

**HOLY COMMUNION**  
**Third Sunday in Lent**

**March 12, 2023**

**8:00 am and 10:30 AM**

**INTRODUCTION TO THE DAY**

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

**SILENT PRAYER**

**PRELUDE:** 8:00 am: Ah, Holy Jesus

*Karg-Elert*

10:30 am: What a Friend We Have in Jesus

*Wagner*

*Augustus Bell Choir*

**ANNOUNCEMENTS**

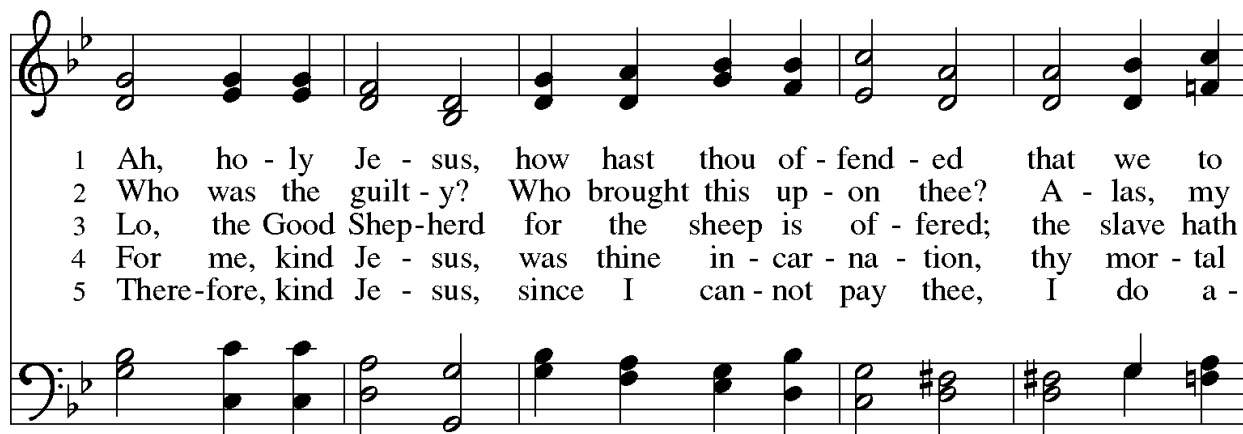
**GATHERING (ENTRANCE RITE)**

***Stand***

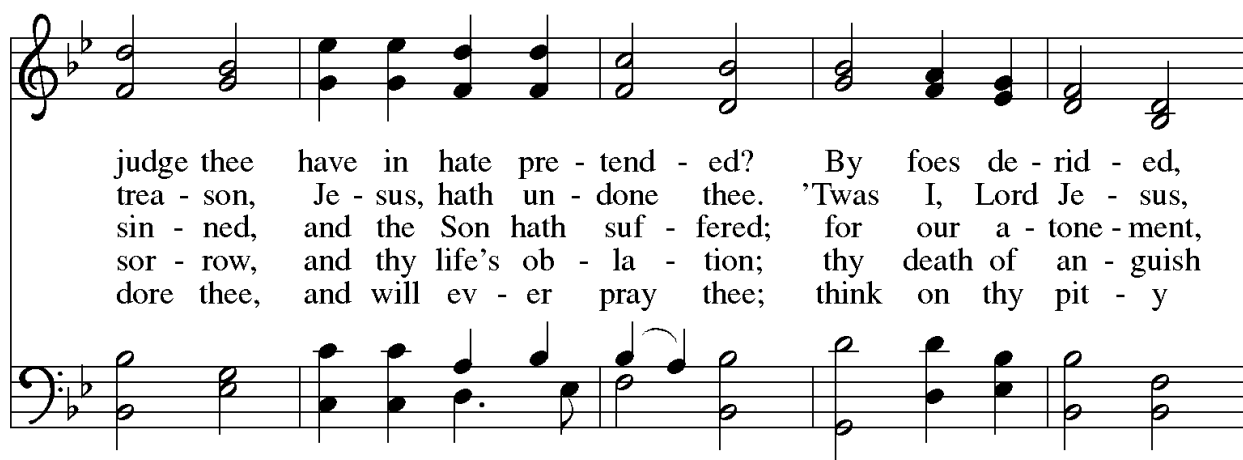
**HYMN:** *Ah, Holy Jesus*

*Printed on the next page.*

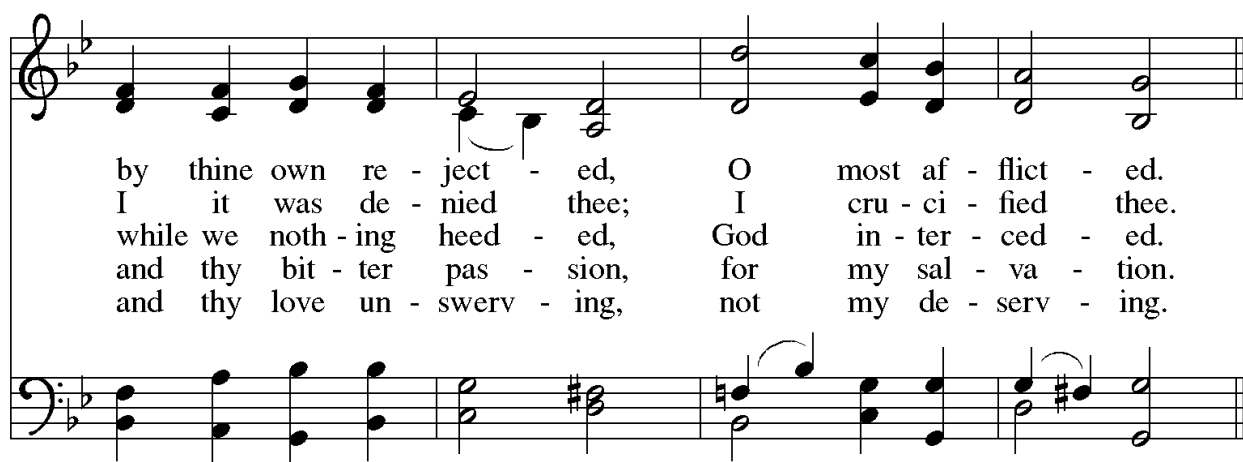
## Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
 I it was de - nied thee; I cru - ci - fied thee.  
 while we noth - ing heed - ed, God in - ter - ced - ed.  
 and thy bit - ter pas - sion, for my sal - va - tion.  
 and thy love un - swerv - ing, not my de - serv - ing.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- G** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- G** And also with you.

# KYRIE

## Your Heart, O God, Is Grieved

*Vieme to, Panez, Bože náš*

Leader



*Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.*

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



*Vi - me to, Pa - ne Bo - že náš, že sa na*  
Your heart, O God, is grieved, we know, by ev - 'ry  
Your arms ex - tend, O Christ, to save from sting of  
O lav - ish Giv - er, come to aid the chil - dren



*nás hrieš - nych hne - váš, sved - či o tom smrt'*  
e - vil, ev - 'ry woe; up - on your cross - for -  
death and grasp of grave; your scars be - fore the  
that your word has made. Now make us grow and



*ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.*  
sak - en Son our death is laid, and peace is won.  
Fa - ther move his heart to mer - cy at such love.  
help us pray; bring joy and com - fort, come to stay.

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## PRAYER OF THE DAY

**P** Let us pray.  
Eternal Lord, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your Word and obey it, so that we become instruments of your redeeming love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Exodus 17:1-7

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the LORD among us or not?"—received a very positive answer.*

**A** A reading from Exodus.

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

**A** The word of the Lord.

**C** Thanks be to God.

*Later service only:*

**PSALM 95** *(The congregation's verses are in bold face type.)*

<sup>1</sup>Come, let us sing | to the LORD;

let us shout for joy to the rock of | our salvation.

