

PUBLIC STATEMENT

GRACE LIFE CHURCH

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'Those who are capable of Tyranny are capable of Perjury to sustain it.' -Lysander Spooner

The purpose of this re-post is to draw attention to what has happened, is happening in Canada and in particular to a Christian Church, Grace Life in Alberta Province. It is a warning of what is here and coming to a Church, Synagogue and/or Shrine near you. How contradictory that the Authorities there of such a supposed liberal and tolerant society and country as Canada are not allowing nor considering 'Church' or religious congregations as 'Essential'. No singing allowed. No worship allowed; no music allowed. No touching/embracing allowed. These acts of faith are what would precisely cancel-out the Luciferian Globalists magic spell that has been broadcast by the Scientific Eugenecists.

Yet, when it comes to setting-up COVID-19 inoculation centers, they recruit Churches. They allow it, just like they allow all their big-box corporate Globalists operations to continue while the People suffer and are forcibly bankrupted to the point of despair and financial ruin. But this is the plan. The Pastor of this Church named Coates has been arrested and thrown into Maximum Security. It is a classic case of 'Obey Big Brother or Else'. It was on April 8, 2021 when the Royal Canadian Mounted Police (RCMP), following directives from Alberta Health Services (AHS) and aided by Private Security companies, erected a triple-walled, heavily surveilled fence/barricade masked with black tarp around the Church building and property. Afterwards, some Christian supporters and Protesters of this tyranny tore down portions of the fence. What happened?

The Canadian Authorities sent in 200 heavily-armed Riot Police. One would expect this tyrannical behavior in China, Iran but it is happening in 'Oh, Canada'. Grace Life Church is facing persecution for continuing to hold services in defiance of an AHS 'Closure Order' issued back in January. Coates, who was from February 16–March 22, 2021 was initially charged with multiple violations of the Canadian Crown's Public Health Act. He currently awaits a trial date set for early May for only now a single violation of a Health Order. The Church has a Public Statement that is very revealing and encouraging. It spells-out the chronological events that led to their reopening, the rationale behind it and their Religious Right and Justification for doing so. Many other Christians have come to support the Church and have protested respectfully and peacefully. Yet the Globalist Mainstream Media is attempting to vilify them as 'attacking the Police' and being defiant. All the while such behavior and violence done at the hands of the Black Lives Matter is 'ok'.

Dear fellow Albertans,

It goes without saying this has been an incredibly difficult 11 months. The effects and ramifications of COVID-19 on our precious province are not insignificant. We sympathize with everyone who has suffered loss in this time, whether it be the loss of a loved one, or loss stemming from government lockdowns (such as economic loss or suffering as a result of being denied necessary health care).

Given the attention our church has received in recent days, we want to address the broader public on our reasons for gathering as a local church. What follows is not a theological defence. We have already addressed that sufficiently [here](#), [here](#), [here](#) and [here](#) (and it is primarily and predominantly obedience to our Lord and Savior Jesus Christ that has shaped our stance). Instead, what follows will shed light on our approach to what is being called a “pandemic.” The reason we put “pandemic” in quotes is because the definition of a pandemic was changed about 10 years ago. At one time, a pandemic was defined as an infectious disease that resulted in a certain percentage of excess deaths over and above normal annual averages. The definition was changed in connection with H1N1 to remove this threshold. Ten years ago, COVID-19 would not have qualified as a pandemic. In fact, not even close.

When COVID-19 first appeared, we shifted to livestream and abided by most of the new government guidelines for our gatherings. But when the first declared public health emergency ended, we opened our doors and returned to nearly normal gatherings on Sunday June 21st, 2020. We did so recognizing COVID-19 was much less severe than the government had initially projected. This sentiment was reflected in the assessment of the Premier of Alberta, who deliberately referred to COVID-19 as “influenza” multiple times in a speech announcing the end of the first declared public health emergency. In early July, it was brought to our attention that two separate individuals had attended our gatherings on two consecutive Sundays and subsequently tested positive for the virus (both cases being unrelated to each other).

At that time, we did our own internal contact tracing (prior to AHS notifying us of the exposure), many of our congregants were tested, and it was determined that no transmission of the virus had taken place. Out of an abundance of caution, we shifted exclusively to livestream and shutdown all other ministries for two weeks (14 days). We did this to mitigate any further spread of COVID-19. When it was evident that no further spread had taken place, we resumed our nearly normal gatherings. Since then, we have gathered as a church each Sunday without incident (28 Sundays to date).

Having engaged in an immense amount of research, interacting with both doctors and frontline healthcare workers, it is apparent that the negative effects of the government lockdown measures on society far surpass the effects of COVID-19. The science being used to justify lockdown measures is both suspect and selective. In fact, there is no empirical evidence that lockdowns are effective in mitigating the spread of the virus. We are gravely concerned that COVID-19 is being used to fundamentally alter society and strip us all of our civil liberties.

