

February 9, 2020
Fifth Sunday After Epiphany
11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music Organist

Lucy Kay Osborne
lkosborn@flcbothell.org

Director of REACH Ministries

Roger Steinke
rsteinke@flcbothell.org

Office Manager

Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding Minister: Rev. Tor K. Berg

Ensemble Director	Richard Edmonds	Ushers	Karey Coble & Tom Larsen
Piano	June Condra	Lector	Mona Shogren
Violin	Alexia Payne	Greeter	Dawn Bastin
Percussion	Trent DeVerter	Sound Tech	Alain Adjorlolo
Acolyte	Trevor Coble	Communion Assistants	Pat Daane & Kathy Konieczka
Ensemble	Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps, Karishma & Johannes Skjonsby & Randall Wampler	Pew Angel	Bobbi Osborne

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Corrente (A. Corelli)

WELCOME


MEDITATION SONG: Lord Jesus Christ, Your Light Shines




Lord Je - sus Christ, your light shines with - in us.



Let not my doubts nor my dark - ness speak to me.



Let my heart al - ways wel - come your love.



Lord Je - sus Christ, your light shines with - in us.

OPENING DIALOGUE: Psalm 112:1-9

Happy those who love God and delight in the law.

Their children shall be blest, strong and upright in the land.

Their households thrive, their integrity stands firm.

A light shines on them in darkness, a God of mercy and justice.

The good lend freely and deal fairly, they will never stumble;
their justice shall be remembered.

Bad news holds no power, strong hearts trust God.

Steady and fearless, they look down on their enemy.

They support the poor,

their integrity stands firm their strength brings them honor.

ENTRANCE HYMN: *Gather Us In* (ELW 532)



1 Here in this place the new light is stream-ing, now is the dark-ness
2 We are the young, our lives are a mys-t'ry, we are the old who
3 Here we will take the wine and the wa-ter, here we will take the
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his-t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas-sion, give us to eat the
Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
proud and the strong; give us a heart, so meek and so low-ly,
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire . . . of love in our flesh and our bone.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Holy Jesus, you sent many into the world to proclaim your kingdom on earth. Send us, equip us, and walk with us so that everyone can learn of your abundant love. Amen.

HYMN OF PRAISE: *He Is Exalted* (W&P 55)

Musical notation for the first line of the hymn. The staff is in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. The melody consists of eighth and quarter notes. Chords are indicated above the staff: F, F/A, Bb, Bb/D, and C/E.

He is ex-alt-ed, the King is ex-alt-ed on high; I will praise him.

Musical notation for the second line of the hymn. The staff is in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. The melody continues with eighth and quarter notes. Chords are indicated above the staff: F, F/A, Bb, C/Bb, Bb/C, and C.

He is ex-alt-ed, for-ev-er ex-alt-ed, and I will praise his

Musical notation for the third line of the hymn. The staff is in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. The melody continues with eighth and quarter notes. Chords are indicated above the staff: Dsus, D/C, Gm, Dm/F, C/E, C, F, and Am.

name. Je-sus is Lord, for-ev-er his truth shall

Musical notation for the fourth line of the hymn. The staff is in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. The melody continues with eighth and quarter notes. Chords are indicated above the staff: Bb, F/A, Gm, Dm/F, C/E, C, F, and Am.

reign; hea-ven and earth re-joyce in his ho-ly

Musical notation for the fifth line of the hymn. The staff is in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. The melody concludes with eighth and quarter notes. Chords are indicated above the staff: Bb, F/A, Gm, Bb/F, EbM7, Bb/C, F, Bb/F, and F.

name. He is ex-alt-ed, the King is ex-alt-ed on high.

SPECIAL PRESENTATION: A Hawaiian Dance of Faith and Trust
Beth Wright, Kihei, Maui

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

THE WORD: Mark 6:1-29

¹He left that place and came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief. Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should

repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

¹⁴King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

Word of God.

Word of life.

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON

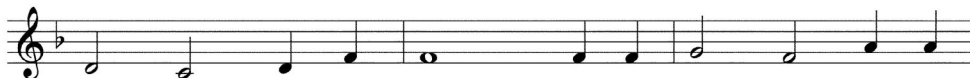
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for you to drop in the plate if you give electronically.
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HYMN OF THE DAY: *As a Fire Is Meant for Burning*



1. As a fire is meant for burn - ing With a
2. We are learn - ers; we are teach - ers; We are
3. As a green bud in the spring - time Is a



bright and warm-ing flame, So the church is meant for
pil - grims on the way. We are seek - ers; we are
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.
giv - ers; We are ves - sels made of clay.
one - ness 'Mid earth's peo - ples, man - y hued.



