87

61.68

71.17 815.90

8.81

714.63

|                                      |                            |                    |                      | 31       |
|--------------------------------------|----------------------------|--------------------|----------------------|----------|
| VENDOR NAME                          | DESCRIPTION                | FUND               | DEPARTMENT           | AMOUNT_  |
|                                      | FUEL                       | PARKS FUND         | PARKS                | 138.30   |
|                                      | FUEL                       | ELECTRIC FUND      | PRODUCTION           | 26.44    |
|                                      | FUEL                       | ELECTRIC FUND      | DISTRIBUTION         | 317.26   |
|                                      | FUEL                       | WATER FUND         | WATER PRODUCTION     | 17.63    |
|                                      | FUEL                       | WATER FUND         | WATER DISTRIBUTION   | 221.51   |
|                                      | FUEL                       |                    | POLLUTION CONTROL    | 58.40    |
|                                      | FUEL                       | GAS FUND           | DISTRIBUTION         | 221.51   |
|                                      | FUEL                       | REFUSE COLLECTION  |                      | 860.61   |
|                                      | FUEL                       | PARKSIDE PLACE #1  |                      | 24.77    |
|                                      |                            | PARKSIDE PLACE # 2 |                      | 24.77    |
|                                      | FUEL                       |                    |                      |          |
|                                      | FUEL                       | PARK PLAZA NORTH   |                      | 24.78_   |
|                                      |                            |                    | TOTAL:               | 3,608.17 |
| MILLER HARDWARE                      | LIBRARY- SPRAY PAINT/BULB  | LIBRARY FUND       | LIBRARY              | 25.56_   |
|                                      |                            |                    | TOTAL:               | 25.56    |
| NATIONAL SIGN COMPANY                | ST . DEPT- BARR SHEETING   | GENERAL FUND       | STREET MAINTENANCE   | 152.85   |
|                                      |                            |                    | TOTAL:               | 152.85   |
|                                      |                            |                    |                      |          |
| NAVRAT'S                             | PRINTER RIBBON             | GENERAL FUND       | ADMINISTRATION       | 24.60_   |
|                                      |                            |                    | TOTAL:               | 24.60    |
| OLATHE WINWATER WORKS CO.            | WATER DEPT- METERS/FITTING | WATER FUND         | WATER DISTRIBUTION   | 680.00   |
| ozninz wimizik womo oo.              | WATER DEPT- METERS/FITTING |                    | WATER DISTRIBUTION   | 87.00    |
|                                      | WILLY BELL HELENO, LITTING |                    | TOTAL:               | 767.00   |
| PYRAMID FOODS/RAMEY/PRICE CUTTER     | ICE- CITY HALL / WWTP      | GENERAL FUND       | ADMINISTRATION       | 27.76    |
| THANKS TOODS, MANDET, TRIED COTTER   | ICE- CITY HALL / WWTP      |                    | POLLUTION CONTROL    | 1.83     |
|                                      | ICE- CITI HALL / WWIF      | WAIER FUND         | TOTAL:               | 29.59    |
|                                      |                            |                    | TOTAL:               | 29.39    |
| QUILL CORPORATION                    | WATER PLANT - BLACK INK    | WATER FUND         | WATER PRODUCTION     | 76.98    |
|                                      | HOUSING - OFFICE SUPPLIES  | PARKSIDE PLACE #1  | HOUSING AUTHORITY    | 76.65    |
|                                      | HOUSING - OFFICE SUPPLIES  | PARKSIDE PLACE # 2 | HOUSING AUTHORITY    | 76.65    |
|                                      | HOUSING - OFFICE SUPPLIES  | PARK PLAZA NORTH   | HOUSING AUTHORITY    | 76.65    |
|                                      |                            |                    | TOTAL:               | 306.93   |
|                                      |                            |                    |                      | 200 24   |
| RECORDED BOOKS, LLC.                 | RECORDED BOOKS, LLC.       | LIBRARY FUND       | LIBRARY              | 392.34_  |
|                                      |                            |                    | TOTAL:               | 392.34   |
| ROMIG, RON DBA R&R LAWNMOWER         | PARK DEPT BELTS            | PARKS FUND         | PARKS                | 116.85   |
|                                      |                            |                    | TOTAL:               | 116.85   |
|                                      |                            |                    |                      | 546.00   |
| SCANTRON CORPORATION                 | PRINTER MAINTENANCE        | GENERAL FUND       | ADMINISTRATION       | 546.00_  |
|                                      |                            |                    | TOTAL:               | 546.00   |
| SOLOMON CORPORATION                  | ELEC -REGULATOR CONTROL P  | ELECTRIC FUND      | DISTRIBUTION         | 577.49   |
|                                      |                            |                    | TOTAL:               | 577.49   |
|                                      |                            |                    | 1011111.             |          |
| SOULES, LINDA                        | DEPOSIT REFUND             | PARKSIDE PLACE #1  | HOUSING AUTHORITY    | 216.68_  |
|                                      |                            |                    | TOTAL:               | 216.68   |
| SOUTHEAST KANSAS, INC.               | SE KANSAS MEMBERSHIP       | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT | T 200.00 |
|                                      |                            |                    | TOTAL:               | 200.00   |
|                                      |                            |                    |                      |          |
| ST. LUKE'S HOSPITAL OF GARNETT, INC. | W. HULCY - 13LM6           | REFUSE COLLECTION  | REFUSE COLLECTION    | 237.89_  |
|                                      |                            |                    | TOTAL:               | 237.89   |

