

The Waterline



Arrowbear Park County Water District
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(909) 867-2704



April 2019

2019 WATER MAIN REPLACEMENT ON CHIPMUNK AND SQUIRREL

We are pleased to announce that, as of the end of 2018, Arrowbear Park County Water District has replaced over one mile of the nearly four miles of 60-year-old, 2-inch steel, water mains in the District. This month we will once again begin work on more water main replacements. **Residents on Chipmunk and Squirrel (as well as the connecting street, Blue Jay) are asked to be patient and understanding during the project. Access may be limited between the hours of 8 am to 4 pm and residents are asked to exercise caution in the work areas.** Once completed, the new C900 PVC 6-inch water mains will provide decades of service and provide greater flows for use in fighting a structure or brush fire. The addition of two new fire hydrants in this area will permit firefighters to connect fire hose closer to the fire, allowing them to attack the fire with greater speed. The anticipated life of the new C900 PVC pipe is 75+ years. The next streets to undergo pipeline replacement in 2020 will be Cougar Lane (Fox to Evergreen) and Evergreen (Powers to Cougar). The full, tentative list of pipeline replacement projects is available at the District office.



Board Meeting Highlights

Regular Board Meetings are the Third Thursday at 6:30 PM

Jan – Supervisor Miller reported on the maintenance and repairs in the District as well as the effects the winter storms had on the District’s systems. The sewer collection systems were tested with the tremendous amounts of precipitation but functioned well. He noted that, at one point, due to lake flooding they had to use the tractor to get between the warehouse and other areas in the District. Chief Ozias reported on the Fire Department calls, coverage at the station, and the promotions of Nick Novelich and Ryan Dorsett to Engineer and Brandon Hannay to Senior Engineer. General Manager Huff reported on State Water Resources Board reduced fees for the District and well levels coming up due to the increased precipitation. The Board elected Director Bunyea as Board President and Director Weber as Vice President with Caroline Rimmer as Board Secretary and current committees as presently constituted. The Board also approved account signers, affirmed the regular board meeting day and time for 2019, and ratified APCWD Finance Corp. officers.

Feb – The Regular Board Meeting for February was cancelled due to weather.

Mar – Supervisor Miller reported on District maintenance and preventative maintenance undertaken during winter months, including the rebuilding and testing of the old hydrant removed from the location near the CalTrans yard which would be reinstalled on one of the pipeline projects. Chief Ozias reported on calls and responses for the month. General

Manager Huff reported on the District’s legal counsel’s recommendations regarding directors voting or abstaining from particular issues. He also updated the Board on the FY 17-18 Audit. The Board approved allocation of \$35,000 from Fire Department reserves to go forward with the modification of the Fire Station and the addition of a training room and segregated quarters for firefighters providing overnight coverage at the station. The Board discussed a revision to the policy of attendance at Board meetings by directors

and passed a motion to revise existing policy to comply with current government codes regarding elected officials and the performance of their duties. The Board also approved a motion to accept the annual Sanitary Sewer Master Plan (SSMP) Audit and approved resolutions for annual investment policy review and approval and annual authorization of investment with the CA Local Agency Investment Fund (LAIF) with current officers and staff as signatories.

NOTE: THE MOST RECENT, FULL MEETING AGENDAS AND APPROVED MINUTES ARE AVAILABLE ON THE DISTRICT WEBSITE, ARROWBEARWATER.ORG





THE ARROWBEAR LAKE FIREFIGHTERS ASSOCIATION FOURTH OF JULY COMMUNITY PICNIC

The Arrowbear Lake Firefighters Association would like to invite you and your family to the annual summer picnic being held at Arrowbear Lake Park (Tucker Field) on 7/6/19. Members of the fire department will be grilling complimentary burgers and hot dogs for all in attendance. A few of the fire engines will be on site for photo ops and to assist with water play activities for the children. It's a fun filled afternoon for all in attendance. As an added bonus, please cheer on your local Arrowbear Lake



Activity	Time
Burgers & Hot Dogs	10am - 2pm
Photo Ops with Firefighters	10am - 12pm
Firefighter Dunk Tank	10am - 12pm
Water Play	10am - 12pm
Water Slide Bounce House	10am - 2pm
National Anthem by Music Camp Campers	12pm
Bucket Brigade Competition	12:30pm
Tug-a-War Competition	1:30pm
Grand Prize Raffle Drawing	2pm

Firefighters while they challenge the Running Springs Fire Department in both a tug-a-war and a bucket brigade competition. Please note the accompanying schedule of events for the day.

Sincerely,
Keith Ortiz, President
Arrowbear Lake Firefighters Association

LIKE ARROWBEAR LAKE FIREFIGHTERS ASSOCIATION ON FACEBOOK!



SPECIAL NOTICE!



GOOD NEWS FOR OUR COMMUNITY - The Mountain Rim Fire Safe Council (MRFSC) has announced that Curbside Chipping is back for 2019. Thanks to new funding from CALFire's California Climate Investment Fire Prevention Grant Program, MRFSC will again be offering a series of Chipper Days for the mountain communities. Curbside Chipping dates will be posted at www.mountainrimfsc.org as they are determined per community.

THEY CAN ACCEPT & DISPOSE the following types of slash and ladder fuels: Clean brush and or branches, up to 8 inches in diameter. **THEY ARE UNABLE TO ACCEPT** the following types of materials: Bags or piles of pine needles, grass, leaves, or other yard waste, material containing rocks, dirt, metal, nails, screws, fasteners, wire or twine, trash, painted or preserved wood, NO MATERIALS ACCEPTED FROM CONSTRUCTION WORK OR COMMERCIALY REMOVED TREES.

For more information, feel free to contact MRFSC at (866) 923-3473 or email at mountainrimfsc@gmail.com

We can all work together to "Help Keep Our Community Fire Safe."

Sincerely,

Jim Ozias, Fire Chief

ARROWBEAR LAKE FIRE DEPARTMENT

909-867-3479