

26TH SUNDAY- ORD. TIME (B) September 25/26, 2021

THE SIN OF JEALOUSY AND ENVY

It is very easy to fall into the temptation of becoming jealous and envious of others. People become jealous because they are afraid of losing their fame or popularity. Jealousy and envy lead us to sorrow over our neighbor's good, because we fear that another's good will lessen our own.

Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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Envy and jealousy have led many people to commit murder, discriminate against others, tarnish the image of some people, and lied about others. For example, Cain killed his brother because his brother's sacrifice was accepted by God and not his (Gen.4:3-8). Miriam was jealous of her brother, Moses and she criticized him, and she became a leper (Nm.12:10). Jesus and the apostles were persecuted by the scribes and the Pharisees because of jealousy (Mt.27:18; Acts 4; 5; 13:45). They felt Jesus and the apostles were making their importance among the people less.

Similar events are what we heard about both in the first reading and the gospel. Joshua was jealous that Eldad and Medad had also received the Spirit of God. And John was not happy that someone was casting out demons in the name of Jesus. Each of them was trying to protect his status quo. They did not want others to be part of the privileges they were enjoying.

Why was James warning the rich and chastising them? It was because they were not ready to pay the just wage and were keeping their wealth to themselves. Maybe it was a way of protecting their standard and status so that others would not compete with them – jealousy in disguise?

Moses made it clear to Joshua that he wished that everybody would receive God's Spirit and would be prophets. In a way, he was expressing the mind of God. God's love is for everyone, no discrimination. It means also that God can use anybody to do His work. Each and everyone have a part to play in the salvation of souls.

Jesus also told John: "There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us". He taught His disciples the reward of being generous.

Jesus warns us to do away with things which lead to sin. We are first and foremost to ask ourselves whether we are filled with jealousy and envy. Are we

unhappy because our brother or sister is doing well in life? Am I jealous because I cannot do what my friend is doing? Are we jealous because our classmate is cleverer than we are and good in sports? I should know that the wellbeing of another person, or his or her progress does not lessen mine. His dignity does not take away my dignity. Rather, the charisms of others should encourage me to explore mine and develop them. I should know that God has given each one something to help others as the seventy elders were given the Spirit to support Moses to lead the Israelites to the promised land.

When I become jealous or envious of another, I am belittling myself and forgetting about my own importance and worth. I forget about my own goodness. It is self-defeating and it leads to negative thoughts.

We are called to guard our actions and words because they can lead others astray. Because we want to enjoy our freedom, we forget about how our actions can have a negative or positive effect on others. Jesus tells us about the seriousness of causing scandal: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea."

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