

## HOLY COMMUNION

### First Sunday in Lent

February 22, 2026

8:00 am and 10:30 am

#### INTRODUCTION TO THE DAY

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

#### SILENT PRAYER

**PRELUDE:** "O Man, Bewail Thy Grievous Fall" BWV 622

J. S. Bach

*Chorale text:*

*O man, bewail thy grievous fall, For which Christ left His Father's hall*

*And came to earth from heaven.*

*He of a virgin maiden pure Was born, of man the Savior sure,*

*And came earth's ills to leaven.*

*The dead He raised again to life, The sick He loosed from pain and strife,*

*Until the time appointed*

*That He for us should shed His blood And take on Him our sins' dark load,*

*Stretch'd on the Cross accursed.*

#### ANNOUNCEMENTS

#### GATHERING (ENTRANCE RITE)

***Stand***

**HYMN:** *A Mighty Fortress Is Our God*

*Printed on the next page.*

# A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 vour us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe!      With craft and dread - ful might  
The Lord of hosts is he!      Christ Je - sus, might - y Lord,  
in bat - tle we'll en - gage!      His might is doomed to fail;  
goods, hon - or, child, or spouse,      though life be wrenched a - way,

he arms him - self to fight.      On earth he has no e - qual.  
God's on - ly Son, a - dored.      He holds the field vic - to - rious.  
God's judg - ment must pre - vail!      One lit - tle word sub - dues him.  
they can - not win the day.      The king - dom's ours for - ev - er!

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## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

- P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
- C** Amen.
  
- P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C** Amen.
  
- P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

- P** Most merciful God,  
**C** **we confess that we are captive to sin  
and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Amen.**

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.  
**C** **Amen.**

***Stand***

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**C** **And also with you.**

# KYRIE

## Your Heart, O God, Is Grieved

*Vieme to, Panez, Bože náš*

Leader



*Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.*

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



*Vi - me to, Pa - ne Bo - že náš, že sa na*  
Your heart, O God, is grieved, we know, by ev - 'ry  
Your arms ex - tend, O Christ, to save from sting of  
O lav - ish Giv - er, come to aid the chil - dren



*nás hrieš - nych hne - váš, sved - či o tom smrt'*  
e - vil, ev - 'ry woe; up - on your cross - for -  
death and grasp of grave; your scars be - fore the  
that your word has made. Now make us grow and



*ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.*  
sak - en Son our death is laid, and peace is won.  
Fa - ther move his heart to mer - cy at such love.  
help us pray; bring joy and com - fort, come to stay.

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## PRAYER OF THE DAY

**P** Let us pray.

Lord God, you led your ancient people through the wilderness and brought them to the promised land. Guide now the people of your Church, that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Genesis 2:15-17; 3:1-7

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

**A** A reading from Genesis.

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the LORD God commanded the man, "You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup> The woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " <sup>4</sup> But the serpent said to the woman, "You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate.

<sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

**A** The word of the Lord.

**C** Thanks be to God.

*Later service only:*

**PSALM 32** *(Congregation sings the refrain as printed)*

*The first time the choir sings the Refrain and the congregation repeats it.*



Mer - cy em - brac - es those who trust in the LORD.

- <sup>1</sup> Happy are they whose transgressions | are forgiven,  
and whose sin is | put away!
- <sup>2</sup> Happy are they to whom the Lord im- | putes no guilt,  
and in whose spirit there | is no guile!
- <sup>3</sup> While I held my tongue, my bones with- | ered away,  
because of my groaning | all day long.
- <sup>4</sup> For your hand was heavy upon me | day and night;  
my moisture was dried up as in the | heat of summer.



Mer - cy em - brac - es those who trust in the LORD.

- <sup>5</sup> Then I acknowledged my | sin to you,  
and did not con- | ceal my guilt.
- <sup>6</sup> I said, "I will confess my transgressions | to the Lord."  
Then you forgave me the guilt | of my sin.
- <sup>7</sup> Therefore all the faithful will make their prayers to you in | time of trouble;  
when the great waters overflow, they | shall not reach them.
- <sup>8</sup> You are my hiding-place; you preserve | me from trouble;  
you surround me with shouts | of deliverance.



Mer - cy em - brac - es those who trust in the LORD.

