

## OFFERTORY/OFFERING

### *“Let the Vineyards ”*

Let the vineyards  
be fruitful, Lord,  
and fill to the brim  
our cup of blessing.

Gather a harvest  
from the seeds that were sown,  
that we may be fed  
with the bread of life.  
Gather the hopes  
and dreams of all;  
Unite them with  
the prayers we offer.  
Grace our table with Your presence,  
and give us a foretaste  
of the feast to come.

## COMMUNION

**HYMN #235** (green hymnal)

*“Break Now the Bread of Life”*

## THE LORD’S PRAYER

## POST-COMMUNION

### BLESSING and PRAYER

(green hymnal, p 74)

## BENEDICTION

**HYMN #101 vs 1, 2 & 5** (blue)

*“All People That on  
Earth Do Dwell”*

## SENDING

P: Go in peace.

Serve the Lord

**C: Thanks be to God!**

THANK YOU TO THOSE WHO HELP  
WITH TODAY’S WORSHIP:

**Pastor:** Peter Lurvey

**Cell:** (204) 229-2278

**E-Mail:** peterlurvey@gmail.com

**Pianist:** Diane Boucher

**Reader:** Evan/Ruth Fonder

**Head Usher:** Tom Kleinwachter

**Acolyte:** Hatty Quam

**Video/Sound Tech:** Ryan  
Hanlon

**Coffee Servers:** Sylvia Munter

**Custodian:** Michelle Venem

**PT Office Manager:** Keni Evje

**Office Phone:** 435-6765

**E-Mail:**  
hopezion268@gmail.com

**Website:**  
hopelutheranfosston.com

*(you don’t need to be a  
member of Hope Lutheran  
to receive communion.  
Come, trusting Jesus said.  
“Given and shed for you  
for the forgiveness of sins.”)*

**Thank you for supporting the  
work of the church!**

Attendance for last week :

Offering received:

Budget needed each week: \$3,951

*Thank You*

for giving to support  
the work of Hope Lutheran!

Make your donation more consistent by  
giving **electronically**.

Contact the church office with any ques-  
tions or to sign up. We have simple  
options available!

## SCHEDULE FOR THE WEEK

### TODAY, SUNDAY, MAY 10TH

9:30 am Worship/  
Communion

10:30 am Coffee hour

### TUESDAY, MAY 12

3-7pm IGNITE open

12-4 pm Office open (Keni)

### WEDNESDAY, MAY 13

12-4 pm Office open (Keni)

6:30 Trustees

7:30 Exec. Council  
(Trustees)

### THURSDAY, MAY 14

7:30 am FCA BKFST

10:00 LSS (fireside rm)

2:00 Dean Vikan Memorial  
service, coffee to follow.

3-7pm IGNITE open

### NEXT SUNDAY, MAY 17

**BLESSING OF THE GRADUATES**  
(Graduates are to meet down-  
stairs @ 9:15 am with cap &  
gown)

9:30 am Worship/  
Communion

10:30 am Coffee hour  
Honoring our Graduates.

## LOOKING AHEAD...

### WEDNESDAY, MAY 20TH

### TIDINGS DEADLINE

### FRIDAY, MAY 22

7:00 pm Fosston’s  
Graduation

## SAVE THE DATE!

**\*VBS “TROPICAL TREK”  
JULY 21ST-23RD**

**\*THE BENSON FAMILY SINGERS  
SATURDAY, SEPTEMBER 12TH  
@ 7:00 PM AT HOPE CHURCH**



## HOPE LUTHERAN CHURCH

Lutheran Congregations in Mission for Christ

*Worship · Witness · Teach · Love · Serve*

**Mother’s Day Sunday, May 10, 2026**

**Sixth Sunday of Easter**

**“For Christ also suffered once for sins, the righteous for  
the unrighteous, that he might bring us to God.”**

1 Peter 3:18

## PRELUDE

## GREETINGS & ANNOUNCEMENTS

**CONFESSION AND FORGIVENESS** (green hymnal p. 56)

**HYMN #107** (blue hymnal)

*“Lord, I Lift Your Name on High”*

## PRAYER OF THE DAY

**O God, all good things can come from you alone;  
generously consider then our humble prayers. Inspire us  
to consider what is true, and direct us to accomplish  
what is right; through Jesus Christ, your Son, our Lord. He  
lives and reigns with you and the Holy Spirit, one God,  
now and forever. Amen.**

