

Christ Lutheran Community Church

The Fourth Sunday after Pentecost

June 28, 2020

INTRODUCTION TO THE THEMES OF THE DAY

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

THE GATHERING

Gather in prayer and prepare to receive God's Word.

WELCOME

PRELUDE

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
full of compassion and mercy,
abounding in steadfast love.

Amen.

Trusting God's promise of forgiveness,
let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator,
in you we live and move and have our being.
Look upon us, your children,
the work of your hands.
Forgive us all our offenses,
and cleanse us from proud thoughts and empty desires.
By your grace draw us near to you,
our refuge and our strength;
through Jesus Christ our Lord. Amen.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ.
God's love has been poured into our hearts
through the Holy Spirit given to us.
In the mercy of almighty God,
Christ died for us while we still were sinners;
and for his sake, God † forgives you all your sins. **Amen.**

This Is My Father's World

1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for - get that,

na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray. O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

THE WORD

We several scriptures each Sunday. The Old Testament parallels the themes of the Gospel reading. The New Testament is chosen from the earliest letters of the church.

FIRST LESSON: Jeremiah 28:5-9

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; ⁶and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

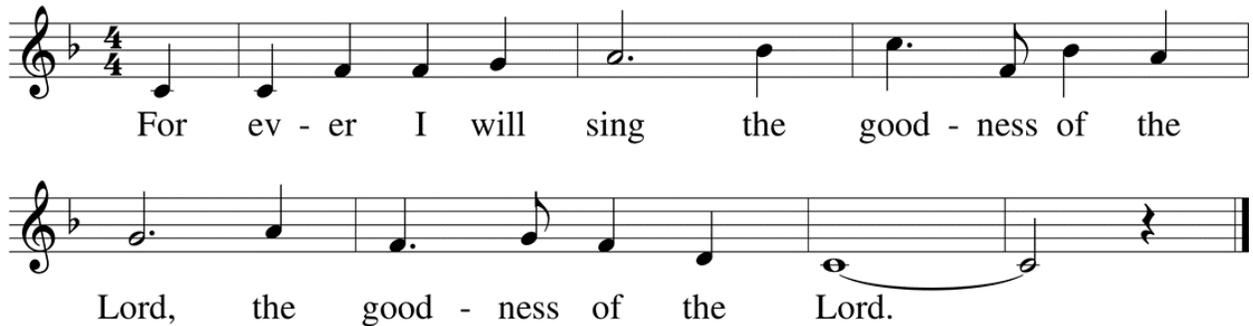
Word of God, word of life.

Thanks be to God.

PSALM 89

Psalm 89: For Ever I Will Sing

Refrain



For ev - er I will sing the good - ness of the
Lord, the good - ness of the Lord.

Verses

1. “With my chosen one I have made a covenant; I have sworn to David my servant: I will establish your dynasty for ever and set up your throne through all ages.”
2. Happy the people who acclaim such a God,
who walk, O Lord, in the light of your face,
who find their joy ev’ry day in your name,
who make your justice the source of their bliss.
3. He will say to me: “You are my father, my God, the rock who saves me!”
I will keep my love for him always; with him my covenant shall last.

SECOND LESSON: Romans 6:12-23

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin’s final payoff is death. We, however, have been set free from sin’s slavery to live obediently under God’s grace, whose end is the free gift of eternal life.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of

sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, word of life.

Thanks be to God.

GOSPEL Matthew 10:40-42

By tradition, we stand during the readings of the Gospels, remembering that they speak of Christ, who is the center of our faith.



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first three phrases: 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia,'. The second staff continues with the next three phrases: 'al - le - lu - ia, al-le - lu-ia, al-le - lu-ia.' The notes are primarily quarter and eighth notes, with some rests.

Music: *The Sound of My People*, M. Roger Holland II, © 2010, GIA Publications, Inc.

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

PRAYERS OF INTERCESSION

Having heard the news of God's liberating power, we ask for God's salvation for all the world.

Please keep these members and friends of Christ Lutheran Church in your prayers: Nettie, Darryl, Eveline, Gladys, Bill, Pat, Bruce, Ella, Louise, Barbara, Andrea, Carrie, Howard, Richard, George, Drew, Michael, Val, Ken, Bill, Victor, Ludlow, Mary Ellen, the Harrison family, Rene, Rachel, Carolyn, Shirese, Tony, Marie-Claire, Flo and Alex, the Clark family, Joan, Anna.

PEACE

We share Christ's peace with each other.

The peace of the Lord be with you always.
And also with you.

OFFERING

The ministries of this congregation rely on the gifts God bestows upon us through our members and friends. Contributions can be made through our website, www.ChristUD.org, by mailing in your gift, or by initiating a transfer through your bank.

PRAYER OF THANKSGIVING AND LORD'S PRAYER

Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

And now we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE SENDING

*Having been fed by the life-giving Word of God, we are sent into the world
to be the hands and feet of Christ, continuing his ministry of healing,
forgiveness, liberation, and reconciliation.*

ANNOUNCEMENTS

BLESSING

After receiving God's blessing, all reply: Amen!

SENDING HYMN

Give to Our God Immortal Praise!

1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of

truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er

God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

The musical score is written for three voices (Soprano, Alto, Tenor) and a basso continuo. It features a treble clef with a key signature of one sharp (F#) and a common time signature. The lyrics are arranged in three systems, each with a vocal line and a basso continuo line. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines, including a double bar line at the end of the vocal line.

Text: Isaac Watts, 1674–1748
Music: DUKE STREET, attr. John Hatton, d. 1793

DISMISSAL

Go in peace. Share the God's love for all the world.

Thanks be to God.

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