- <sup>9</sup> "I will instruct you and teach you in the way that | you should go;  
I will guide you | with my eye.
- <sup>10</sup> Do not be like horse or mule, which have no | understanding;  
who must be fitted with bit and bridle, or else they will | not stay near you."
- <sup>11</sup> Great are the tribulations | of the wicked;  
but mercy embraces those who trust | in the Lord.
- <sup>12</sup> Be glad, you righteous, and rejoice | in the Lord;  
shout for joy, all who are | true of heart.



Mer - cy em - brac - es those who trust in the LORD.

**SECOND READING**

Romans 5:12-19

*Through Adam’s disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ’s obedient death, God graciously showers on us the free gift of liberation and life.*

**A** A reading from Romans.

<sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man’s trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man’s disobedience the many were made sinners, so through the one man’s obedience the many will be made righteous.

**A** The word of the Lord.

**G** Thanks be to God.

**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



Glo - ry and praise to you, O Lord Je - sus Christ.

*The choir sings the Verse.*



One does not live by bread alone,  
but by every word that comes from the mouth of God.

*The congregation repeats the Acclamation.*

**GOSPEL**

Matthew 4:1-11

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

**P** The holy gospel according to Matthew.

**G** **Glory to you, O Lord.**

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup> But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’ ”

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, “If you are the Son of God, throw yourself down, for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’ ”

<sup>7</sup> Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’ ”