Not to preach our creeds or cust - oms, But to
By our gen - tle, lov - ing ac - tions, We would
As a rain - bow lights the heav - ens When a



build a bridge of care, We join hands a - cross the
show that Christ is light. In a hum - ble, lis - t'ning
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.
Spir - it, We would live to God's de - light.
ra - diance Of God's new and glor - ious dawn.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Trusting that God hears us, let us pray for the church, the world, and all those in need.

Holy God, it is your desire that all people might come to know you intimately. Lead our communities into deeper relationship with you. May your church radiate your righteousness to all whom we encounter. Hear us, O God.

Your mercy is great.

God of creation, you quench the dry ground, bringing water that sustains life. Satisfy the needs of all the earth, so that all living things bear witness to your verdant grace and continue to shout your praise. Hear us, O God.

Your mercy is great.

God of glory, during John's time here on earth he was murdered by powerful rulers who did not understand you. Grant leaders in our day wisdom and discernment, that they may recognize you in the lives of the people they serve. Hear us, O God.

Your mercy is great.

God of justice, you free us from the oppression that binds us and exhort us to serve one another. Liberate us from all fear, bigotry, and greed, and set our hearts and minds on love, equality, and justice. Hear us, O God.

Your mercy is great.

God of life, you reveal your saving love to us through the power of your Spirit. Bless those among us who are suffering from depression, abuse, loneliness, separation, or any illness, especially Marlis, Paul and Pete. Hear us, O God.

Your mercy is great.

For whom do the people pray?

God of all eternity, we give you thanks for the lives of the saints who have pointed us towards faithfulness in you. May we trust in your endless mercy and grace. Hear us, O God.

Your mercy is great.

Confident that you are able to accomplish more than we even dare to ask, we bring these prayers before you, believing in your saving grace revealed in Jesus Christ our Lord.

Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

As we approach the mystery of God, let us come in confession, trusting the love of Christ crucified and risen.

Silence for self-reflection.

God who searches us and knows us, **you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. With what shall we come before you? Forgive us our sin, and show us your salvation in the face of Jesus Christ our Savior.**

Amen.

Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ.

Receive the promise of baptism: You are God's child; your sins are forgiven.

Rejoice and be glad, for yours is the reign of heaven.

Amen.

PEACE

The peace of the Lord be with you always.

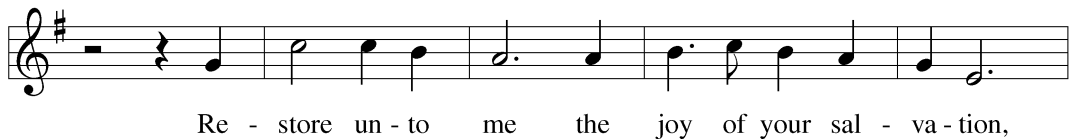
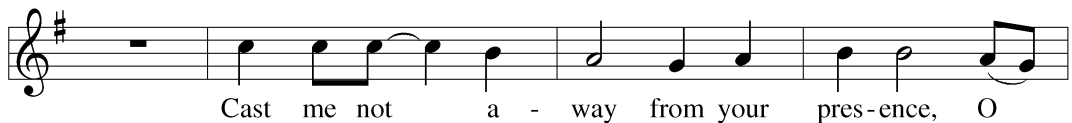
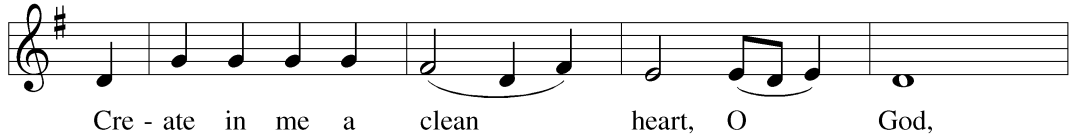
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Minuet No. 14 (Telemann)*

PRESENTATION OF THE GIFTS: *Create in Me a Clean Heart*



OFFERTORY PRAYER

Let us pray.

God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san - na in the
high - est. Ho - san - na in the high - est.

GREAT THANKSGIVING

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

As this light is brought to our siblings who cannot join us this day, may they be reminded of your presence in their lives.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



COMMUNION SONGS:

Let Us Break Bread Together (ELW 471)

You Have Come Down to the Lakeshore (ELW 817)

POST-COMMUNION PRAYER

Let us pray.

Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose.

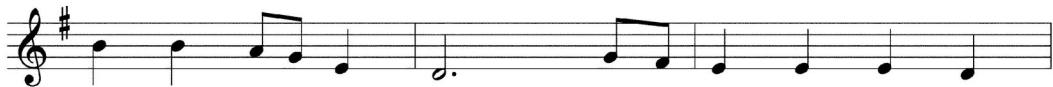
And the blessing of almighty God, the Father, the Son, and the Holy Spirit, be with you always.

Amen.

