



# Westminster Rod & Gun Club

175 Knowler Rd. PO Box 465

Westminster, MA 01473

*Established in 1893, Incorporated June 30th 1952*

## 2025 Membership Application

Application Type ☐ New Member (\$85) ☐ Renewal (\$75) ☐ Life Member (\$30)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

### PRINT CLEARLY & FILL OUT ALL GRAY SECTIONS

Annual dues are to be paid every year in January. Memberships include a subscription to Worcester Country League of Sportsman's News if requested.

**All members; new, renewing, and lifetime must fill out and sign an application for club records every year.**

- New membership dues are \$85.00 [\$10 new member + \$55 membership fee + \$20.00 gate key & insurance].
- Renewal membership dues are \$75.00 [\$55 membership + \$20.00 gate key & insurance].
- Life members are \$30.00 for key and insurance only.

Are you a member of the NRA? ☐ Yes ☐ No

Are you a member of GOAL? ☐ Yes ☐ No

Send me a copy of the "Worcester County League of Sportsmen's Club" Newspaper? ☐ Yes ☐ No

What are your interests? ☐ Fishing ☐ Hunting ☐ Trapping ☐ Archery  
☐ Pistols ☐ Rifles ☐ Shot Guns ☐ Black Powder

In order to keep the dues reasonable, you are expected to help out at club functions when possible. Everyone is capable of helping at functions and selling raffle tickets.

**Your signature on this application certifies that you have received a written copy of range commands and club rules. Anyone found not following the rules or commands are subject to having their membership revoked.**

Liability: Use the club at your own risk. Your signature on this application is a testament that you are a member and any guest you may bring releases and discharges the Westminster Rod & Gun Club Inc., their offices, directors, and anyone connected to said club from any known and unknown injuries, damages, losses, judgements and or claims from many cause that may be suffered to his or her person or property while on club grounds or in the clubhouse.

### Applicant

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*For Club Use Only – Please Do Not Write Below*

Amount Paid:		Cash OR Check #	Key # Issued:	
Processed By:		Date Approved:	Key # Returned:	

Internal use only