



# LOS CERRITOS DISTRICT BULLETIN



Member of

General Federation of Women's Clubs California Federation of Women's Clubs



Robbie Hicklin, President

"Working Together in Unity for Federation"

LXII – Volume 6 February 2020

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Lynn Hutton, Paper Mailing

## BRINGING IN THE NEW YEAR

Happy New Year 2020 My Federated Sisters. I trust that all of you had a smooth and gracious transition. The year 2020 is promising to be exciting and eventful. We are starting the year off and running with our Annual Art Festival that will be held February 24, 2020 in the South Gate Auditorium. It is located at 4900 Southern Ave. South Gate, CA 90280. Each club will decorate their own table. The theme is: "Celebration of Women's Vote." Lunch is \$15.00.

The year 2020 will build on the awesome success of 2019 as we will also be preparing for our 64<sup>th</sup> Annual District Convention. Our District Convention will be held April 26-28, 2020 at the Double Tree by Hilton in Whittier, CA. There will be a kick off convention reception for the out going president that Sunday Night leading into our convention Monday and Tuesday. On Tuesday evening, the membership will also entertain our in-coming president with a reception. Ladies, we would like for you to join us for both receptions in order to make our entire convention a success and close it with a bang!

As I mentioned in our board meeting, I would like to express my gratitude to all clubs for your wonderful participation and cooperation during 2019. Without your positive attitude, cooperation and hard work, we could not have accomplished the many projects and goals for The Los Cerritos District Women's Club. We are a TEAM with the Volunteer Spirit!!! I cannot say thank you enough ladies. So this is just a start of what we have in store for the remainder of the year. Therefore, we looking forward to everyone getting on board and let's get it done!

Ladies, let's not forget our Care and Concern list of members. I am sure they would enjoy hearing from us. Inspiration and concern give an individual more hope and to cherish a desire with anticipation.

Until next time ladies.....

From the desk of your president  
Blessings, Robbie C. Hicklin,  
Los Cerritos District President



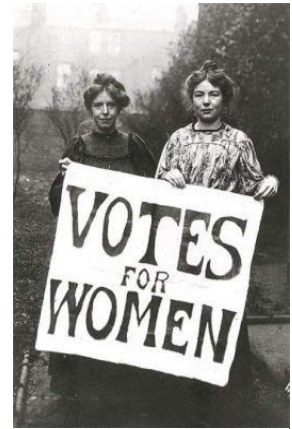
- Fri 7 District Exec Committee-----9:00 a.m.  
Denny's 5520 South St. Lakewood
- Mon 10 District Board Meeting-----10:00 a.m.  
South Gate Park Girls Clubhouse  
4940 Southern Ave., South Gate 90280  
(coffee 9:30 a.m.)
- Mon 17 El Dorado WC-----11:00 a.m.  
Reciprocity/Federation  
St. Gregory's Episcopal Church  
6201 E. Willow, Long Beach
- Mon 24 **Fine Arts Festival & Lunch-10:00 a.m.**  
Set-up 8:00 a.m.(coffee/goodies-8:00 a.m.)  
  
Lunch \$15.00  
South Gate Auditorium  
4900 Southern Ave., South Gate 90280



## Dean's February Article

Now, Report Writing, Creative Writing and Photography is out of the way, I like to thank everyone for participating. Thank you Kathy Cook for all your help.

Photographs and Creative Writing entries were mailed to Sonja Holtz as she was unable to attend on the scheduled judging day. Remember, ALL Clubs are required to submit a Membership Report and Statistical Report. Please do so if you haven't done this portion of reporting. Submit a copy of your Statistical Report to District President, Ms. Robbie Hicklin and a copy to me. For additional information, please email or text me if I am unable to reach via phone. [elyed@aol.com](mailto:elyed@aol.com) text only (213) 458-3230



This Photo by Unknown

**“Celebration of Women’s Vote”** - Fine Arts Festival is on February 24, 2020.

Bring your **Arts and Crafts items** at South Gate Auditorium, 4900 Southern Avenue, South Gate 90280.

