

St. Paul's Lutheran Church
May 28, 2023 -Day of Pentecost
8:30 am is live; 11:00 is live, streamed, and recorded
Setting Five

*Hymns will be found in the red Evangelical Lutheran Worship Book
in the pew.*

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE – (8:30) *Komm, Heiliger Geist, Herre Gott* by Dieterich Buxtehude (ELW 395)
(11:00 Handbell choir) *Come Down, O Love Divine* arr. Bill Ingram

THANKSGIVING FOR BAPTISM

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C **Amen.**



1 Come, Ho - ly Ghost, God and Lord, with all your
 2 Come, ho - ly Light, guide di - vine, now cause the
 3 Come, ho - ly Fire, com - fort true, grant us the



grac - es now out - poured on each be - liev - er's
 word of life to shine. Teach us to know our
 will your work to do and in your ser - vice



mind and heart; your fer - vent love to them im - part.
 God a - right as lov - ing Fa - ther, our de - light.
 to a - bide; let tri - als turn us not a - side.



Lord, by the bright - ness of your light in ho - ly
 From ev - 'ry er - ror keep us free; let none but
 Lord, by your pow'r pre - pare each heart and to our



faith your church u - nite; from ev - 'ry land and
 Christ our teach - er be, that we in liv - ing
 weak - ness strength im - part, that brave - ly here we



ev - 'ry tongue, this to your praise, O Lord, our God, be sung:
 faith a - bide, in him, our Lord, with all our might con - fide.
 may con - tend, through life and death to you, our Lord, as - cend.



Al - le - lu - ia! Al - le - lu - ia!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

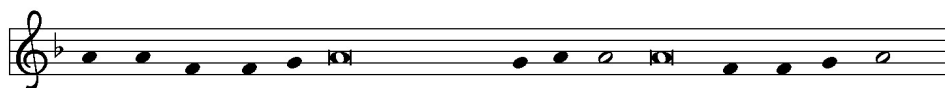
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



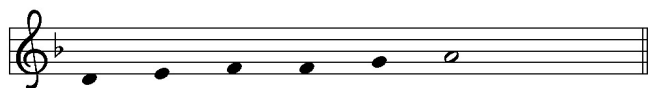
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

ALL GLORY...



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading: Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

Response – Thanks be to God.

Psalm: Psalm 104:24-34, 35b

Congregation sings *Refrain* and bold verses.

Refrain



Send forth your Spir-it and re - new the face of the earth.

²⁴How manifold are your | works, O LORD! In wisdom you have made them all; the earth is full | of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too man- | y to number, living things both | small and great.**

²⁶There go the ships | to and fro, and Leviathan, which you made for the | sport of it.

²⁷**All of them | look to you to give them their food | in due season. *Refrain***

²⁸You give it to them; they | gather it; you open your hand, and they are filled | with good things.

²⁹**When you hide your face, | they are terrified; when you take away their breath, they die and return | to their dust.**

³⁰You send forth your Spirit, and they | are created; and so you renew the face | of the earth.

³¹**May the glory of the LORD en- | dure forever; O LORD, rejoice in | all your works.**

Refrain

³²You look at the earth | and it trembles; you touch the mountains | and they smoke.

³³**I will sing to the LORD as long | as I live; I will praise my God while I | have my being.**

³⁴May these words of | mine please God. I will rejoice | in the LORD.

^{35b}**Bless the LORD, | O my soul. Hal- | lelujah! Refrain**

Second Reading: 1 Corinthians 12:3b-13

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Response: Thanks be to God

Gospel Acclamation

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

After the Gospel is announced, the people say: Glory to you, O Lord

Gospel: John 20:19-23

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

After the Gospel is read, the people say: Praise to you, O Christ

CHILDREN’S MESSAGE

SERMON

1 Cre - a - tor Spir - it, heav'n - ly dove,
 2 To you, the Com - fort - er, we cry;
 3 In you, with grac - es sev - en - fold,
 4 Your light to ev - 'ry sense im - part,
 5 Keep far from us our cru - el foe,
 6 Teach us to know the Fa - ther, Son,

de - scend up - on us from a - bove;
 to you, the gift of God most high,
 we God's al - might - y hand be - hold;
 and shed your love in ev - 'ry heart;
 and peace from your own hand be - stow;
 and you, of both, to be but one;

with grac - es man - i - fold re - store
 true fount of life, the fire of love,
 while you with tongues of fire pro - claim
 your own un - fail - ing might sup - ply
 up - held by you, our strength and guide,
 that through the a - ges all a - long

your crea - tures as they were be - fore.
 the soul's a - noint - ing from a - bove.
 to all the world God's ho - ly name.
 to strength - en our in - fir - mi - ty.
 no e - vil can our steps be - tide.
 your praise may be our end - less song.

