**THE TIARA M. PARKS UPLIFT FOUNDATION**

**2021 SCHOLARSHIP APPLICATION**

**The Tiara M. Parks Uplift Foundation will be awarding scholarships to 2021 graduating high school seniors and currently enrolled college students between the age of 18 – 23 years old. To be eligible, applicants must meet the following requirements;**

**To be eligible, applicants must meet the following requirements; Applicants must:**

1. **Be a resident of Cook County.**
2. **A victim of gun violence or have been significantly impacted by gun violence.**
3. **Graduating H/S applicants must**

**a. have at least a cumulative G.P.A of 2.4 on a 4.0 scale**

**b. have been accepted and will be enrolling in the Fall or Spring Semester at a 4yr or 2yr college or trade school the immediately following school year.**

1. **Currently enrolled college students must be**
	1. **enrolled in a degree seeking program**
	2. **have at least a 2.7 cumulative G.P.A**
2. **Applicants must be actively involved in Community Service.**

**Scholarships will be awarded based on need, academic achievements, and community service. Please complete the application below and return it to the address at the bottom of the page.**

**Attach a one-page essay describing how gun violence has impacted your life and why you should be selected to receive one of the Tiara M. Parks Uplift Foundation Scholarships. Include a description of your community service activities and a copy of your H/S transcripts or a copy of your college grades transcript. Also, applicants \*must\* attach two letters of recommendation from a teacher, counselor, or community leader.**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **FIRST MIDDLE LAST**

**ADDRESS:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **STREET**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **CITY STATE ZIP CODE**

**PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE OF BIRTH: MONTH\_\_\_\_\_\_\_\_\_ DAY\_\_\_\_\_\_\_\_\_\_\_\_ YEAR\_\_\_\_\_\_\_\_\_ GENDER\_\_\_\_\_\_**

**CUMULATIVE GPA \_\_\_\_\_\_\_ (On a 4.0 Scale) Attach Recent H.S. Transcript**

**Are you the 1st person in your family to attend college Yes\_\_\_ No\_\_\_**

**FAMILY BACKGROUND:**

**FATHER’S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MOTHER’S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NUMBER OF SIBLINGS\_\_\_\_\_\_\_\_\_\_\_\_\_ NUMBER ATTENDING COLLEGE\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF HIGH SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATES ATTENDED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRADUATION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Have you been accepted into a College or University? If yes, please list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAJOR COURSE OF STUDY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Have you ever taken College level courses or are you currently attending a two or four year college? YES\_\_\_\_ NO\_\_\_\_**

**NAME OF COLLEGE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DEGREE PROGRAM\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXPECTED GRADUATION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOUSEHOLD INCOME: \_\_\_\_\_\_<50K \_\_\_\_\_\_ 51-100k \_\_\_\_\_\_ >100k**

**AWARDS OR HONORS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LIST ORGANIZATIONS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMMUNITY SERVICE ACTIVITIES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOBBIES, INTERESTS, EXTRACURRICULAR ACTIVITIES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**THE TIARA M. PARKS UPLIFT FOUNDATION**

**P.O BOX #846**

**20650 S. Cicero**

**Matteson, IL. 60443**

**tiaraparksupliftfoundation@gmail.com**

[**www.tiaraparksupliftfoundation.org**](http://www.tiaraparksupliftfoundation.org)