

II. Society:

- A. 1 Tim. 1:8-10 - Society recognizes the need for authority.
- B. Rom. 13:1; 1 Pet. 2:13-14 - Civil
- C. Deut. 25:13-16 - Just weights and measures
- D. 2 Sam. 20:4-5 - Appointed time

III. God's Attitude:

- A. Deut. 4:2 – Shall not add to nor diminish.
- B. Rev. 22:18-19 – Shall not add to, nor take from.
- C. Gal. 1:6-9 – Shall not change.
- D. 2 Jn. 9 – Shall not go beyond.

IV. Reason Authority Must be Recognized:

- A. Prov. 14:7 - There's a way that seemeth right unto man.
- B. 1 Cor. 2:10-16 - A lack of respect for authority will lead to apostasy.
- C. 1 Cor. 1:10-17 - A failure to understand will result in confusion.



Solomon Says

Be not rash with thy mouth, and let not thy heart be hasty to utter anything before God; for God is in heaven, and thou upon earth: therefore let thy words be few.

Ecclesiastes 5:2

Let Christ Be Seen

What has society come to know about salvation? When looking through the frosted glass of the facilities erected to conduct religious rituals or functions, what does the world see?

As a passerby comes through the door, what will they find? A group of people worshipping God in spirit and truth, as Jesus affirmed in John 4:23, of which Jesus says are the characteristic of “true worshippers”? Will the passerby find a group of people “speaking one to another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord”? (Eph. 5:19). Would the passerby be greeted with an attitude of, “Keep thy foot when thou goest to the house of God; for to draw nigh to hear is better than to give sacrifice of fools: for they know not that they do evil. Be not rash with thy mouth, and let not thy heart be hasty to utter anything before God; for God is in heaven, and thou upon earth; therefore let thy words be few” (Ecclesiastes 5:1-2). Or will the passerby be greeted with dainties to satisfy the flesh, of which the Apostle Paul said, “If any man is hungry, let him eat at home; that your coming together be not unto judgment”? (1 Cor. 11:34) Will the passerby be greeted with music, arranged by the devices of man, to satisfy the hearing, of which Amos said, “Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols...that sing idle songs to the sound of the instruments of music, like David” (Amos 5:23; 6:5)? What is it the passerby is being taught about worship, reverence for and to God, and the true nature of the purpose of the church? Are they taught to “offer service well-pleasing to God with reverence and awe: for our God is a consuming fire” (Hebrews 12:28-29).

The dumbing-down of religion will eventually be utilized as a tool to undermine the foundation upon which the church was built, i.e., Jesus said, “I will build my church” (Matthew 16:18), and when that happens, so will go the freedom to exercise one’s religion. When “going to church” floods the mind with food and drink, good times and fun, there is a serious breakdown in spiritual concepts. It is said of the church in the first century, (Continued Pg. 4)

“And they continued stedfastly in the apostles’ teaching and fellowship, in the breaking of bread and the prayers” (Acts 2:42): scholars and translators recognize this “breaking of bread” to be in connection with, and the observance of, the Lord’s Supper. In contrast to these spiritual duties and opportunities, i.e., “day by day, continuing stedfastly with one accord in the temple” they also engaged in the “breaking of bread at home, they took their food with gladness and singleness of heart, praising God...” (Acts 2:46-47). This “food,” or “meat” (Vine’s), references their daily sustenance.

Nowhere in the scriptures was the church instructed to provide for a soup kitchen, a breakfast bar, or lunch buffet, as is evident from Paul’s admonition, “If any man is hungry, let him eat at home; that your coming together be not unto judgment” (1 Corinthians 11:34). “Jehovah is in his holy temple: let all the earth keep silence before Him” (Habakkuk 2:20).ret

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SOCIETY			LIBERTY			POWER			CHOICE			
FREEDOM			COMMAND			ENFORCE			ATTITUDE			
CIVIL			WEIGHT			MEASURES			CHANGE			
RESPECT			ABILITY			NOT ADD			DIMINISH			
EXERCISE			JUST			AUTHORITY			APPOINTED			
OBEDIENCE			STRENGTH			ENDUED			POSSESSION			

Authority II

With Him is

Plenteous Redemption

Psalms 130:7

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Volume I					0001

Weekly Reading

Proverbs 2:1-22; 3:1-35

Psalms 110; Psalms 111

Authority II

What is Authority?

I. Authority Defined:

- A. Liberty of doing as one pleases, the ability or strength with which one is endued, the right to exercise power (W. E. Vine’s).
- B. Power of choice, liberty of doing as one pleases (J. H. Thayer).
- C. Freedom and power to command and to enforce obedience, and to have possession of, and rule and dominion over (Geldenhuy’s Supreme Authority, pg. 16).