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

**P** The gospel of the Lord.

**G** **Praise to you, O Christ.**

*Sit*

**SERMON**

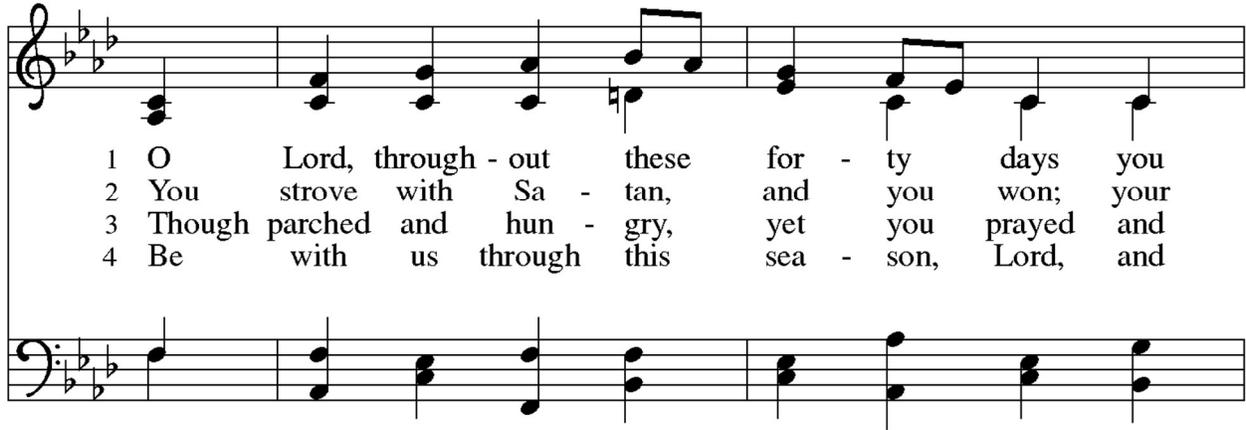
Pastor Weleck

*Stand*

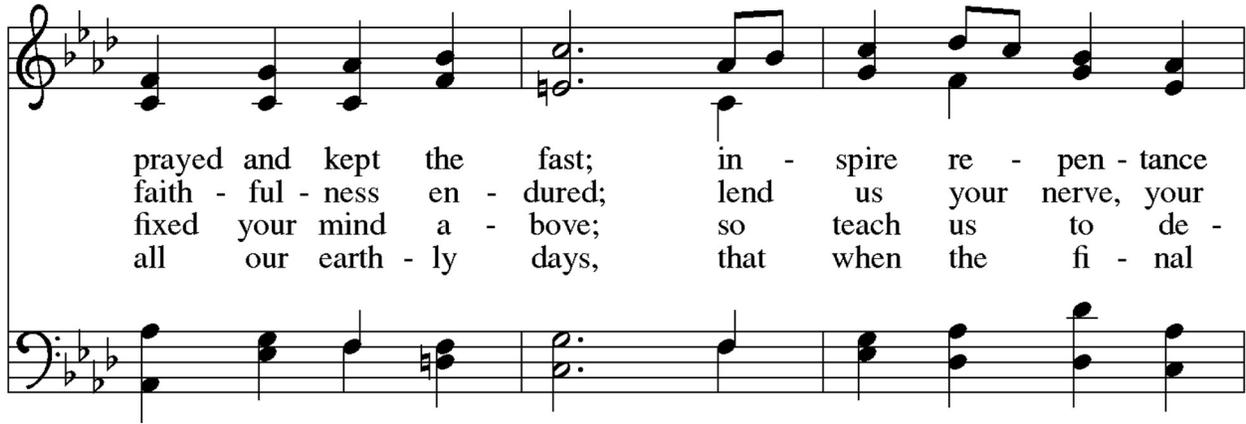
*Later service only:*

**HYMN OF THE DAY:** *O Lord, throughout These Forty Days*  
*Printed on the next page.*

# O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you  
 2 You strove with Sa - tan, and you won; your  
 3 Though parched and hun - gry, yet you prayed and  
 4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
 faith - ful - ness en - dured; lend us your nerve, your  
 fixed your mind a - bove; so teach us to de -  
 all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
 skill and trust in God's e - ter - nal word.  
 ny our - selves that we may know God's love.  
 Eas - ter dawns, we join in heav - en's praise.

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***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say  
**Peace be with you** or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

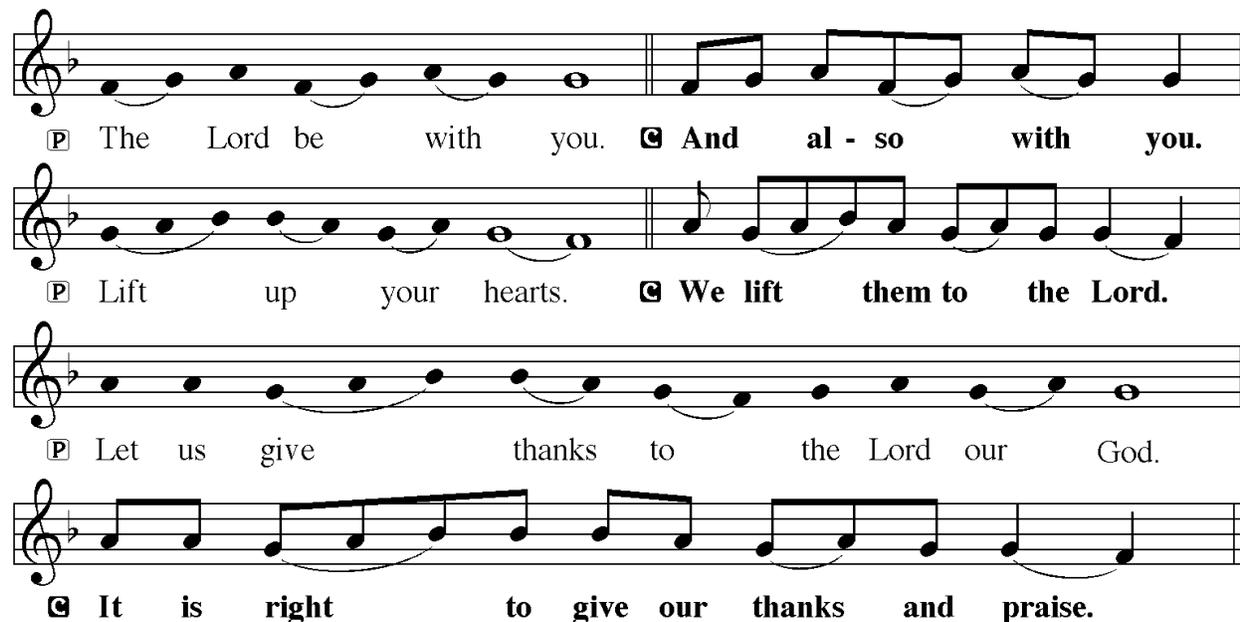
OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