<sup>2</sup>**Let us come before his presence | with thanksgiving  
and raise a loud shout to | him with psalms.**

<sup>3</sup>For the LORD | is a great God,  
and a great King a- | bove all gods.

<sup>4</sup>**In his hand are the caverns | of the earth,  
and the heights of the hills | are his also.**

<sup>5</sup>The sea is his, | for he made it,  
and his hands have molded | the dry land.

<sup>6</sup>**Come, let us bow down and | bend the knee,  
and kneel before the | LORD our Maker.**

<sup>7</sup>For he is our God, and we are the people of his pasture and the sheep | of his  
hand.

Oh, that today you would hearken | to his voice!

<sup>8</sup>**Harden not your hearts, as your forebears did | in the wilderness,  
at Meribah, and on that day at Massah, when they | tempted me.**

<sup>9</sup>They put me | to the test,  
though they had | seen my works.

<sup>10</sup>**Forty years long I detested that genera- | tion and said,  
“This people are wayward in their hearts; they do not | know my ways.”**

<sup>11</sup>So I swore | in my wrath,  
“They shall not enter in- | to my rest.”

## SECOND READING

Romans 5:1-11

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

**A** A reading from Romans.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the

Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly.

<sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that

while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death

of his Son, much more surely, having been reconciled, will we be saved by his life.

<sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**A** The word of the Lord.

**C** Thanks be to God.

**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



**C** Glo - ry and praise to you, O Lord Je - sus Christ.

*The choir sings the Verse.*



Lord, you are truly the Savior<sup>1</sup> of the world;  
give me this living water that I may never<sup>1</sup> thirst again.

*The congregation repeats the Acclamation.*



**C** Glo - ry and praise to you, O Lord Je - sus Christ.

**GOSPEL**

John 4:5-42

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

**P** The holy gospel according to John.

**C** Glory to you, O Lord.



<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup>(His disciples had gone to the city to buy food.)<sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"<sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back."<sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup>The woman said to him, "Sir, I see that you are a prophet."<sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."<sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.<sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"<sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people,<sup>29</sup>"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"<sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something."<sup>32</sup>But he said to them, "I have food to eat that you do not know about."<sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?"<sup>34</sup>Jesus

said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

- ☐ The gospel of the Lord.
- ☑ Praise to you, O Christ.

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *Guide Me Ever, Great Redeemer*  
*Printed on the next page.*

## Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**NICENE CREED**

**☐** With the whole church, let us confess our faith.

**☑** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.
- C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

### OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

☐ The Lord be with you. ☑ And al - so with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

