

St. Paul's Lutheran Church Worship
Sunday, May 30, 2021 – The Holy Trinity

Prelude - *Variations on "St. Anne" (ELW 632 O God Our Help in Ages Past)*, by Christa Rakich

GATHERING

We gather in the name of the Father ☩ and the Son and the Holy Spirit. Amen.

Let us confess our sin.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Gathering Hymn - Holy, Holy, Holy, Lord God Almighty!

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

THIS IS THE FEAST

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God for the Lamb who was slain has begun his reign. Alleluia. Alleluia.

The Lord be with you

And also with you

Let us pray

PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

WORD

Children's Message

First Reading: Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Psalm: Psalm 29

Refrain



¹Ascribe to the | LORD, you gods, ascribe to the LORD glo- | ry and strength.

²**Ascribe to the LORD the glory | due God's name;
worship the LORD in the beau- | ty of holiness.**

³The voice of the LORD is upon the waters; the God of | glory thunders;
the LORD is upon the | mighty waters.

⁴**The voice of the LORD is a pow- | erful voice;
the voice of the LORD is a | voice of splendor. Refrain**

⁵The voice of the LORD breaks the | cedar trees;
the LORD breaks the ce- | dars of Lebanon;

⁶**the LORD makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.**

⁷The voice | of the LORD bursts forth in | lightning flashes.

⁸**The voice of the LORD | shakes the wilderness;
the LORD shakes the wilder- | ness of Kadesh. Refrain**

⁹The voice of the LORD makes the oak trees writhe and strips the | forests bare.
And in the temple of the LORD all are | crying, "Glory!"

¹⁰**The LORD sits enthroned a- | bove the flood;
the LORD sits enthroned as king for- | evermore.**

¹¹O LORD, give strength | to your people; give them, O LORD, the bless- | ings of peace. Refrain

Second Reading: Romans 8:12-17

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Gospel Acclamation

Alleluia. Lord, to whom shall we go? You have the words of eternal life Alleluia.

Gospel: John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the

mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Sermon

Hymn of the Day - We All Believe in One True God

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NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Let us come before the triune God in prayer.

A brief silence.

We pray, O God, for your holy church around the world. Revitalize and renew us, that we may be reborn once again through the waters of baptism and the blowing wind of your Spirit. Lord, in your mercy,

hear our prayer.

We give you thanks for your power revealed to us in creation; for cedar and oak trees, for rushing waters, for the echoes of thunder. Lord, in your mercy,

hear our prayer.

We pray for the nations and our leaders, that led by your Spirit, they work towards a world where all of your children enjoy peace. We pray especially for (*nations currently experiencing war or turmoil may be named*). Lord, in your mercy,

hear our prayer.

We pray for healing for all those who suffer, especially victims and survivors of trauma or violence. Give respite to those living with PTSD or any other mental health concerns. Lord, in your mercy,

hear our prayer.

God of faithfulness, you tend to the needs of your people, even the sighs of our hearts. Hear those who cry out to you in distress. Restore to wholeness all who are in any need this day (*especially*) Barbara, Jan, Johanna, Tony, JoAnn, Leon, Janet, Joyce, Ida, Phyllis, Leslie, Bob, Ellie, Fran, Gus, James and Cassandra, Sue, Barbara, David, Codell, Ted, and others we may name aloud or quietly.

Lord, in your mercy,

hear our prayer.

We pray for this worshiping community (*congregation/community may be named*), that the splendor of your majesty and the holiness of your mystery may be glorified through our worship and our relationships with one another. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

We give you thanks, O God, for those who have died in the faith (*especially*). We remember also those whose lives have been lost due to the horrors of war. Lord, in your mercy,

hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

Offering

Offertory - *Choir Anthem: When In Our Music God Is Glorified, arr. by Hal Hopson*

Offertory - Let the Vineyards Be Fruitful

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

**Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.**

Gather the hopes and the dreams of all; unite them with the prayers we offer now.

Grace our table with your presence, and give us a foretaste of the feast to come.

Offering Prayer

P Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

C **Amen.**

GREAT THANKSGIVING

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy Holy Holy

Holy, holy, holy Lord, Lord God of powe'r and might; Heav'n and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

Come to the banquet for all is ready.

LAMB OF GOD

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

Hymn during Communion - Come, Join the Dance of Trinity

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Prayer after Communion

God of the welcome table,
in this meal we have feasted on your goodness and have been united by your presence among us.
Empower us to go forth sustained by these gifts so that we may share your neighborly love with
all, through Jesus Christ, the giver of abundant life.
Amen.