PARK DEPT. - BATTERY /SPA PARKS FUND

REC. DEPT- WIPER BLADES RECREATION FUND

WATER FUND

REFUSE DEPT-. BRAKE FLUID REFUSE COLLECTION REFUSE COLLECTION

PD - DOOR LOCK ACTUATOR LAW ENFORCEMENT FU LAW ENFORCEMENT

POWER PLANT - IMPACT SOCKE ELECTRIC FUND

POWER PLANT - BRAKLEEN/ OI ELECTRIC FUND

ELEC. DEPT. - BRAKE FLUID ELECTRIC FUND

LIBRARY - FURNACE MAINTENA LIBRARY FUND

WATER DEPT- OIL

WOLKEN PLBG. & ELECTRIC, INC.

PARKS

RECREATION

PRODUCTION

PRODUCTION

LIBRARY

DISTRIBUTION

WATER DISTRIBUTION

TOTAL:

120.14

19.33

15.55

94.90 13.98

7.00

20.99

138.59

886.46

227.00

VENDOR NAME DESCRIPTION FUND DEPARTMENT AMOUNT

THC- FURNACE BLOWER MOTOR CIVIC BUILDING FUN CIVIC BUILDING 169.00\_
TOTAL: 396.00

======== FUND TOTALS ========= 001 GENERAL FUND 10,122.54
002 AIRPORT FUND 839.14
003 DEBT SERVICE FUND 6,055.72 004 LIBRARY FUND 2,358.90 005 PARKS FUND 2,836.88 006 RECREATION FUND 242.21 009 ELECTRIC FUND 10,371.28 32,126.38 010 WATER FUND 011 GAS FUND 575.08 011 GAS FUND 575.08
013 REFUSE COLLECTION FUND 1,184.99
016 LAW ENFORCEMENT FUND 3,071.83
017 LAW ENFORCEMENT DRUG 117.10
026 CIVIC BUILDING FUND 196.55
027 CAPITAL OUTLAY IMPRVMNT 7,023.03
049 ECONOMIC DEVELOPMENT 200.00 049 ECONOMIC DEVELOPMENT 200.00 346.66 053 GARNETT RECREATION CENTER 520 PARKSIDE PLACE #1 687.04 530 PARKSIDE PLACE # 2 470.36 540 PARK PLAZA NORTH \_\_\_\_\_

GRAND TOTAL: 81,044.55

TOTAL PAGES: 6

Payroll: \$103,102.57

Grand Total: \$184,147.12