SENDING SONG: *Moved By The Gospel, Let Us*



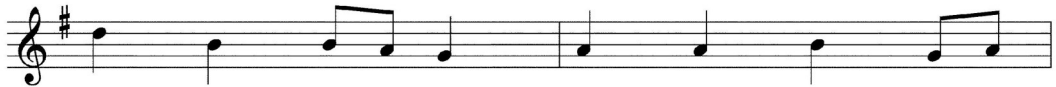
1. Moved by the Gos - pel, let us move With
 2. Let weav - ers form from bro - ken strands A
 3. O Spir - it, breathe a - mong us here; In -



ev - 'ry gift and art. The im - age of cre -
 tap - es - try of prayer. Let art - ists paint with
 spire the work we do. May hands and voic - es,



a - tive love In - dwells each hu - man heart. The
 skill - ful hands Their joy, la - ment, and care. Then
 eye and ear At - test to life made new. In



Mak - er calls cre - a - tion good, So
 mime the sto - ry: Christ has come. With
 wor - ship and in dai - ly strife Cre -



let us now ex - press With sound and col - or,
 rev - 'rence dance the word. With flute and or - gan,
 ate a - mong us still. Great Art - ist, form our



stone and wood, The shape of ho - li - ness.
 ching and drum God's praise be ev - er heard.
 com - mon life Ac - cord - ing to your will.

DISMISSAL

Go in peace. Let your light shine.

Thanks be to God.

POSTLUDE: *He Is Exalted*

February 16, 2020 Sixth Sunday after Epiphany

Mark 7:1-23

What Defiles

Weekly Financial Report

February 2, 2020, Attendance: 173

General Offerings: \$8,465 Mortgage Fund: \$1,140

Amount needed per Sunday:

General Offerings: \$9,750

Mortgage Fund: \$1,098

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Charlie (Jeff Almeida's father), Del Benson (member), Alan (Joan & Carl Christian's son), Russel (Karey Coble's cousin), Linda (Paul Ehe's mother), Erika (Kristin Smith's cousin), Edith Holbrook (member), Heather (Kevin & Vicki Kastning's niece), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Janette (Beth Phelps' cousin), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Evelyne (Alain Adjorlolo's sister), Marilyn Anderson (member), Paul Anderson (member), Kyle (Larry Baker's nephew), Deb (Brian Midtbo's cousin), Lillian (Bob Berg's mother), Nancy Funsinn (member), Nancy Davis (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Allen Glenn (member), Erin (Karen Higgin's daughter), Anne Marie (Hildur O'Conner's daughter), Katie (Hildur O'Conner's daughter), Eileen Payne (Tom Payne's mother), Eric (Sally Adams' cousin), Ron (Krista Daniel's father), Jill (Beth Phelps' cousin), Lorretta Rapp (member), Dennis Shogren (Dave Shogren's brother), Helen (Renee Baker's mother), Lola (Bob Berg's aunt), Mona Shogren (member), Loretta (Nora Srothman's sister-in-law), Sadako (Sue Toyoda's mother-in-law), Dandy (Julie Selmikeit-Weyn's husband), Pete (Vicki Kastning's friend), Darlene (Andrea Faubion's mother)

Those who are homebound or in extended care facilities:

Phyllis Enger (member), Evelyn Fischer (member), Roy King (member), Betty Magee (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Please remember to pray for these areas that are suffering:

Australia, Middle East Countries, Puerto Rico, Xinjiang and the Uighar people

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)
Mason Land (Debbie & Darryl Lageson's nephew)

ARMY: Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter), & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that

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INFORMATION For the Week!

Sunday, February 9 Fifth Sunday after Epiphany

8:30 am **Worship**

9:45 am Education Hour for all ages!

10:00 am Ensemble Rehearsal

11:00 am **Worship**

3:45 pm Youth Auction—*All are welcome for dinner and to join the auction fun!*

Monday, February 10

9:00 am Preschool Registration Open to All!

Tuesday, February 11

9:15 am Preschool Chapel with Pastor Berg

9:30 am Lectionary with Pastor Berg

11:00 am Staff Meeting

12:30 pm Preschool Chapel with Pastor Berg

4:14 pm Library Committee

6:30 pm Finance Committee

Wednesday, February 12

10:00 am Library Scanning

11:00 am Worship Team

Thursday, February 13

9:00 am Quilters

9:15 am Preschool Chapel with Pastor Berg

7:00 pm Sanctuary Choir Rehearsal

Friday, February 14

Happy Valentine's Day!

Church Office Closed

Saturday, February 15

8:00 am Team World Vision Walk/Run Training

9:00 am Men's Breakfast & Bible Study

Sunday, February 16 Sixth Sunday after Epiphany

Welcome Rev. Wanwig!

8:30 am **Worship**

9:45 am Education Hour for all ages!

10:00 am Adult Education—Lucy Kay Osborne & Audrey Fisher will present the history of Lutheran World Relief school kits, personal kits and quilts. All are welcome!

10:00 am Ensemble Rehearsal

11:00 am **Worship**

Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