Blessing

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.
Amen.

Sending Hymn - O God Our Help in Ages Past

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Postlude - *"St. Anne" Triple Fugue in E-flat Major, BWV 552, by J. S. Bach*

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The Altar Flowers are given to the Glory of God with the following recognitions:

- ✙ In memory of loved ones by the Foreman family
- ✙ In honor of Anna Snyder's birthday by her family
- ✙ In memory of Jim Keller by Debbie Keller and girls

You are invited to sign up for altar flowers by stopping by the credenza in the atrium under the monitor. In the double-stacked box are the sign up sheets in the top, with the forms and envelopes in the bottom. Sign up for your date(s) and then complete the forms/envelopes and return **at least** one week before your selected date(s). Any number of people may sign up for flowers each week. Donation cost is \$30.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Johanna Nikitscher, Tony Perrotte, JoAnn and Leon Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Leslie Johnson, Bob and Ellie DeVries, Gus Holshouser, James and Cassandra Wagner, Sue Dahl, Barbara Shade, David Dahl, Codell Jones, Ted Dominick

Our prayers of sympathy to Han Setiawan, a Duke Lutheran student, upon the death of his mother Christina.

<p>Prayer List Changes – If you have names to add, or delete at any time, email staff, or call the office.</p>
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Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Lydia Taylor (cousin of Bee Ellertson), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Staci Dominick

(daughter-in-law of Ted and Diana Dominick), Marti Casalino (friend of Marcia Redman), David Deardorff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Michelle Meadors, Gad Kainer, Peggy Stevens (by John and Linda Foreman), Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Marjorie Bower (daughter of Doug and Fran Whitfield), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Don Weaver (cousin of Marlene Coulter), Jim Allen (family member of Ted and Diana Dominick), Sara (sister of Marlene Coulter), Farmer family (cousins of Marlene Coulter), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Mike Winfree (brother-in-law of Robin Winfree)

St. Paul's In-Person Worship and Building Guidelines

The Reopening Task Force met and reviewed the rules announced by our governor and the CDC.

- Beginning Sunday May 23, we will increase the number of people in the sanctuary and Trinity Hall to 100 each and Jackie Nappi will begin live music on the Organ.
- We will still wear masks in worship in an effort to offer some protection from disease.
- All areas of the church are purified with IWave technology which eliminates up to 97% of all virus and bacteria particles.
- We will allow singing and humming while masked.
- Committees are encouraged to begin meeting in person or a combination of in person and zoom. Contact the church office to reserve space.
- We will continue for the next 30 days to limit outside groups from meeting in the church building.
- In order to be able to offer in person worship we continue to need assistance on Sunday morning. Here is the sign up sheet for help needed:
<https://www.signupgenius.com/go/10C0944A4A72FA5F58-sunday1>
- We have added a slot on the sign-up for Altar Guild as we need help with setting up and cleaning up the altar.
- We are also looking for people to help with the new video and sound equipment. Contact Curtis Chi or Tim Hoke if you would like to be trained.

In-Person Worship Zoom information: Topic: Sunday Morning Worship

Time: at 9:30 am - worship begins at 10:00 am

Join Zoom Meeting

<https://us02web.zoom.us/j/88584944760?pwd=YTZISFp3NVg2Z09GV0JpOEhObER5Zz09>

Meeting ID: 885 8494 4760 Passcode: 435920

One tap mobile

+13017158592,,88584944760#,,,,*435920# US (Washington DC)

+13126266799,,88584944760#,,,,*435920# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 885 8494 4760 Passcode: 435920

Find your local number: <https://us02web.zoom.us/j/88584944760>

Here is a listing of the Sign-Up Genius links we are presently using to accomplish our many needed tasks. Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Please send your devotions to Pastor Scott at pastor@stpaulsdurham.org

♦ **Sunday Morning 10:00 AM Worship**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, video, etc.

Pour a cup of tea or coffee and join the Pastor for Coffee Hour on Mondays on Zoom from 10-11. (Not held on Monday, May 31 – Memorial Day Holiday!)

Here is the info:

Topic: Coffee Hour with the Pastor, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=VVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>
Meeting ID: 913 5110 3753 – Password: 292680

Zoom Bible Study – The Study of the Minor Prophets.

Bible study is now meeting in person in the conference room as well as on zoom. Join us either way. (Bible Study will not be held on June 3 due to NC Synod Assembly).

