



# NOW THE FEAST AND CELEBRATION

*An alternate eucharistic setting by Marty Haugen*

Tenth Sunday After Pentecost  
July 28, 2024



# GATHERING

*The Holy Spirit calls us together as the people of God.*

## WELCOME AND ANNOUNCEMENTS

### PRELUDE

*Piano Sonata 8 mvt. 2 by L. v. Beethoven*

*Please quietly reflect and prepare for worship during the music.*

### BRIEF ORDER OF CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God. **Have mercy on us.**

**We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

*The prelude's purpose is to prepare your heart, your hands, and your mind for worship. The Lord is worthy of our preparation and the prelude provides us a time to do just that.*

*Washed in water and marked with the cross, the baptized children of God are united with Christ, and through him, with other believers, we confess our sins and return to our baptism. In forgiveness God raises us up again.*

*The paraments, which are the hangings on the altar, pulpit, and lectern, are green for ordinary time. For growth and discipleship.*

## GATHERING HYMN

#712 Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

*The Hymns proclaim the Gospel in song. We sing a variety of hymns to help us tell God's story.*

## GREETING

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*The Apostolic Greeting is given by the Pastor using the words of the Apostle Paul in 2 Cor 13:13. In this greeting the assembly is rooted in the Triune life of God.*

# KYRIE

## Refrain

*Assistant:* *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,

*to Verses*

Christ, have mer - cy, Lord, have mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# NOW THE FEAST

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free-dom: praise and glo - ry for ev -  
er - more!

## Verse 1

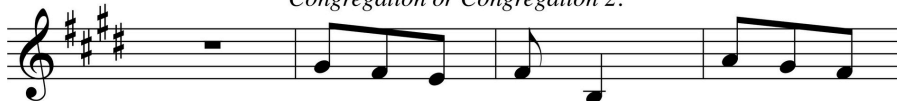
*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God.

*to Refrain*

## Verse 2

*Congregation or Congregation 2:*



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



for ev - er.

## Verse 3

*Congregation:*



3. For God has come to dwell with us, to

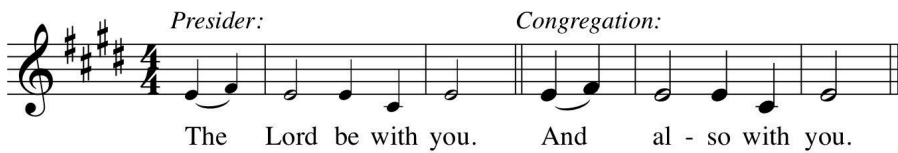


make us peo - ple of God; to make



all things new.

*Presider:*
*Congregation:*



The Lord be with you. And al - so with you.

**PRAYER OF THE DAY**

Let us pray.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

**✠ WORD**

*God speaks to us in Scripture reading, preaching, and song.*

**FIRST READING** 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, “They shall eat and have some left.”” He set it before them, they ate, and had some left, according to the word of the Lord.

Word of God, word of life. **Thanks be to God.**

*The prayer of the day is typically a prayer focused around the scripture texts for the day.*

*The Word part of our liturgy, is where we hear “the living voice of the Gospel.” We experience this in the Biblical readings, a sermon based around these readings, and the hymn of the day.*

**PSALM** Psalm 145:10-18



All your works shall praise | you, O Lord, and  
your faithful | ones shall bless you.

**They shall tell of the glory | of your  
kingdom and speak | of your power,**

that all people may know | of your power  
and the glorious splendor | of your kingdom.

**Your kingdom is an everlasting kingdom;  
your dominion endures through- | out all  
ages.**

**You, Lord, are faithful in all your words,  
and loving in | all your works. R**

The Lord upholds all | those who fall  
and lifts up those who | are bowed down.

**The eyes of all wait upon | you, O  
Lord, and you give them their food |  
in due season.**

You open | wide your hand  
and satisfy the desire of every | living  
thing.

**You are righteous in | all your ways  
and loving in | all your works.**

You are near to all who | call upon you,  
to all who call up- | on you faithfully. R

**SECOND READING** Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Word of God, word of life. **Thanks be to God.**



## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

## GOSPEL John 6:1-21

The holy gospel according to John. **Glory to you, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## CHILDREN’S SERMON

### SERMON

# HYMN OF THE DAY

## #817 You Have Come Down to the Lakeshore



1 Tú has ve - ni - do, a la o - ri - lla, no has bus -  
 1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the



ca - do ni, a sa - bios ni, a ri - cos; tan só - lo  
 nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry— a love that's  
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
 ask - ing for me to fol - low.  
 fish - nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.

### Refrain / Estribillo



Se - ñor, me has mi - ra - do, a los o - jos; son - ri - en - do,  
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to, a ti bus - ca - ré o - tro mar.  
 small boat; now with you, I will seek oth - er seas.

