

**St. Mary's County Branch #7025**

Post Office Box 189
 Lexington Park, Maryland 20653
 (301) 863-3011
 Email: stmarysnaacp@gmail.com

Greeting Members and Supporters of Branch #7025

The St. Mary's County Branch of the National Association for the Advancement of Colored People (NAACP) is happy to be hosting a Freedom Fund Jazz Brunch and Community Recognition Program. You are invited to join us on Saturday, October 12, 2019 from 11:00 AM – 2:00 PM at the Leonardtown Fire Department Social Hall located at 22733 Lawrence Avenue, Maryland 20650.

Our program will honor two outstanding recipients who have demonstrated leadership and a unprecedented commitment to the youth and citizens of St. Mary's County. Our 2019 honorees will be Marcia Greenberg, Organizer for the Community Youth Center and Kelsey Bush, Youth and Local Management Board Coordinator.

Proceeds collected from the Freedom Fund event will benefit the Annual Claudia Pickeral Memorial Scholarship. Branch #7025 is proud to award scholarships to graduating seniors in St Mary's County focused on a brighter future. Through community support, more than \$30,000 has been generated to support youth in pursuit of furthering their education. The success of this event relies on the generosity of individuals/companies like yourself. The 2019 Freedom Fund has four levels of sponsorship in addition to the sale of Jazz Brunch Tickets. All Sponsors and Patrons will be recognized in our program booklet and receive a certificate of appreciation for their generosity.

❖ Tickets to the event cost	\$60.00
❖ Gold Sponsor	\$500.00
❖ Silver Sponsor	\$300.00
❖ Bronze Sponsor	\$100.00
❖ Patron	\$25.00

We thank you for your commitment to helping us continue the work of civil rights and social justice through your financial support. As the members of the St. Mary's County NAACP work within our community to remove barriers of injustice; embrace the fullness diversity brings; and advocate for systemic social change, we are confident that your decision to support Branch #7025 reflects your commitment for a more perfect union in St. Mary's County and beyond.

Sincerely,

William "BJ" Hall

William "BJ" Hall
 President

Attachment: 2019 Sponsorship Form

SPONSORSHIP REQUEST FORM

Sponsor Contact Information



Printed Name _____

Address _____

Daytime Phone Number (____) _____

Email address _____

Please check your level of sponsorship below. All submissions and fees are due September 15, 2019.

Gold

\$500.00



- ◆ Full page (5x7) color advertisement in Jazz Brunch Booklet
- ◆ Four (4) Jazz Brunch Tickets
- ◆ Corporate name and logo on all Branch #7025 advertising/publicity (expires 05/31/2020)
- ◆ Name and logo on NAACP website (expire 05/31/2020)

Silver

\$300.00



- ◆ Name and Logo printed in Jazz Brunch Booklet
- ◆ Two (2) Jazz Brunch Tickets
- ◆ Name and logo on NAACP website (expire 05/31/2020)

Bronze

\$100.00



- ◆ Business Directory in Jazz Brunch Booklet
(Business name, telephone number, website, email)

Patron

\$25.00 per name



- ◆ Single name
- ◆ In Memory of . . .

Jazz Brunch Ticket **\$60.00 per person**



◆ Number of Tickets _____ X \$60.00

ALL ADVERTISEMENTS AND PAYMENT ARE DUE SEPTEMBER 15, 2019

Please send Form and Payment to:

St. Mary's NAACP Branch #7025

P.O. Box 189

Lexington Park, MD 20653

C/O - Jazz Brunch

Tickets and Sponsorships are available online at:

<https://www.stmarysnaacp.org/events.html>

or can be faxed to: (301) 475-5039

emailed to: darlenejohnson2012@gmail.com or

wood748@aol.com

Gold Sponsors need to submit a color advertisement and a corporate logo to be displayed in the Jazz Brunch Booklet. Please submit camera ready artwork by September 15, 2019. Preferred format is PDF or Microsoft Word.

Silver Sponsors need to submit a corporate logo to be displayed in the Jazz Brunch Booklet. Please submit camera ready artwork by September 15, 2019. Preferred Format is PDF or Microsoft Word.

Bronze Sponsors need to submit the following information by September 15, 2019.

Business Name _____

Telephone Number _____

Website _____

Email _____

Clearly print Jazz Brunch Patron name and submit by September 15, 2019

1. _____

2. _____

3. _____

4. _____

5. _____

In Memory of:

1. _____

2. _____

3. _____

4. _____

5. _____

**For more information, please contact Darlene Johnson at darlenejohnson2012@gmail.com
Or Charlottis Woodley at wood748@aol.com.**