Topic: Bible Study – Time: 10:30 am on Thursdays. Join Zoom Meeting:

<https://us02web.zoom.us/j/946532621?pwd=UTJqYjV0V3laMmpROStMdGRvTGhUT09>

Meeting ID: 946 532 621 – Password: 402561

Croasdaile Worship will be on the fourth Thursday of the month at 2:00 pm. Next date is June 24.

Preschool Invites Congregation to Un-Fundraiser to Support Scholarships and Outdoor Learning

The past year has been unique for all of us, including our preschool. In these strangest of times, our preschool teachers and leadership have united and adapted, and our children have thrived.

From virtual learning last spring to a return to in-person learning this fall, we have been on a journey to reclaim a sense of normalcy for our students, our families and our teachers.

Staff have developed new outdoor learning spaces and innovative curricula, and we see happy children learning in the outdoors and developing peer relationships in new ways.

We also missed so many opportunities to gather in person – to build and maintain relationships and a sense of community. Many have missed the annual Spaghetti Dinner and Fundraiser – good food and fellowship in celebration of a vital ministry of St. Paul's. Traditionally, funds raised at the dinner support scholarships and playground improvements.

As the preschool returns to “normal,” needs continue. We need to raise funds to offer scholarships and improve and maintain all of our outdoor learning spaces which have been used heavily over the past year. Funds raised will:

1. Help purchase sturdy tents,
2. Acquire additional outdoor equipment,
3. Create a garden space and
4. Support scholarships for those who need them.

The preschool board invites you to participate in an “Un-Fundraiser” – nothing to buy, no event to attend – simply the opportunity to join us in making a contribution to the mission and continuing work of the St. Paul's Preschool & PMO.

If you would like to join our board with a contribution of any size, please drop off/mail your gift to the church at 1200 Cornwallis Road, Durham, NC 27705-5731) or give via the church website:

<https://www.stpaulsdurham.org/giving-online.html> – select “Preschool”

We all look forward to seeing one another and gathering in person soon.

Preschool board members are: Nolan Raney, Heather Slane, Lucie House (parent representative), Sharon Wilson, Linda Foreman (Council Rep), and Kim Hoke (Chair).

Saturday, July 24 – VBS Day at St. Paul's

Begins at 9:00 am, Lunch at noon

We will have a fun time learning about Noah and the Ark, animals, rainbows, and God's promises.

Plans for our VBS Day are shaping up and here is how you can be involved:

- ☐ **Volunteer** your time and talents to help that day or some set-up time previous to the 24th.
- ☐ **Register** your children **NOW** so we can be sure to include them in this wonderful day.

We hope to be mostly outside on our grounds for singing, crafting, puppetry, play acting, learning about nature, hearing stories, and having a good time.



Everyone is invited to the picnic lunch – church members, friends, neighbors – served outside. After lunch, there will be a special event inside Trinity Hall – everyone is invited to enjoy the magic and laughter of **Happy Dan: The Magic Man**.

Let us know if you can help, or attend, or help set up or clean up the event. Contact Susan Esposito (admin@stpaulsdurham.org) ASAP!!!

Gathering Hymn - Holy, Holy, Holy, Lord God Almighty!

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1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

1 We all be - lieve in one true God,
 2 We all be - lieve in Je - sus Christ,
 3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,
 his own Son, our Lord, pos - sess - ing an e - qual
 who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;
 Fa - ther and the Son, com-forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his
 born of Mar - y, vir - gin moth - er, by the pow - er
 who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils
 of the Spir - it, Word made flesh, our el - der
 ty of spir - it. Here for - give - ness and sal -

leads us, watch - ing that no harm be - tide us.
 broth - er; that the lost might life in - her - it,
 va - tion dai - ly come through Je - sus' mer - it.

He cares for us day and
 was put to death on the
 All flesh shall rise; we shall

night;
 cross,
 be all things are gov - erned by his might.
 and raised by God vic - to - ri - ous.
 in bliss with God e - ter - nal - ly.

A - - - men.

Text: Martin Luther, 1483–1546; tr. composite
 Music: WIR GLAUBEN ALL, Latin *Credo*, c. 1300, adapt.
 Text © 1941 Concordia Publishing House

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1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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- 1 O God, our help in a - ges past, our hope for years to come,
- 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
- 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
- 4 A thou-sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm-y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
 bears all our years away;
 they fly forgotten, as a dream
 dies at the op'ning day.

6 O God, our help in ages past,
 our hope for years to come,
 still be our guard while troubles last
 and our eternal home.

Text: Isaac Watts, 1674–1748, alt.

Music: ST. ANNE, William Croft, 1678–1727

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