- Registration form is required if your Club is interested of participating to perform i.e. skits, dancing, singing, drama and reading. Please submit your Program Registration Form on our next District meeting on February 10 at 10:00 a.m.
- Each club will decorate their own lunch table and I can't wait to see the Clubs showing off their artistic centerpieces.
- Each Club can also display their 2019 arts and crafts. ALL items on their display table will be returned the same day.
- Arts, Crafts, the display table and Luncheon Table will be judged. **Judging will start at 9:00 a.m. promptly.** No late entry will be accepted.

Please submit your Reservation for Fine Arts Luncheon (\$15.00 each attendees) with a Club check to: Lynn Hutton, Reservation Chairman. 21828 Salmon Ave. Long Beach CA 90810.

JUDGES and a THEME for the Garden Conference on April 6,2020 are needed. The sooner we can choose a theme, the better preparation we will have. Location of this event will be held at South Gate Auditorium, 4900 Southern Avenue, South Gate 90280.

**Together Everyone Achieves More**

Elisa Trasoras, 1st VP/Dean

[elyed@aol.com](mailto:elyed@aol.com)

562-861-0408

Text only 213-458-3230

# Fine Arts Festival



## Fine Arts Festival

There was some confusion on the photography contest for CFWC and GFWC and Los Cerritos district. The new due date is Feb 15, sorry for confusion and not getting the forms to clubs in a timely manner. The photography and writing contest are same due date Feb 15, 2020 to Sonja Hults.

If your club has photos for the contest, and want to enter into the CFWC state, it is due Feb 15, 2020. Send 1st place photo winners in your district to SONJA HULTS, CFWC Chairman at 2353 Elevado Rd, Vista, CA 92084, phone 760-716-5315. One winner, photo of black & white or color. Pick one send to Sonja. Make sure you have correct form. Back up the due date for district to Jan 13 and Feb 10 board meetings. One person will deliver photos to Sonja.

The rules state that all entries are judged by non-club members.

Authors must be dues paying member of an active GFWC club

On top righthand corner of each page: Name, email address, mailing address, phone number, name of Woman's club, state, category, Title of work

GFWC if ALL information isn't followed correctly, then the submitted piece will NOT be entered.

Entries must be during 2019, Jan - Dec.

The writing contest is for story tellers, creativity, and to inspire others. It is open to youth and members to foster community spirit, talents and growth. Write with heart and soul, but be mindful of elements. Entries must be typed, double-spaced, printed one side only, margins one inch all four sides, on 8.5 x 11" paper. Authors must be amateurs, not earning more than \$500 for writing. Entries may not have been published prior to competition, and must be original works by author. Short stories are limited to 2,000 words. Poetry can be any style, minimum length of 8 lines, maximum 50 lines.

A signed GFWC Creative arts waiver must be included with each submission. Counting words and make sure information is correct on right top corner.

The Los Cerritos district photography, arts, crafts is still due at Fine Arts festival Feb 24, between 8 and 9 AM.

Submitted by Rae Holtzendorff, Arts chairman, Los Cerritos district



Hello Ladies,

I can't believe it is already February. The Fine Arts Festival on February 24th and March Birthday Council on March 9th are approaching and as always, I will be selling Opportunity and Basket Tickets. Please remember to bring your \$ 5.00 bills. All proceeds go to Los Cerritos District. Thank you so much for all your support.

4th VP Fundraising, Sandra Richardson

## MEMBERSHIP

As your membership chairman, I am pleased to announce that our district in 2019 has collectively added 63 new members to our district. Thank you for your determination, energy, and hard work. Our eleven clubs have so much to offer new members, and I always want you to be proud of who you are, and what you have to share with others. Please call me if you need my help. My number is 714-904-6219.