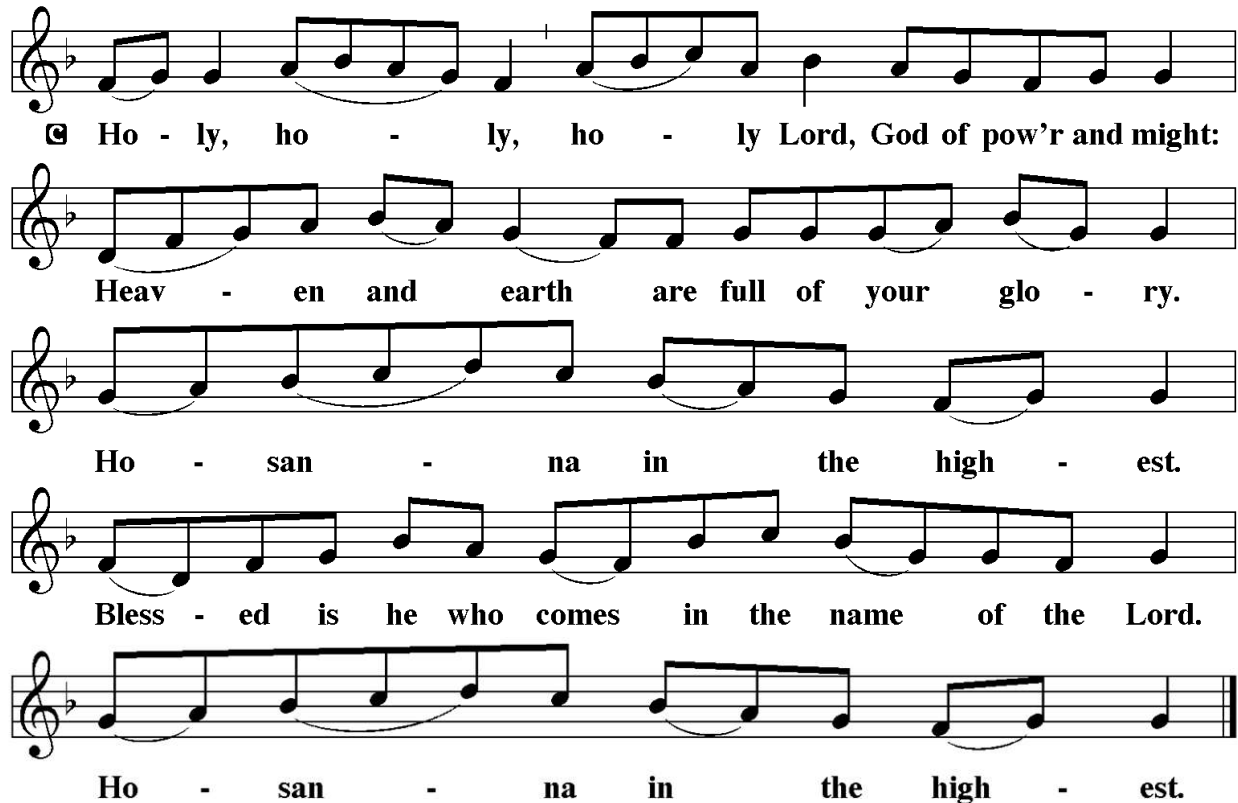
☐ Let us give thanks to the Lord our God.

☑ It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.



# LORD'S PRAYER



**P** Lord, re-mem-ber us in your king-dom and teach us to pray.



**C** Our Fa ther, who art in heav en, Hal low - ed\_\_ be thy Name,



Thy King-dom come, Thy will be done, on earth as it\_\_ is\_\_ in



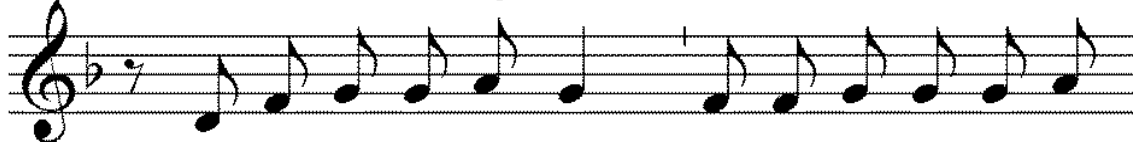
heaven. Give us this day our dai-ly bread; And for-give us



our tres-pass-es, as we for-give those who trespass a-against us;



And lead us not in -to temp-ta - tion, But de-liv-er us from e - vil,



For thine is the king-dom, and the pow-er and the



glo - ry, for ev er and ev - er. A- men\_\_

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

## LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

**ANTHEM:** *When Jesus Wept*

Wagner

When Jesus wept, the falling tear, in mercy flowed beyond all bound.  
When Jesus groaned, a trembling fear seized all the guilty world around.

O come, and mourn with me awhile, and linger here beside;  
O come together, let us mourn; O Jesus, our Lord, is crucified.

When Jesus wept, the falling tear, in mercy flowed beyond all bound.  
When Jesus groaned, a trembling fear seized all the guilty world around.  
Our Lord is crucified.