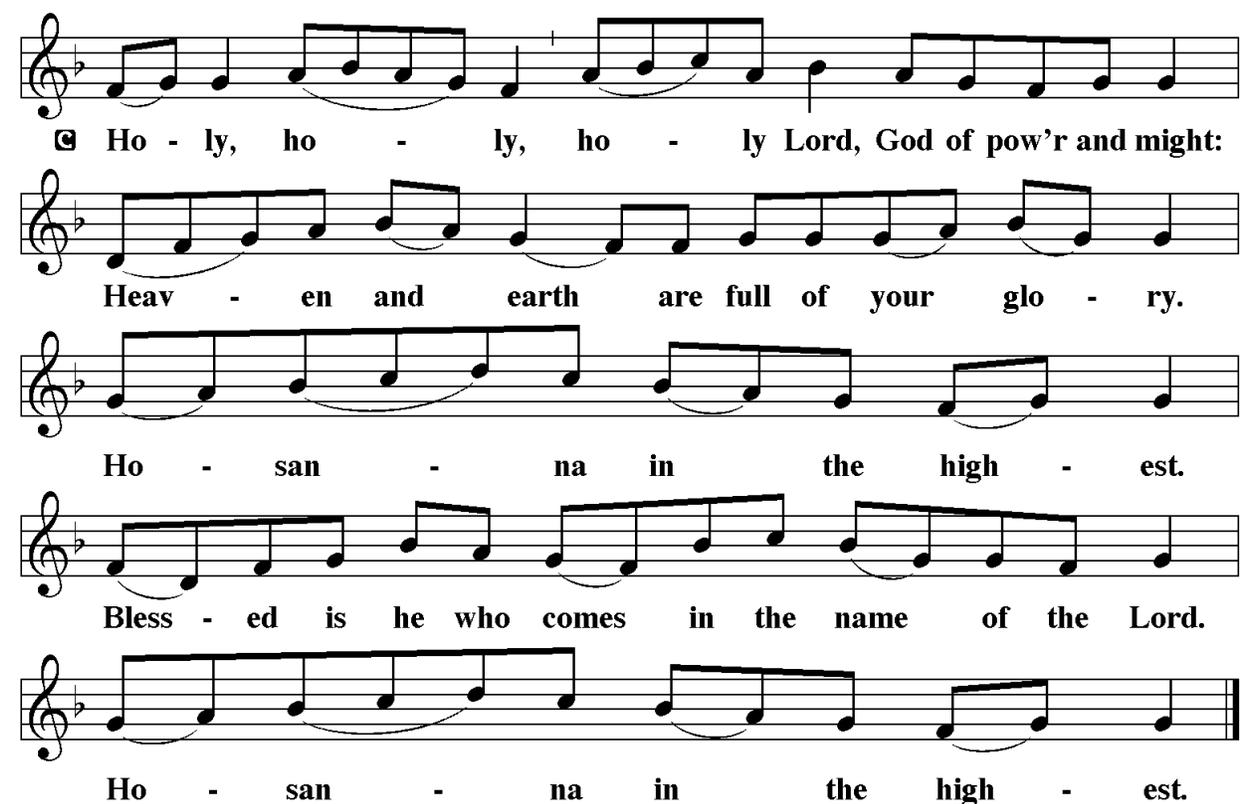
Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE, concluding:*

...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## LORD'S PRAYER



**P** Lord, re-mem-ber us in your king-dom and teach us to pray.



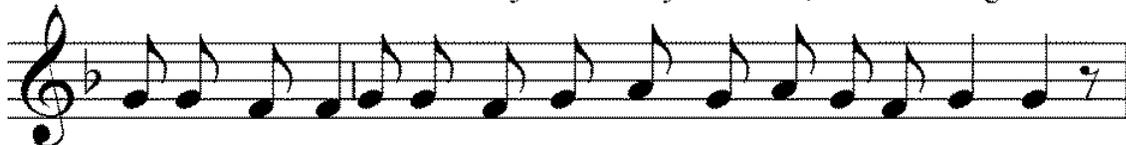
**C** Our Fa-ther, who art in heav-en, Hal-low-ed be thy Name,



Thy King-dom come, Thy will be done, on earth as it is in



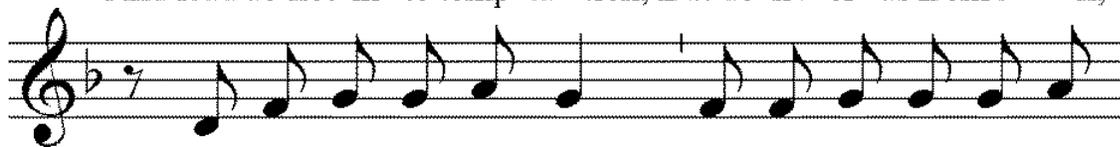
heaven. Give us this day our dai-ly bread; And for-give us



our tres-pass-es, as we for-give those who trespass a-gainst us;



And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil,



For thine is the king - dom, and the pow - er and the



glo - ry, for ev er and ev - er. A - men...

### INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

### COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond* **R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

**Lamb of God, you take a - way the**  
**sin of the world; have mer - cy on us.**  
**Lamb of God, you take a - way the**  
**sin of the world; have mer - cy on us.**  
**Lamb of God, you take a - way the**  
**sin of the world; grant us peace. A - men**

**COMMUNION ANTHEMS: “Adam lay ybounden”**

Peter Warlock

*Adam lay ybounden, Bounden in a bond;  
Four thousand winter Thought he not too long.  
And all was for an apple, An apple that he took,  
As clerkes finden Written in their book.  
Ne had the apple taken been, The apple taken been,  
Ne had never our lady Abeen heavené queen.  
Blessed be the time That apple taken was,  
Therefore we moun singen, Deo gracias!*

“My Eyes for Beauty Pine”

Herbert Howells

*My eyes for beauty pine, My soul for Goddës grace;  
No other care nor hope is mine, To heaven I turn my face.  
One splendour thence is shed from all the stars above:  
‘Tis named when God’s name is said, ‘Tis Love, ‘tis heavenly Love.  
And every gentle heart that burns with true desire,  
Is lit from eyes that mirror part of that celestial fire.*

**COMMUNION VOLUNTARY:** “When Adam Fell, the Human Race” BWV 637

J. S. Bach

*Chorale text: When Adam fell, the human race Was doomed to condemnation;  
Bereft were we of innocence, Sin’s poison wrought destruction,  
But thanks to God, Who spares the rod, From death have we been Taken.  
The Serpent Eve Didst once deceive Beholds his power shaken.*

**Stand**

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Guide Me Ever, Great Redeemer*

*Printed on the next page.*

## Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** “*Out of the Depths I Cry to You*” BWV 686

J. S. Bach

*Chorale text: Out of the depths I cry to you; O Lord God, hear me calling.  
Incline your ear to my distress in spite of my rebelling.  
Do not regard my sinful deeds. Send me the grace my spirit needs;  
without it I am nothing.*



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**The Easter Cycle** celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

**During Lent**, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

**The liturgical color purple**, symbolic of our penitence and Jesus’ royalty, is used in Lent.



2026 Vestry		
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Karl Stefan	Mutual Ministry	kssurf@verizon.net
Joe Cooney	Property	JoeCooney302@gmail.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Janet Stokes	Christian Education	sjastokes@aol.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Tim Anderson	Cemetery	T1anderson@hotmail.com

### Worship Assistants

Ushers: Scott Halteman, Dick Allebach, Frank DePaul, and Gary Wessner

Elevator Attendant: Graham Anderson

Altar Guild: Debra Augustine, Sally Sweeney, Deb Scholl, and Marie Conver

Lectors: 8:00 am: Debra Augustine

10:30 am: Lessons: Sherry Jessee Prayers: Rebecca Catagnus

Communion Assistant: Earl Catagnus

Acolyte and Crucifer: Mya Schiller and Gavin Strasinski

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Tim Anderson

Video Streaming: Jim Lien, Chilly Lyaro, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God by Phyllis Oehlert in loving memory of husband Paul Oehlert.

The Sanctuary Candle is given to the glory of God by Jim Lien in honor of Phillip Lien's birthday.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. William O'Boyle in memory of loved ones.

SOUP SALES!! The Senior Youth Group will hold their final winter soup sale on March 15!

Altar Flower Donor Needed: A sponsor is needed to donate Altar Flowers on April 12<sup>th</sup>. This is a great way to honor or remember loved ones and provide a lovely and necessary addition to our weekly services. Flowers are donated to shut ins following the services each week. Contact Charlotte Wentworth if you are interested in donating at [caw226@aol.com](mailto:caw226@aol.com) or 610-489-2986



## PARENTS:

It certainly doesn't feel like summer out there, but we know you're already planning your kids' summer schedule. Don't miss Vacation Bible School at Augustus June 22-25, 2026! Sessions are daily from 9 a.m. to 12 noon and our theme is "Road Trip: On the Go with God!" Scan this code to register.