## THE APOSTLES' CREED

Living together in hope and trust, let us confess our faith together.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*As Lutheran Christians we have three creeds to articulate our faith. The Apostles', Nicene, and Athanasian Creeds. Through the Apostles' Creed we confess our faith in the triune God: Father, Son, and Holy Spirit*

## PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,

**hear our prayer.**

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

**hear our prayer.**

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict (nations and places may be named). In your mercy,

**hear our prayer.**

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering We pray especially for, Jan, Janet, Joyce, Phyllis and Larry, Bob and Ellie, Mary, John, Pat, Karl and Otti, Larry, Anne, Fran, Pat, Susan, Dick, Marilyn, Amanda, Rick and all those we name aloud or silently in our hearts, families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy,

**hear our prayer.**

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,

**hear our prayer.**

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs (and with musicians Johann Sebastian Bach, Heinrich Schütz, and George Frederick Handel) and all the saints in singing your praises. In your mercy,

**hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The congregation is invited to share a sign of God's peace with one another*

*The assembly sits.*

*The prayers of intercession are prepared in advance by writers from across the Church based around the scripture for a given week.*

*The passing of the peace is traditionally part of the liturgy, so that anyone in the gathered assembly may have a time to be reconciled to one another before sharing the meal.*<sup>11</sup>



# MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY** *In Time of Silver Rain by Jean Beger; Soren Storm-Jensen, tenor*  
*The assembly stands.*

## OFFERTORY HYMN

### Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.

### Verses



1. As this cup of bless-ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

*A musical offering is given to God in our worship as the gifts of the assembly are collected. This is a reminder of God's abundance. We offer back to God just a small portion of what God has given us, so that the mission of God can be realized.*

## OFFERTORY PRAYER


Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen.**


# GREAT THANKSGIVING

*Presider:* *Congregation:*




The Lord be with you. And al - so with you.

*Presider:* *Congregation:*




Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.


*In the meal part of our liturgy we prepare to come to Christ's table. In the Great Thanksgiving we focus on being thankful for all God has done and for all God has given to us. In the Eucharistic Prayer, we ask God to send the Holy Spirit to this meal and we ask that Christ will fulfill his promise to be in the bread and wine.*

## PREFACE


It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who call us to follow his way of humble service and love and so with the church on Earth, all creation and the host of heaven we praise your name and join their unending hymn:

## HOLY


*Congregation:*




Ho - ly, ho - ly, ho - ly are you, God of pow - er and




might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father,**

who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# INVITATION TO COMMUNION

Taste and see that the Lord is good.

## COMMUNION

*This is the Lord's table. Jesus is the host. We are Christ's guests. Jesus welcomes everyone to come, to eat and be nourished, fed and forgiven. Visitors and children are welcome to receive communion. Those who do not receive communion are welcomed forward to receive a blessing. Gluten-free wafers and grape juice are available. The pastor and communion assistant will come to the pews of those unable to come forward.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*Each person may respond: Amen.*

*The assembly is seated.*

## LAMB OF GOD

*Congregation:*

*Congregation or Assistant:*



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*The Lamb of God is a title for Jesus that appears in John 1:29. It is here that we are reminded that our Lord is present and we are to behold his glory.*

*Congregation:*



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

### Final Stanza

*Congregation or Assistant:*



mer - cy on us. Lamb of God, you

*Congregation:*



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

# COMMUNION HYMN

## #627 O Day Full of Grace



1 O day full of grace that now we see ap - pear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the  
3 For Christ bore our sins, and not his own, when he on the  
4 God came to us then at Pen - te - cost, the Spir - it new  
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
cross was hang - ing; and then he a - rose and moved the  
life re - veal - ing, that we might no more in death be  
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
stone, that we, un - to him be - long - ing, might join with an -  
lost, its pow'r o - ver us dis - pel - ling. This flame will the  
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.  
gel - ic hosts to raise our voic - es in end - less sing - ing.  
mark of sin ef - face and bring to us all true heal - ing.  
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.  
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

*The assembly stands.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**



# THANKS BE TO YOU

*Congregation:*



1. Praise to you, O God of mer - cy:  
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the  
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for ev - er!  
you have taught us: Thanks be to you for ev - er!



Strong is your faith - ful - ness, strong is your



love, re - mem - b'ring your cov - e - nant of



life with us. 3. Praise to you, O



God of mer - cy: Thanks be to you for ev - er!



Rais - ing high the weak and low - ly: Thanks be to you for



ev - er! Thanks be to you for ev - er!

## PRAYER AFTER COMMUNION

Let us pray together.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life.

In your name we pray.

