

BIBLE BAPTIST CHURCH

www.crbiblebaptist.com

Independent, Dispensational, Evangelistic, Missionary

5037 Center Pt. Rd. NE Cedar Rapids, IA 52402

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It doesn't take long in reading in the Psalms to find a portion of praise and earnest desire to be close to God. While we are passing thru this present evil world it is nice to find a place where God is exalted and we find ourselves drawn to worship Him. Here is a take on Psalm 84 & *Pardon my vanity in the additional take on today's worship scene in many a church.*

Ps 84:1 How amiable *are* thy tabernacles, O LORD of hosts!

Ps 84:2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

Ps 84:3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.

Ps 84:4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

Ps 84:5 Blessed *is* the man whose strength *is* in thee; in whose heart *are* the ways of them.

Ps 84:6 *Who* passing through the valley of Baca make it a well; the rain also filleth the pools.

Ps 84:7 They go from strength to strength, *every one of them* in Zion appeareth before God.

The application should be obvious. Time spent in God's place of worship was of high priority. I'll emphasis v. 4 for those "dwelling in thy house" sounds to me like they are in a good frame mind and heart. Evidently drawing strength from God and when coming into low times "Baca" that means sorrow or weeping, lamentation which has its place in life, but we can make it a well of relief. God's strength is renewed in us and we continue on knowing of His love and faithfulness.

Ps 84:11 For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

Ps 84:12 O LORD of hosts, blessed *is* the man that trusteth in thee.

The ultimate worship anthems.

WARNING: The following lyrics are inspired by other things that are divinely inspired, so get ready for some rockin', seeker-friendly, spiritually-accessible goodness!

Your worship song is:

Wild Love Thunderclap

Verse: **God, yeah! God, God, God, yeah! (2x)**

Chorus: **Yes, Lord! Yes, Lord! Yes, yes, Lord! (32x)**

Bridge **We totally love you (48x), we really totally do (12x)**

"WHEN GOD IS A STRANGER IN THE LAND"

Jer 14:8 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night?

Lk 24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

- Little is Known about Him
- Not Readily Welcomed
- Has to be Verified
- When God is a Stranger – He Needs to be Introduced to Others

Tonight at 5:00 "**Why I am a King James Bible Preacher**"

Monday at 4:45 Hiawatha Care Center –

Wed. at 5:30 Visitation

Wed. at 7:00 Bible Study & Prayer

Next Sunday – Can you bring someone out for the Christmas message?
No evening service that night.

Missionary of the week: Rue – Ukraine

"Come unto me." Matthew 11:28

The cry of the Christian religion is the gentle word, "Come." The Jewish law harshly said, "Go, take heed unto thy steps as to the path in which thou shalt walk. Break the commandments and thou shalt perish; keep them, and thou shalt live." The law was a dispensation of terror, which drove men before it as with a scourge; the gospel draws with bands of love. Jesus is the good Shepherd going before His sheep, bidding them follow Him, and ever leading them onwards with the sweet word, "Come." The law repels, the gospel attracts. The law shows the distance which there is between God and man; the gospel bridges that awful chasm, and brings the sinner across it.

Nay, further, this is not only Christ's cry to you, but, if you be a believer, this is your cry to Christ—"Come! Come!" You will be longing for His second advent; you will be saying, "Come quickly, even so come Lord Jesus." You will be panting for nearer and closer communion with Him. As His voice to you is "Come," your response to Him will be, "Come, Lord, and abide with me. Come, and occupy alone the throne of my heart; reign there without a rival, and consecrate me entirely to Thy service."