### Augustus Wishlist

We invite you to prayerfully consider supporting the items on our church wish list—needed resources that are not included in the current budget but will greatly enhance the ministries of the various committees and the property. Your generosity helps ensure these needs are met in a timely and thoughtful way. If you feel led to contribute either a partial amount or the price in full, please label your check or church envelope with the specific item and the amount you wish to donate, noting that these gifts are given in addition to regular offerings to support our ministry. Thank you for your continued faithfulness, kindness, and partnership in supporting the work of our church community.

Items	Large Project Funds
Weekly Choir Section Leaders: \$400 for all 4 or \$100 per leader	Stone Walls: 7 <sup>th</sup> Avenue- Current price \$18,500 & Main Street- Current price \$39,500
3' x 6' Brown light-weight tables for Fellowship Hall, quantity of 10 at \$350.00 each	Future painting of the steeple: Current price \$46,857.00
Industrial steel shelving for the property room, quantity 3: \$230.00 each	Repaving of the parking lot: Current price \$110,000.00
Painting of windowsills on the campus: \$80.00-\$125.00 each	Air conditioning units for the Brick Church and the Parsonage: Up to \$12,000.00 each
Painting of doors on the campus: \$490.00 per double door	



# A g s t s WELCA T r k e y S p p e r

ALL THAT'S MISSING IS :  
**U!**

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson working to save the lives of infants and children at the Arusha Lutheran Medical Center in Tanzania.

**YOUR** help is needed!

\*Food Prep \*Set-up/Clean up \*Food Service \*Craft Fair \* Parking and SO MUCH MORE

The Turkey Dinner Committee would greatly appreciate early commitments by the end of January to facilitate the evaluation of the feasibility for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancyloughery63@gmail.com) or Dale O'Hara (oharadvd@aol.com)

Mark your calendars now and plan to help on

**Saturday April 25th**

**WE SIMPLY CAN'T DO IT WITHOUT: U!**

## 2026 Spring Turkey Dinner Craft and Vendor Fair

**Date:** Saturday, April 25<sup>th</sup> 2026  
**Time:** 2:00 PM – 6:00 PM  
**Location:** Augustus Lutheran Church, 717 W. Main St. Trappe, PA 19426

The 2026 Craft and Vendor Fair will again be hosted by Augustus Women of the ELCA in conjunction with our Annual Spring Turkey Dinner. Crafters and vendors add a special touch to this event which is a fundraiser that supports our mission work in Tanzania.

The fair will be held indoors. Augustus Lutheran Church is handicap accessible with an elevator and wheelchair accessible restrooms.

The take-out only turkey dinner will be served from 3:00pm until 6:00pm in Fellowship Hall. **All craft fair participants buying one or more dinner tickets will receive a \$5 discount on their table or space fee.**

**Reserve your space today! For more information, please email:**  
**augustuscraftshow@gmail.com**

**Registration Deadline: Monday April 20th 2026**

The Fair may appeal to professional vendors as well as crafters, so please pass the word!



**2026 Spring Turkey Dinner  
 Craft and Vendor Fair Registration  
 April 25<sup>th</sup> 2026 2 PM to 6PM  
 Augustus Lutheran Church, Trappe, PA**

**Contact Name:** \_\_\_\_\_

**Business Name (if any):** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**\*\*\*Type of Booth (circle all that apply): Business, Craft, Food Items, Other\*\*\***

**What will you be selling?:**

\_\_\_\_\_

Without Dinner Order				With Dinner Order			
Number	Description	Unit Price	Fees Due	Number	Description	Unit Price	Fees Due
_____	8' space only	\$10.00	\$	_____	8' space only	\$5.00	\$
_____	8' space and 8' table	\$25.00	\$	_____	8' space and 8' table	\$20.00	\$
				_____	Take-out dinner(s)	\$22.00	\$
	<b>Total Due</b>		\$		<b>Total Due</b>		\$