## First Reading: Acts 17:16-31

<sup>16</sup>Now while Paul was waiting for {Silas and Timothy} at Athens,  
his spirit was provoked within him as he saw that the city was full of  
idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the  
devout persons, and in the marketplace every day with those who  
happened to be there. <sup>18</sup>Some of the Epicurean and Stoic  
philosophers also conversed with him. And some said, “What does  
this babbling wish to say?” Others said, “He seems to be a preacher  
of foreign divinities” — because he was preaching Jesus and the

**Welcome to  
Worship!**

*Our Lord says,  
“Be Still and know  
that I am God.”*

*We believe that  
God led you here.  
Whether you are a  
visitor or a life-  
long member.  
we believe that  
God led you here.*

*God gathers us,  
forgives our sins,  
speaks to us,  
feeds us, and  
sends us out to be  
bearers of His  
good news.*

*Ask God to show  
Himself to you  
this morning.*

*God is good.  
All of the time.*

resurrection. <sup>19</sup>And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting?" <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean." <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. <sup>22</sup>So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription: 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to

live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for 'In him we live and move and have our being'; as even some of your own poets have said, 'For we are indeed his offspring.' <sup>29</sup>Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

### **Psalms 66:8-20**

<sup>8</sup>Bless our God, O peoples; let the sound of his praise be heard, <sup>9</sup>**who has kept our soul among the living and has**

**not let our feet slip.**

<sup>10</sup>For you, O God, have tested us; you have tried us as silver is tried.

<sup>11</sup>**You brought us into the net; you laid a crushing burden on our backs;**

<sup>12</sup>you let men ride over our heads; we went through fire and through water; yet you have brought us out to a place of abundance.

<sup>13</sup>**I will come into your house with burnt offerings; I will perform my vows to you,**

<sup>14</sup>that which my lips uttered and my mouth promised when I was in trouble.

<sup>15</sup>**I will offer to you burnt offerings of fattened animals, with the smoke of the sacrifice of rams; I will make an offering of bulls and goats.**

<sup>16</sup>Come and hear, all you who fear God, and I will tell what he has done for my soul.

<sup>17</sup>**I cried to him with my mouth, and high praise was on my tongue.**

<sup>18</sup>If I had cherished iniquity in my heart, the LORD would not have listened.

<sup>19</sup>**But truly God has listened; he has attended to the voice of my prayer.**

<sup>20</sup>Blessed be God, because he has not rejected my prayer or removed his steadfast love from me!

### **Second Reading: 1 Peter 3:13-22**

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, <sup>16</sup>having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.

<sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited

in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**The Word of the Lord  
C: Thanks be to God.**

*"Thy Word"*

Thy Word is a lamp  
unto my feet  
And a light  
unto my path.  
(repeat)

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### **GOSPEL: John 14:15-21**

<sup>15</sup>{Jesus said,} "If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him

nor knows him. You know him, for he dwells with you and will be in you. <sup>18</sup>I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

**The Gospel of the Lord.  
C: Thanks be to God**

*"Thy Word"*

**CHILDREN'S SERMON  
SERMON**

**HYMN #43 vs 1, 3 & 4**  
(blue hymnal)

*"All Hail the Power of  
Jesus' Name"*

**THE APOSTLES CREED**  
(green hymnal P. 65)

**PRAYERS OF THE  
CHURCH**

**SHARING THE PEACE**  
(service continues...)