7 Praise to your e - ter - nal mer - it,

Fa - ther, Son, and Ho - ly Spir - it. A - men.

Text: Rhabanus Maurus, 776–856; tr. composite
 Music: VENI CREATOR SPIRITUS, Sarum plainsong, mode VIII

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.

Your mercy is great.

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God.

Your mercy is great.

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.

Your mercy is great.

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis and Larry, Bob and Ellie, Naomi, Judy, Mary, John, Tom, Pat, and others we may name aloud or quietly in our hearts. Hear us, O God.

Your mercy is great.

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community (*especially*). Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Life-giving God, we give thanks for those who have died to new life in you (*especially*). As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

MEAL

OFFERING

OFFERTORY - *Song 44 by Orlando Gibbons*

OFFERTORY – Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music is written in a clear, legible font.

Music: Richard W. Hillert, b. 1923

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OFFERTORY PRAYER

Let us pray together

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music is written in a clear, legible font.

P It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ.
 Fulfilling the promise of the resurrection,
 you pour out the fire of your Spirit,
 uniting in one body people of every nation and tongue.
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
 with earth and sea and all their creatures,
 and with angels and archangels, cherubim and seraphim,
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.
You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.
That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.
In the night in which he was betrayed,
our Lord Jesus took **bread**, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the **cup**, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Together as the body of Christ,
we proclaim the Lord's death until he comes:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.
Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.
Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.
Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

COMMUNION SONG – O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond Amen.

Loving Spirit



- 1 Lov - ing Spir-it, lov-ing Spir - it, you have cho - sen me to be—
- 2 Like a moth-er you en - fold me, hold my life with-in your own,
- 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
- 4 Friend and lov - er, in your close-ness I am known and held and blessed:
- 5 Lov - ing Spir-it, lov-ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
 feed me with your ver - y bod - y, form me of your flesh and bone.
 hoist me up up - on your shoul-der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres-ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

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POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

A Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C Amen.

SENDING

Blessing

response: Amen

Holy Spirit, Ever Dwelling



1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
 2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
 3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
 Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
 quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
 Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:
 Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.
 you we praise with end-less wor-ship for your gifts and fruits un-priced.
 in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Text: Timothy Rees, 1874-1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE – *Komm, Heiliger Geist, Herre Gott (ELW 395) by Franz Tunder*

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The Altar Flowers are presented to the Glory of God with the following recognitions:

- ✚ In memory of loved ones by the Foreman Family
- ✚ In honor of Anna Snyder's birthday by her family

Altar Flowers – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis and Larry Jenkins, Bob and Ellie DeVries, Naomi Watson, Judy Schlegel, Mary Bader, John Friedrich, Tom Kraska, Pat Cashwell

Prayer List Changes – If you have names to **add, or delete at any time**, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Vickie Ettinger, Lois Horn, Diane Johnson (Penni Perrotte's friends), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Tim and Sue Williams (friends of the Foremans), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Gini Rinkus (friend of the Dominicks), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Josephine Economy and John Bigsby (friends of Bess Line), Wayne Coulter (brother-in-law of Marlene Coulter), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Ashley Collins (niece of Deb Tabert), Holly (friend of Pat Cashwell), Patrick Howell (son of a friend of the Waughs), George and Pat Rose (friends of Debbie Fullbright), John and Connie Heinz, Gregory and Colleen Davidson, Richard and Claudia Steele (friends of Dean and Marcia Redman), Kirk Temple (brother-in-law of Deb Tabert), Cynthia Lowery (friend of Marlene Coulter), Debra Jetton (sister of Bill Wilson), Penny Wagner (niece of Marcia Wilson), Ron Bobby (friend of the Dominicks), Lydia Sumner (cousin of Marlene Coulter), Lynn Hladak (grandmother to Kayden and Hunter Hinshaw)

Adult Sunday School Classes for the month of May - meet in Trinity Hall 9:45-10:45 am:
May 28 – English and German hymns – 17-19 centuries - Last regular meeting of the Sunday School class

The Church Office will be closed on Monday, May 29 in observance of Memorial Day.

Young In Spirit

- Baseball game, Sunday, **June 25 at 5:05 pm.** Syracuse Mets vs. Durham Bulls. Price is \$15.00 per ticket. **Please reserve your spot** and reimburse Redmans by May 14.

Thursday Bible Study – Join us on Thursdays at 10:30-11:45 am where we are studying Jeremiah. The class takes place in the Conference Room and by Zoom. June 1 is the last Thursday Bible Study class until fall. Have a great summer break!

Come meet the bees and harvest honey!