## LEADERSHIP

### Show Your Enthusiasm

- Success is the ability to go from one failure to another with no loss of enthusiasm (in doing reports)
- Flaming enthusiasm, backed up by horse sense and persistence, is the quality that most frequently makes for success. *Dale Carnegie* (as reports are being written).
- Without enthusiasm someone or something becomes apathetic (before report writing). Things in life must be done with hope and will. (report writing time) Show your enthusiasm.
- Count your blessings. You can do anything if you have enthusiasm.
- Enthusiasm is the yeast that makes your hopes rise to the stars. *Henry Ford* (after we turn in reports). Negative thinking gets negative results (for those who don't want to do reports)
- None are so old as those who have outlived enthusiasm. (Reports done today) *Henry David Thoreau*  
*Barbara Briley Beard, Leadership Chairman*

In the 2019-2020 District Yearbook each club is assigned a month for its article:

“What is your Club planning to do this year?”

## **Club of the Month**

**Lakewood Women's Club** goals for the year are to continue to Build our Club. We are growing by leaps and bounds. Eight new members in 2017, ten in 2018 and 10 in 2019. We already have 2 for 2020. Yes we are beyond proud. We also want to continue with our evening meetings. New Members, New Ideas and New Friendships.

We have two fantastic and dynamic Fundraiser who have taken on our Fireworks Booth in addition to Quartermania. They have increased our income greatly. Hopefully we will have continued success. This will enable us to continue our philanthropic work and Scholarship programs.

A definite Goal we need to embrace is helping our new Member who have stepped up in positions such as President, Treasurer and Fundraising. This should lead us to better accomplishments and Success and to grow a Fellowship with all our Members.

President: Corinne Lewis

2nd VP Membership: Sandra Richardson

## **Public Issues - Katherine George Chu**

An LA County voter registration training has been set for 1/28/2020 at 11:00 AM for our District members and CFWC members who wish to join us. Someone from the Community & Voter Outreach Team will be conducting the training. The address is: 12400 Imperial Highway, Norwalk 90650. When you arrive, please go to the 7th floor and notify the receptionist. Parking is in front of the building. Please send me a message if you wish to attend.

At our State Fall Board, CFWC approved a state-wide project, to encourage all clubs to conduct a voter registration drive before August 2020 in celebration of the 19th Amendment, which granted women the right to vote. Learning how to register voters and follow the proper procedure and protocol requires an initial amount of training. That is why it is important to begin this process now. I reached out to the Los Angeles County Registrar-Recorder Dean C. Logan. He set me on the right course. An hour-long training session is being coordinated so that a few team leaders and I can receive some one-on-one instruction. Materials will be provided to us. Any questions, contact me directly.

## **Inspiration Chairperson - Jo Collins**

Happy New Year to all our Federated Sisters. Can't believe it's 2020 already. Wasn't it just a couple years ago, we were waiting for the Millennium 2000. Time is going by way too fast.

If your club has had a member (or members) that have passed (or will), between March 2019 and March 2020. Would you please let me know.

Our convention will be in April 2020 and I'll be doing the Memorial for those that have passed.

Land # 562-404-9757 Text only 562-805-4544 May 2020 Be a Terrific Year for All of the General Federation Women's Clubs.

Thank you, ,

# Quarter Mania!

# 25¢



Hosted by: **NORWALK WOMAN'S CLUB**  
Event Date: **Saturday, March 21, 2020**  
Event Location: Norwalk Arts & Sport Complex  
13000 Clarkdale Ave., Norwalk 90650  
Event Time: Doors open at 11a.m.  
Donation: **\$20 (includes lunch)**

The event will feature auctions, opportunity drawings, 50/50 drawings, door prizes and area vendors. Net proceeds for Educational Scholarships and a Veteran Project.