By the time the so-called “pandemic” is over, if it is ever permitted to be over, Albertans will be utterly reliant on government, instead of free, prosperous, and independent. As such, we believe love for our neighbor demands that we exercise our civil liberties. We do not see our actions as perpetuating the longevity of COVID-19 or any other virus that will inevitably come along. If anything, we see our actions as contributing to its end – the end of destructive lockdowns and the end of the attempt to institutionalize the debilitating fear of viral infections. Our local church is clear evidence that governmental lockdowns are unnecessary. In fact, it is also evidence of how harmful they are. Without going into detail, we recently lost the life of one of our precious congregants who was denied necessary health care due to government lockdown measures.

Consider the following statistics. It is alleged that 129,075 Albertans have tested positive for the virus. That works out to just less than 3% of the population. However, it needs to be pointed out that the PCR test being used to test for COVID-19 is fraught with false positives. This is especially true, since at least until recently, Alberta was running the PCR test at 40 amplifications. As such, the number of Albertans who have actually contracted the virus is likely significantly less. It is also vital to highlight that more than 99% of those who contract the virus will fully recover.

Alberta is currently reporting 1,782 COVID-related deaths. It is critically important to articulate it this way. There is a big difference between dying from COVID and dying with COVID. But it is also critical to note that these COVID-related deaths, as tragic as they are, have not resulted in a statistically significant increase in excess deaths (and the average age of those who have died related to COVID-19 is 82, consistent with life expectancy in Alberta). Sadly, most of these individuals would have likely died due to various other lethal co-morbidities (and it immensely grieves us that in many cases they were forced to die apart from their family unnecessarily).

In addition, experts estimate that deaths, in the long run, resulting from government lockdown measures will surpass COVID-related deaths 10 to 1 (e.g. premature deaths resulting from not receiving necessary health care, suicides, drug overdoses, addictions, the development of chronic health conditions, total loss of income, family breakdown, etc.). In fact, it would seem that COVID-related deaths are being treated as though they are somehow more tragic than any and all other deaths.

Many Albertans are afraid and are convinced of the efficacy of government lockdowns for two reasons: misinformation and fearmongering. The media has so pounded the COVID-19 drum since the “pandemic” began, almost exclusively emphasizing caseload and deaths, that people are fearful. So fearful, in fact, they have been convinced that yielding up their civil liberties to the government is in their best interests. It is difficult to have not lost confidence in the mainstream media. It would seem as though journalism is on life-support in our province. The media should be made up of the most thorough, discerning, and investigative people in our society. Instead, many of them seem to be serving an ideological agenda. Now more than ever, it is vital that Albertans exercise discernment when listening to the mainstream media.

What do we believe people should do? We believe they should responsibly return to their lives. Churches should open, businesses should open, families and friends should come together around meals, and people should begin to exercise their civil liberties again. Otherwise we may not get them back. In fact, some say we are on the cusp of reaching the point of no return. Protect the vulnerable, exercise reasonable precautions, but begin to live your lives again.

That said, living life comes with risks. Every time we get behind the wheel of a car, we are assuming a degree of risk. We accept that risk due to the benefits of driving. Yes, though vastly overblown, there are associated risks with COVID-19, as there are with other infections. Human life, though precious, is fragile. As such, death looms over all of us. That is why we need a message of hope. One that addresses our greatest need. That message is found in Jesus Christ. It is found in Him because all of us have sinned and have fallen short of God's perfect standard of righteousness ([Rom 3:23](#)). To sin is to violate the holiness and righteousness of God. As our Creator, He is the one who will judge us according to our deeds and no one will stand on their own merit in that judgment. Therefore, we need a substitute. One who has both lived the life we could not and died the death we deserve.

Praise be to God, there is! God the Father commissioned His Son into the world, to take upon Himself human flesh ([John 1:14](#)), being true God and true man, whereby He lived under the Law of God ([Gal 4:4](#)), fulfilled it in every respect, was tempted in all things as we are, and yet was without sin ([Heb 4:15](#)). Then, in obedience to the Father, He went to the cross, drank the full cup of the Father's wrath for the sin of all who would ever believe on His name, died, and rose again! In this way, He proved He had conquered both sin and death, our two greatest enemies. He has ascended into heaven and is now seated at the right hand of the Father ([Col 3:1](#)), awaiting the time of His Second Coming.

In the meantime, this message of salvation is to be proclaimed to all people ([Matt 28:18-20](#)). In fact, the church exists to proclaim this message! That if you would turn from your sin and believe on the Lord Jesus Christ, putting full trust in His finished work on the cross along with His resurrection from the dead, you will be saved! Not only will all of your sins be forgiven you, but you will also be credited with a perfect record of righteousness; the very righteousness of Christ ([2 Cor 5:21](#)). And so, we would urge you to be reconciled to God through His Son this day. The very one who has given you life and breath.

Should you do so, you will receive eternal life and will experience life after death ([John 11:25](#)).

Death looms over all of us. But there is a message of concrete hope, in the gospel of the Lord Jesus Christ.

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GraceLife

Main Sources

Grace Life Church Site

<https://gracelife.ca/>

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The Science of Compliance

<https://www.faithwire.com/2021/04/12/the-science-of-compliance-pastor-responds-to-police-barricade-of-gracelife-church/>

Black Lives Matter – Toronto

https://www.huffingtonpost.ca/james-di-fiore/black-lives-matter-toronto-yusra-khogali_b_14635896.html