***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

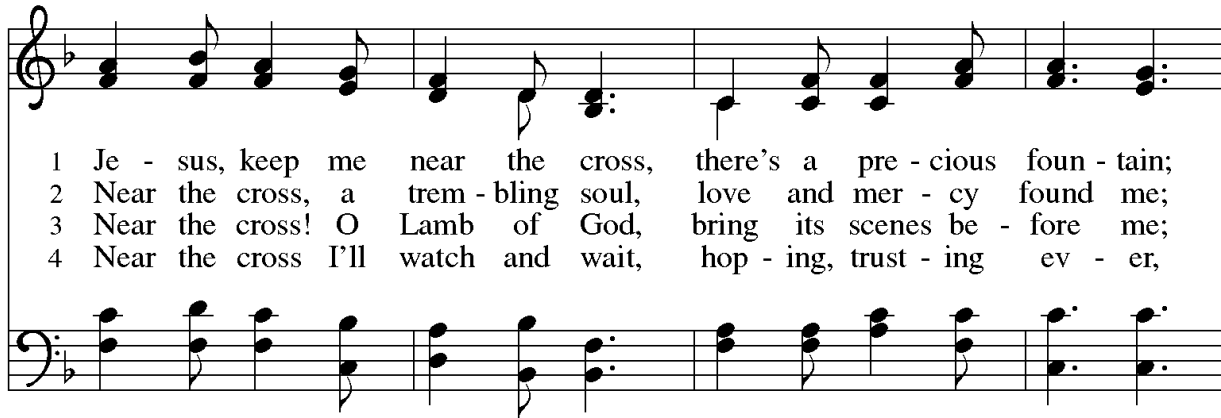
**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

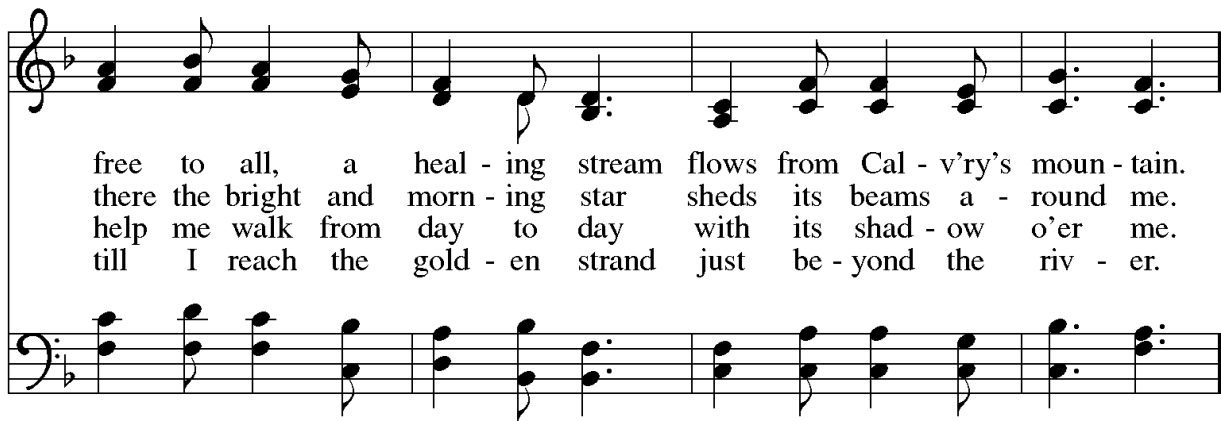
**HYMN:** *Jesus, Keep Me Near the Cross*