**Check here if you need electricity: \_\_\_\_\_ (please bring an extension cord)**

**Print out this page, and return with your check made payable to **Augustus Women of the ELCA**. Or email this form to [Augustuscraftshow@gmail.com](mailto:Augustuscraftshow@gmail.com) and mail your check to the address below.**

**Special needs or requests:**

\_\_\_\_\_

Signed \_\_\_\_\_

Make payment payable to **Augustus Women of the ELCA**  
 and return form to:

**Nancy Loughery  
 532 Ridge Rd  
 Telford PA 18969  
 (215) 266-6566**

**Registration Deadline: Monday April 20th, 2025**

Brian O'Hara © 2019  
brian.chara24@gmail.com



# Women's Ministries

A member of Women of the ELCA

**FOURTH TUESDAY  
OF EVERY MONTH  
AT 7:00 PM**

\*\*\* ALL ARE WELCOME TO ATTEND \*\*\*  
FOR MORE INFO: [charadvd@aol.com](mailto:charadvd@aol.com)

ALL QUILTS GO TO LUTHERAN WORLD RELIEF

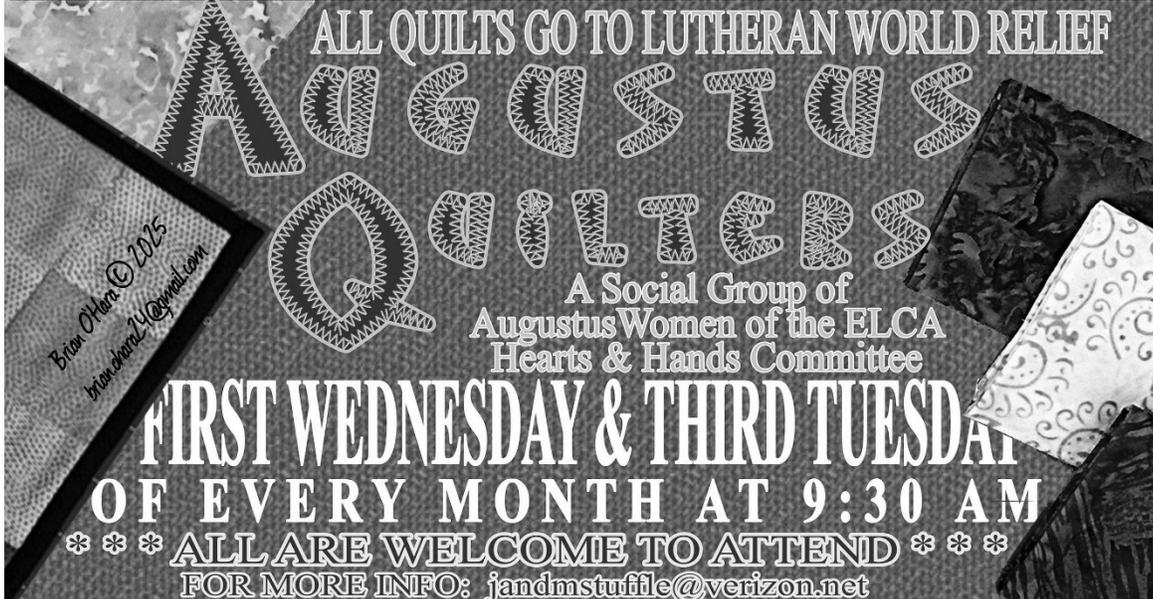
# AUGUSTUS QUILTERS

A Social Group of  
Augustus Women of the ELCA  
Hearts & Hands Committee

**FIRST WEDNESDAY & THIRD TUESDAY  
OF EVERY MONTH AT 9:30 AM**

\*\*\* ALL ARE WELCOME TO ATTEND \*\*\*  
FOR MORE INFO: [jandmstuffie@verizon.net](mailto:jandmstuffie@verizon.net)

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brian.chara24@gmail.com



# Knitting n' Crocheting

A Social Group of  
Augustus Women of the ELCA  
Hearts & Hands Committee

**SECOND & FOURTH MONDAY  
OF EVERY MONTH AT 7:00 PM**

\*\*\* ALL ARE WELCOME TO ATTEND \*\*\*  
FOR MORE INFO: [jandmstuffie@verizon.net](mailto:jandmstuffie@verizon.net)

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brian.chara24@gmail.com