**For Tickets & Information Contact Esther Alejandro  
(562) 863-6782**

**Bring your Family— Friends  
& QUARTERS**





**CONVENTION UPDATE**

**64<sup>TH</sup> ANNUAL GFWC/CFWC  
LOS CERRITOS DISTRICT CONVENTION**

**CONVENTION CODE: GENERAL FEDERATION OF WOMEN'S CLUB**

**APRIL 26, 27, 28, 2020**

**Double Tree by Hilton Whittier Los Angeles**

**7320 Greenleaf Drive, Whittier, CA. 90602**

**562-945-8511 Ext.1129**

**CONVENTION CODE: GENERAL FEDERATION OF WOMEN'S CLUB**

**HOTEL RATE PER NIGHT \$119.00 tax \$12.13 TOTAL \$131.13**

**TOTAL CONVENTION COST \$130.00**

**Registration \$10.00**

**Breakfast Bar (2 days & Meals) \$120.00**

**REGISTRATION FORM WITH MEAL SELECTION  
AVAILABLE AT FINE ARTS FESTIVAL**

**WITH DETAILED INFORMATION.**

**Reminder to clubs:**

**Provide \$50.00 basket & \$10.00 Door Prize.**

**Thank you, clubs for your support of Los Cerritos District**

**Submit list of Club deceased members to be honored.**

**Presidents Parade – If your President is changing in 2020, Current**

**President with Incoming President, otherwise, Current President.**

**Clubs select Delegates before Registration.**

**Voting for Executive Board (2020 - 2022)**

**Attendees will register & pay their Club.**

**Clubs will submit one check to Los Cerritos District.**

**Ruby Cure, Co-Chair  
2020 LCD Convention  
562-818-3137**

**Katherine George Chu, Co-Chair  
2020 LCD Convention  
562-552-4262**



# Women's Club of \_\_\_\_\_ Clubwoman Arts & Crafts

## Clubwoman Craft Contest

Craft Categories are: Quilting Hand / Quilting Machine /  
Apparel Sewing/ Knitting / Crochet / Counted Cross Stitch /  
Other Needlework (Embroidery, Needlepoint) / General Crafts/  
and the ever-popular Trash to Treasure.

CRAFT MUST HAVE BEEN CREATED IN THE PRIOR CALENDAR YEAR

## Clubwoman Art Contest

Art Categories are:

Watercolor: Portrait / Scenic / Still Life: novice and advanced.

Oil or Other Medium: Scenic / Still Life: novice and advanced.

China Painting: novice and advanced.

ART ENTRIES SHOULD BE CREATED IN THE PRIOR 2 YEARS.

NOVICE 3 OR LESS/ADVANCED 3 OR MORE YEARS

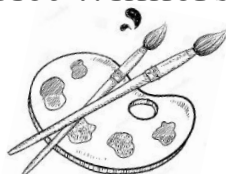
## Contest Date: \_\_\_\_\_

### **GUIDELINES: One Entry Per Member in each**

- 1. Must be 24"x 30" or smaller.**
- 2. May not contain glass (plexiglass is ok).**
- 3. Must be original in concept; no "photoshop."**
- 4. Each submission must include entry form label affixed to the back.**

**Contact Chairman:** \_\_\_\_\_ **at** \_\_\_\_\_

**1<sup>st</sup> Place District Winners enter into the CFWC State Contest.**





# Women's Club of \_\_\_\_\_ K-12 Student Art Contest

## Categories for every level

### CFWC Graduating Senior wins \$500 scholarship

### Contest Date: \_\_\_\_\_

#### **GUIDELINES: One Entry Per Student**

- 1. Must be 24"x 30" or smaller.**
- 2. May not contain glass (plexiglass is ok).**
- 3. Must be original in concept; no "photoshop."**
- 4. Must have been created during the contest year  
(Jan. 1-Dec. 31)**
- 5. Each submission must include an entry form label  
affixed to the back.**