*Printed on the next page.*

# Jesus, Keep Me Near the Cross

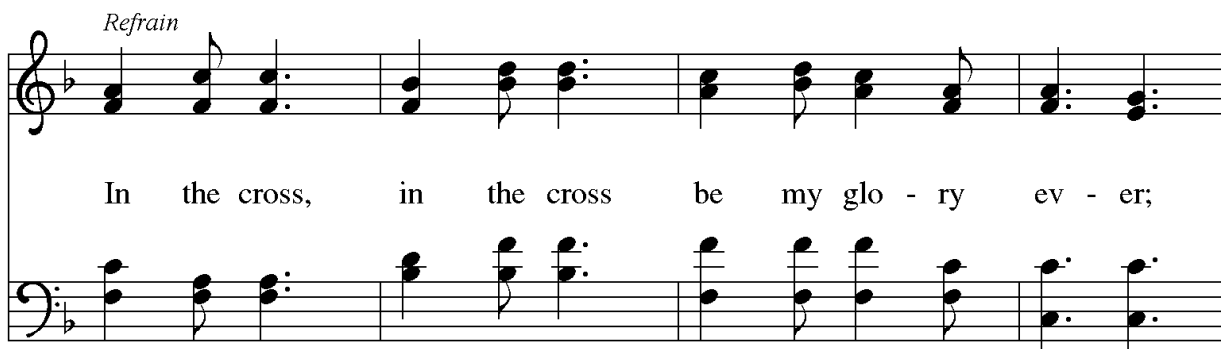


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Toccata in E Minor*

Pachelbel



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**The Easter Cycle** celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

**During Lent**, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

**The liturgical color purple**, symbolic of our penitence and Jesus' royalty, is used in Lent.



Vestry Members	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	doot44@gmail.com
Sherry Jessee	Secretary/Worship and Music	dsajessee@hotmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew_vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

### Worship Assistants

Ushers: Scott Halteman, Pat O'Hara, Dick Allebach, and Graham Anderson

Elevator Attendant: Mike Taylor

Lectors: 8:00 am: Laurie Mueller

10:30 am lessons and prayers: Matthew Vera

Communion Assistant: John Kochel

Acolyte: Emily Barndt

Altar Guild: 8:00 am: Debra Augustine & Sally Sweeney

10:30 am: Linda Romano

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Chilly Lyaro

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller

The Flowers that Adorn the Altar are given to the glory of God by Lewis Christie in memory of parents, Troy and Kathy Christie.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Philip Lehman in loving memory of mother, Jeannette Lehman.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Dennis Ludwig.

**Soup Sale!!** The Last Soup Sale of the season will be March 19<sup>th</sup> – mark your calendar! These great homemade soups go quick! Price is \$4.00 a pint. If you would like to order soup and are not able to make it to church please call Jerry Wentworth (484 948 5129) and he will make sure you get it. Proceeds benefit Sr. Youth Group programs.

**WELCA Outing:** The Keystone Grange is having a Ladies Tea Party on Saturday, May 20 at 1 pm here at Augustus in Fellowship Hall. Tea sandwiches, scones, desserts and teas will be served. Piano music by Matthew Wismer. Hats are optional but there will be a most creative hat contest. The price is \$36 and proceeds will benefit a new scholarship fund. If you would like to attend with other women from Augustus, please let Deb Scholl know by March 28. [schollde@aol.com](mailto:schollde@aol.com) or 610 409-1950.

**Collegeville-Trappe Ministerium Lenten Wednesday Services:** The Churches of the Ministerium will host services each Wednesday in Lent this year. These services take place at 7:30 pm. The schedule is as follows:

March 15	Trinity Reformed UCC	Preacher: Andrew Weber
March 22	Thomas Paine UU	Preacher: Michael Sowards
March 29	Augustus Lutheran	Ministerium Choir Cantata Service

**PALM SUNDAY**  
APRIL 2  
8:00 AM & 10:30 AM

**MAUNDY THURSDAY**  
APRIL 6  
Stripping of the Altar  
7:00 PM

**GOOD FRIDAY**  
APRIL 7  
Stations of the Cross  
Led by Augustus Youth  
7:00 PM

**EASTER SUNDAY**  
APRIL 9  
He Is Risen!!!  
Sunday School Easter Egg Hunt  
9:00 AM  
Festive Worship  
8:00 AM & 10:30 AM