On **June 11** after each service, you're invited to Trinity Hall to look out at St. Paul's two beehives. Bill Gresham, Theresa Oertel, and Tina Bessias will answer all your questions. If the weather is good, we'll show you how to approach the hives safely and observe the comings and goings of these new and numerous members of the congregation! After the 11:00 service, we'll begin the honey harvest. Stop by briefly or settle in to lend a hand. We'll be glad to show you how to remove cappings from honey cells and spin the extractor! All ages are welcome.

Summer Worship Schedule

This summer we will stay with two worship services, at 8:30 and 11:00 am. The 8:30 worship will be using "Now the Feast and Celebration" worship books, and the 11:00 will continue to use the Setting Five booklets from the ELW. The 8:30 worship will be in-person only, the 11:00 service will be in-person, live-streamed, and recorded. This will take effect on June 4 and continue through August.

GRADUATIONS!

We have published photos and information in the June Cross Connections on the graduates we received information from. We will recognize graduates during both worship services on June 4.

The Growing thru Grief meetings continue each week at St. Paul's. Meetings are on Tuesday, with registration at 4:00 pm. First time attendees must show proof of Covid vaccination and booster(s). Masks are encouraged. We ask people to come at 4; the program begins at 4:30, and all will end by 6.

- May 30: Healing Yoga with Margie Satinsky
- June 6: "Sleep in the Quiet Nursery of Nature: Jewish Perspectives on Eternal Rest," with Rabbi Mat Soffer
- June 13: "Learning the World Anew: On Grieving and Growing," with Aaron Klink
- June 20: "The Three Hidden Life-Transforming Gifts of Grief," with Heidi Gessner
- June 27: Grief and Family Systems," with Lindsay Gallo

Growing thru Grief is a coalition of area religious and civic organizations to offer support and education to those grieving the loss of a loved one. Please contact admin@growingthrugrief.org if you have any questions.

St. Paul's has a Habitat Work Crew and you are invited to join them! Morris Casper is our contact person and coordinator. The best way to reach him is by email: mcasper913@gmail.com The next work date is June 10. All genders are welcome.

Wheeler Book Reading and Q&A

Retired ELCA pastor, the Rev. Dr. Kenneth W. Wheeler, long-time friend and colleague of the NC Synod's Racial Justice Network, will be in NC in June to share his story and discuss his newly-published book. He will offer a Book Reading and Q&A at **St. Paul's, Durham, on Saturday, June 10, at 2:00 p.m.** He will share his experience as a Black pastor in a majority-White denomination in hopes of helping us all to grow in love and justice together, freeing us from the evil of White supremacy. If you want to help the ELCA become a more just and inclusive church, if you want to celebrate Pastor Wheeler's gift to this church, or if you simply want to honor his courage in sharing his story, please come. Order US: The Resurrection of American Terror from Amazon or Barnes&Noble.

The **Tongue and Thimble** group creates small quilts which are distributed to the nurseries at local hospitals for their critical patients. They meet downstairs in the Fiber Arts/Music room off of the Genesis Hall

on the 1st and 3rd Tuesday of each month at 10:00 am - 12:00 noon. If you have an interest in sewing, please stop by and see what we are working on.

The **Dropped Stitch Prayer Shawl Ministry** meets on the last Friday of the month at 1:00 pm in the sofa area of the atrium. This group creates prayer shawls by knitting or crochet. Come join in.

PASTA for PARKTOWN!! Help Stock the St. Paul's Shelf at Parktown Food Hub! Please continue to add a package – or two – of dry pasta to your shopping cart to support this important community ministry and keep the St. Paul's Pasta Shelf well stocked. The Women's Connection Group is leading this initiative to support the Parktown Food Hub, a ministry of South Durham Connections, led by Pastor Sharon Schulze. **St. Paul's Shelf - dry boxed pasta** – spaghetti, macaroni, ziti, penne, etc. (NOT: kits or dinner, nor canned pasta entrees).

Note from former Vicar, Mac Mullins:

"By the grace of God, Vr. Mac Mullins has been called as Pastor in Residency to St. Paul Lutheran Church Quad Cities in Davenport, IA. The residency program at St. Paul is a two-year term call in which new pastors receive one-on-one mentoring, professional development, and the chance to work in a large, established church at the beginning of their ministry. Vr. Mac's ordination will be held on June 17, 2023 at 11:00 am at St. Paul's Durham. He will begin at St. Paul Quad Cities in mid-August. All members of St. Paul's Durham are invited to attend and celebrate with Vr. Mac. A very special thanks to the Internship Committee and everyone at St. Paul's who have supported Vr. Mac in his ministry!"

Sign-Up Genius Links

Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, for both services. Click on the link and fill in your name on the date(s).

♦ **Sunday Worship**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Sign up for: lector, worship assistant, and ushers. Staff will be glad to provide guidance for any of these tasks.

♦ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Send your devotions to Vicar Amanda Spangler- vicar@stpaulsdurham.org