**Contact Chairman:** \_\_\_\_\_ at \_\_\_\_\_

**1<sup>st</sup> Place District Winners enter the CFWC State Competition.**

#### **CATEGORIES:**

<b>Grade K-1</b>	<b>Grade 2-3</b>	<b>Grade 4-5</b>	<b>Grade 6-8</b>
	<b>Grade 9-12</b>	<b>Graduating Senior</b>	
<b>Special ED Grade K-8</b>		<b>Special ED Grade 9-12</b>	





**2020 CFWC STUDENT ART CONTEST ENTRY FORM (ATTACH TO ART)**

DISTRICT \_\_\_\_\_ CLUB \_\_\_\_\_

Student Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_

Home Address \_\_\_\_\_

Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

Name of School \_\_\_\_\_

Art Category: 16. \_\_ Graduating Senior      17. \_\_ Grade 9-12      18. \_\_\_\_ Grade 6-8  
19. \_\_ Grade 4-5      20. \_\_ Grade 2-3      21. \_\_\_\_ Grade K-1  
22. \_\_ Special ED Grade K-8      23. \_\_ Special ED Grade 9-12

I will not hold CFWC, Districts or Clubs responsible for my entry.

Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_

(Artist may sign if age 18+)

ALL ART MUST BE ORIGINAL IN CONCEPT

ITEMS WILL NOT BE ACCEPTED IF LARGER THAN 24" X 30"

NO ENTRIES WITH GLASS; NO PHOTOSHOP

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**2020 CFWC STUDENT ART CONTEST ENTRY FORM (ATTACH TO ART)**

DISTRICT \_\_\_\_\_ CLUB \_\_\_\_\_

Student Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_

Home Address \_\_\_\_\_

Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

Name of School \_\_\_\_\_

Art Category: 16. \_\_ Graduating Senior      17. \_\_ Grade 9-12      18. \_\_ Grade 6-8  
19. \_\_ Grade 4-5      20. \_\_ Grade 2-3      21. \_\_\_\_ Grade K-1  
22. \_\_ Special ED Grade K-8      23. \_\_ Special ED Grade 9-12

I will not hold CFWC, Districts or Clubs responsible for my entry.

Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_

(Artist may sign if age 18+)

ALL ART MUST BE ORIGINAL IN CONCEPT

ITEMS WILL NOT BE ACCEPTED IF LARGER THAN 24" X 30"

NO ENTRIES WITH GLASS; NO PHOTOSHOP

**2020 CFWC CLUBWOMAN ART CONTEST ENTRY FORM**  
**NOVICE DIVISION - ATTACH TO BACK OF ENTRY**

DISTRICT \_\_\_\_\_ CLUB \_\_\_\_\_

Name \_\_\_\_\_ Phone. \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

**ART CATEGORY - WATERCOLOR**

Check One: 24. \_\_\_Portrait 25. \_\_\_\_\_ Scenic 26. \_\_\_\_\_ Still Life

"I will not hold CFWC, Districts or Clubs responsible for my entry

Signature of Artist: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE NOTE:**

- ⌚ NO ENTRY LARGER THAN 24" x 30" WILL BE ACCEPTED.
- ⌚ NO ENTRY WITH GLASS WILL BE ACCEPTED.
- ⌚ PLEXIGLAS WILL BE ACCEPTED.
- ⌚ ART ENTRIES SHOULD BE CREATED IN THE PRIOR 2 YEARS
- ⌚ ADVANCED: PAINTING MORE THAN 3 YEARS

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**2020 CFWC CLUBWOMAN ART CONTEST ENTRY FORM**  
**ADVANCED DIVISION - ATTACH TO BACK OF ENTRY**

DISTRICT \_\_\_\_\_ CLUB \_\_\_\_\_

Name \_\_\_\_\_ Phone No. \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

**ART CATEGORY - WATERCOLOR**

Check One: 27. \_\_\_Portrait 28. \_\_\_\_\_ Scenic 29. \_\_\_\_\_ Still Life

"I will not hold CFWC, Districts or Clubs responsible for my entry.