**Amen.**

# SENDING

*God blesses us and sends us in mission to the world.*

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

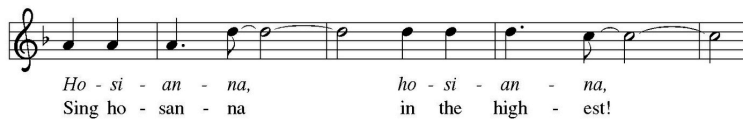
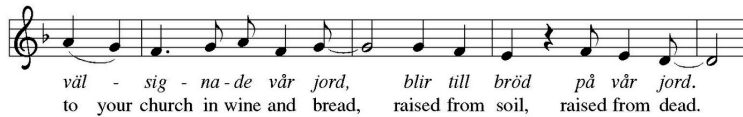
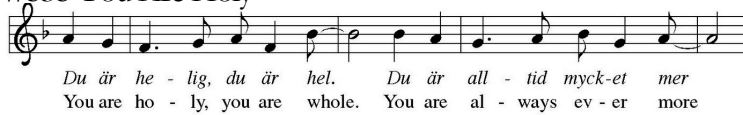
The Lord look upon you with favor and ☩ give you peace.

**Amen.**

## Farewell and Godspeed.

## SENDING HYMN

### #535 You Are Holy



*Our final part of our liturgy is the sending. We are sent out into the world reminded of God's mission and strengthened by the presence of Christ and one another through the power of the Holy Spirit.*

\* May be sung in canon.

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## **DISMISSAL**

*The assembly is sent into mission.*

Go in peace to love and serve the Lord!

**Thanks be to God!**

## **POSTLUDE**

*Piano Sonata 5 mvt. 1 by L. v. Beethoven*

**“The Mission of St. Paul’s Lutheran Church as a part of the family of God is to share God in Christ with the World by equipping one another through worship, learning, witness, service and support.”**

### **Congregation Council**

**President**

Joan Albright

**Vice-President**

Katie Benjamin

**Secretary**

Megan Cunningham

**Co-Treasurers**

Angela Maine, John Foreman

**Co-Financial Secretaries**

Rod Runestad, Phil Hart

**Council Members**

Joan Albright, Megan Cunningham, Mike Mauriello, Katie Benjamin, Jayce Getz, Emily Pauline, Ken Knudsen, Michelle Meadors, Steve Myzk

# Welcome to St. Paul's

In celebrating God's beauty and strength created through diversity, we welcome, value, and include all of God's children regardless of race, culture, age, sexual orientation, gender expression, ability, appearance, or citizenship. St. Paul's is committed to racial equality.

**Admission to the Sacrament of the Lord's Supper** is by invitation of our Lord, presented through the Church to those who are baptized. If you are unable to receive Holy Communion at the altar, please notify an usher to receive communion at your seat. All are welcome at the table for a blessing. We use red wine and bread at communion, and offer grape juice and gluten-free wafers. Inform your server at the rail if you desire either.

## **Distribution of the Communion Elements take place as follows:**

Exit the pew to the side aisles. Empty cups are obtained from the trays located by the front exit. Proceed to the altar. Persons on the right side (lectern side) proceed to the back of the altar rail and fill forward towards the front. The left side (pulpit side) proceed to the front of the altar rail and fill towards the back. After communing, depart down the center aisle to your seat. Please place your cup in one of the baskets.

## **St. Paul's Live Stream Policy**

1. St. Paul's Lutheran Church live streams the 11:00 AM service every Sunday. The service is posted to Vimeo and Facebook. In addition, special services may be live streamed.
2. The 8:30 AM service is not live streamed and is available for attendance by those who do not wish to be recorded. For live streamed services there will be a "No Video Zone" designated in the Narthex.
3. It is recommended that all livestream services include a disclaimer about the service being recorded, posted on a visible location at the entrance of the sanctuary and written in the bulletin.
4. Children must have a signed waiver from their parent or guardian before being recorded.
5. We will not share personal or identifying information while a service is being live streamed, this includes during announcement, prayer requests, or the sermon.

### **Staff of St. Paul's**

<b>Pastor</b>	Rev. Scott Anderson	pastor@stpaulsdurham.org
<b>Duke Lutherans Pastor/</b>		
<b>Associate Pastor</b>	Rev. Amanda Highben	Amanda.highben@duke.edu
<b>Vicar</b>	Gina Schaefer	vicar@stpaulsdurham.org
<b>Parish Administrator</b>	Susan Esposito	admin@stpaulsdurham.org
<b>Office Assistant</b>	Joy Webster	assistant@stpaulsdurham.org
<b>Minister of Music</b>	Dr. Ted Turner	music@stpaulsdurham.org
<b>Bookkeeper</b>	Alan Rigsbee	bookkeeper@stpaulsdurham.org
<b>Preschool Director</b>	Candace King	preschool@stpaulsdurham.org

## **St. Paul's Lutheran Church**

1200 W. Cornwallis Rd., Durham, NC

<https://www.stpaulsdurham.org/>

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*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*