*Please join us to celebrate Holy Week*

*He is not here!  
He has Risen  
Just as he said!  
- Matthew 28:6*

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717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625  
**AUGUSTUS LUTHERAN CHURCH**  
Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Communion





# 2023 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.  
Make checks payable to: Augustus Flower Fund

Orders can be left in the church office, or mailed to:  
Karen Lachenmayer, 412 Dartmoor Road, Schwenksville, PA 19473

Phone: 610-715-4850 E-Mail: karenlachenmayer@gmail.com

**ORDER DEADLINE: March 26, 2023**

Name: \_\_\_\_\_  
*(Please Print)*

QTY			
Lily	_____	@ \$15.50 =	_____
Daffodil	_____	@ \$11.00 =	_____
Tulip	_____	@ \$5.50 =	_____
		Order Total	_____

Check One:  
I will take my flowers AFTER the Easter Service \_\_\_\_\_  
Please distribute my flowers to others \_\_\_\_\_

I would like the bulletin acknowledgement to read:  
*(PLEASE PRINT)*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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# Spring Turkey Dinner

## CRAFT & VENDOR FAIR

### TAKE-OUT ONLY

a limited number of outdoor self-service seating will be provided, weather permitting

**4 TO 7 PM**

**\$ 20.00 Per Dinner**

- ROAST TURKEY**
- POTATO STUFFING**
- SEASONAL VEGETABLES**
- PEPPER CABBAGE**
- CRANBERRY SAUCE**
- ROLL**
- DESSERT**

**CRAFT & VENDOR FAIR:**  
**2 TO 7 PM**  
**FREE ADMISSION**



crafters and vendors needed:  
[AugustusCraftShow@gmail.com](mailto:AugustusCraftShow@gmail.com)

TO RESERVE TICKETS:

(a limited number of tickets will be available at the door)

PHONE 610-489-9625

ONLINE: [AUGUSTUSTRAPPE.ORG](http://AUGUSTUSTRAPPE.ORG)

## SATURDAY APRIL 29, 2023

Proceeds benefit:

**Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania**

Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial

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# AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Communion

# Augustus Lutheran Senior Youth Group Easter Fundraiser

Homemade Peanut Butter Eggs, Coconut Crème Eggs and Thin Mints

Orders due by Wednesday, March 29<sup>th</sup>  
Order Pick up on Sunday, April 2nd



Name: \_\_\_\_\_

Thin Mints \$5.00/dozen  
Amount \_\_\_\_\_

Peanut Butter Eggs  
\$5.00/half pound \_\_\_\_\_  
\$10.00/pound \_\_\_\_\_

Coconut Crème Eggs  
\$5.00/half pound \_\_\_\_\_  
\$10.00/pound \_\_\_\_\_

- I will pick up after the 8:00 service
- I will pick up after the 10:30 service

Thank you for supporting the Senior Youth Group!

# SUNDAY SCHOOL LESSON

WITH FUN ACTIVITIES AND

## EASTER EGG HUNT

APRIL 9, 2023, 9:00 AM

BRING A CUT FLOWER TO ATTACH TO THE CROSS  
MOVIE & REFRESHMENTS TO FOLLOW

ALL CHILDREN AGES 3-6TH GRADE ARE WELCOME



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**AUGUSTUS LUTHERAN CHURCH**  
Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Communion

*FREE GIFT!*  
to all the attendees of our  
Easter Services

JOHN 11:25-26  
Jesus said to her, "I am  
the resurrection and the  
life. The one who  
believes in me will live,  
even though they die; and  
whoever lives by believing  
in me will never die.  
Do you believe this?"

**EASTER SUNDAY**  
**RESURRECTION** *Sunday*  
APRIL 9TH, 2023 8:00 AM & 10:30 AM  
**FESTIVE WORSHIP WITH SPECIAL MUSIC**

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