Signature of Artist: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE NOTE:**

- ⌚ NO ENTRY LARGER THAN 24" x 30" WILL BE ACCEPTED.
- ⌚ NO ENTRY WITH GLASS WILL BE ACCEPTED.
- ⌚ PLEXIGLAS WILL BE ACCEPTED.
- ⌚ ART ENTRIES SHOULD BE CREATED IN THE PRIOR 2 YEARS
- ⌚ ADVANCED: PAINTING MORE THAN 3 YEARS

**2020 CFWC CLUBWOMAN ART CONTEST ENTRY FORM**  
**NOVICE DIVISION - ATTACH TO BACK OF ENTRY**

DISTRICT \_\_\_\_\_ CLUB \_\_\_\_\_  
Name \_\_\_\_\_ Phone No. \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_

**ART CATEGORY - OIL OR OTHER MEDIUM**

Check One: 30. \_\_\_Portrait 31. \_\_\_Scenic 32. \_\_\_\_\_Still Life

"I will not hold CFWC, Districts or Clubs responsible for my entry."

Signature of Artist: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE NOTE:**

- ⌚ NO ENTRY LARGER THAN 24" x 30" WILL BE ACCEPTED.
  - ⌚ NO ENTRY WITH GLASS WILL BE ACCEPTED.
  - ⌚ PLEXIGLAS WILL BE ACCEPTED.
  - ⌚ ART ENTRIES SHOULD BE CREATED IN THE PRIOR 2 YEARS
  - ⌚ ADVANCED: PAINTING MORE THAN 3 YEARS
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**2020 CFWC CLUBWOMAN ART CONTEST ENTRY FORM**  
**ADVANCED DIVISION - ATTACH TO BACK OF ENTRY**

DISTRICT \_\_\_\_\_ CLUB \_\_\_\_\_  
Name \_\_\_\_\_ Phone No. \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_

**ART CATEGORY - OIL OR OTHER MEDIUM**

Check One: 33. \_\_\_Portrait 34. \_\_\_Scenic 35. \_\_\_\_\_Still Life

"I will not hold CFWC, Districts or Clubs responsible for my entry."

Signature of Artist: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE NOTE:**

- ⌚ NO ENTRY LARGER THAN 24" x 30" WILL BE ACCEPTED.
- ⌚ NO ENTRY WITH GLASS WILL BE ACCEPTED.
- ⌚ PLEXIGLAS WILL BE ACCEPTED.
- ⌚ ART ENTRIES SHOULD BE CREATED IN THE PRIOR 2 YEARS
- ⌚ ADVANCED: PAINTING MORE THAN 3 YEARS

**2020 CFWC CLUBWOMAN ART CONTEST ENTRY FORM**

**NOVICE DIVISION (ATTACH TO ENTRY)**

DISTRICT: \_\_\_\_\_ CLUB: \_\_\_\_\_

Name: \_\_\_\_\_ Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

**36. CHINA PAINTING**

NOVICE: Painting three years or less

**ENTRIES SHOULD BE CREATED IN THE PRIOR TWO YEARS**

I will not hold CFWC, Districts or Clubs responsible for my entry.

Signature of Artist: \_\_\_\_\_

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**2020 CFWC CLUBWOMAN ART CONTEST ENTRY FORM**

**ADVANCED DIVISION (ATTACH TO ENTRY)**

DISTRICT: \_\_\_\_\_ CLUB: \_\_\_\_\_

Name: \_\_\_\_\_ Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

**37. CHINA PAINTING**

ADVANCED: Painting more than three years.

**ENTRIES SHOULD BE CREATED IN THE PRIOR TWO YEARS**

I will not hold CFWC, Districts or Clubs responsible for my entry.

Signature of Artist: \_\_\_\_\_