

# OTCO's 4<sup>th</sup> Annual Compliance Workshop

Tuesday, October 16, 2018 & Wednesday October 17, 2018

Doubletree Hotel & Conference Center \* 175 Hutchinson Avenue, Columbus, Ohio 43235

Seating will be in rounds to allow for an environment to network at your table with similar size systems.

There will be up to 6.0 Ohio EPA Contact Hours for Water & Wastewater offered each day.

## Tuesday, October 16, 2018 - 07:30 Registration Opens: Coffee and Pastries

- 08:00 Welcome and Workshop Overview
- 08:15 New Reporting Protocol for MOR's: OTCO-B13171-OM  
*Jamie Roberts, DSW, Data Systems Analyst, Ohio EPA*  
*Tyler Liston, DDAGW, Electronic Data Reporting (eDWR), Ohio EPA*  
Ohio EPA will have two computer workstations where operators can ask specific questions regarding:  
o WATER (Guidance for reporting minimum staffing times on the electronic drinking water report (eDMR))  
o WASTEWATER (Interim Guide to Adding Operator Hours to an Electronic Discharge Monitoring Report (eDMR))
- 08:45 Operator Certification Rules Effective August 15, 2018: OTCO-B13158-OM  
*Andy Barienbrock, Manager Operator Certification, Compliance, and Resiliency, Ohio EPA*
- 09:45 Break
- 10:00 Ohio EPA Ebiz & OEPA Workforce, Summit Survey: OTCO-B13159-OM  
*Kevin Jarrell, Environmental Specialist, Ohio EPA*  
*Andy Barienbrock, Manager Operator Certification, Compliance, and Resiliency, Ohio EPA*
- 11:00 Roundtable-How New Rules, Ebiz, and Summit Survey Effects Your System: OTCO: OTCO-B13170-OM  
Overall objective is to allow attendee to discuss their solutions toward stay in compliance.  
*Curtis L. Truss Jr, Executive Director, OTCO & Pat Antonelli, Director of Special Project, OTCO*
- 11:30 Lunch (provided)
- 12:30 Ohio EPA Backflow Prevention Rules, Guidance Manual including Surveys: OTCO-B13161-OM  
*Susan Schell, Environmental Manager, Ohio EPA*
- 13:30 Operator of Record vs Certified Operator vs Contract Operator vs I Just Work Here: OTCO-B13162-OM  
*Curtis L. Truss Jr, Executive Director, OTCO & Pat Antonelli, Director of Special Project, OTCO*
- 14:30 Break
- 14:45 Markup Chapter 3745-7 Water Supply Works and Wastewater Works Personnel: OTCO-B13163-OM  
*Curtis L. Truss Jr, Executive Director, OTCO & Pat Antonelli, Director of Special Project, OTCO*
- 15:45 Adjourned

## Wednesday, October 17, 2018 - 07:30 Registration Opens: Coffee and Pastries

- 08:00 Welcome and Workshop Overview
- 08:15 Asset Management Update as of October 2018: OTCO-B13164-OM  
*Emily Pohlmeier, Capability Assurance, Ohio EPA*
- 09:15 Ohio EPA Surface Water Update: OTCO-B13165-OM  
*William Palmer, DSW Compliance Manager, Ohio EPA*
- 10:15 Break
- 10:30 NEORS & OTCO Educational Outreach: OTCO-B12229-X  
*Ann Gliha, Northeast Training Coordinator, OTCO & Curtis L. Truss Jr, Executive Director, OTCO*
- 11:30 Lunch (provided)
- 12:30 NPDES New and Proposed Rules and how it Effects Water and Wastewater: OTCO-B13166-OM  
*Ashley Ward, NPDES Supervisor, Ohio EPA*
- 13:30 How to use the OEPA's Class A Manuals For Entry Level Staff Education: OTCO-B13167-OM  
*Curtis L. Truss Jr, Executive Director, OTCO & Ann Gliha, Northeast Training Coordinator, OTCO*
- 14:15 Break
- 14:30 Operation Training vs Operator Certification: OTCO-B13168-OM  
*Erin Moore, Training Manager, OTCO & Curtis L. Truss Jr, Executive Director, OTCO*
- 15:15 Operator Roundtable Feedback: OTCO-B13169-OM  
*Curtis L. Truss Jr, Executive Director, OTCO*
- 15:45 Adjourned

# OTCO'S 2018 COMPLIANCE WORKSHOP

## REGISTRATION FORM

Tuesday, October 16, 2018 & Wednesday October 17, 2018

*Seating is limited to 100 maximum.*

Held At: **Doubletree Hotel & Conference Center \* 175 Hutchinson Avenue, Columbus, Ohio 43235**

OTCO Student I.D. #: \_\_\_\_\_ First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Employer: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ email: \_\_\_\_\_

Please select your registration type below: Note: There will be up to 6.0 Ohio EPA Contact Hours for Water & Wastewater offered each day.

\$170 - One (1) Day Registration (Please select **ONLY ONE** day you will be attending.)  
 Tuesday, October 16, 2018       Wednesday, October 17, 2018

\$320 - Two (2) Day Registration

METHOD OF PAYMENT:  VISA       MasterCard       AMEX       Discover

Exp. Date: \_\_\_\_/\_\_\_\_

Card No.                                           

CCV Code: \_\_\_\_\_ (3 digit code on back of card)

Name on card: \_\_\_\_\_ Authorizing signature: \_\_\_\_\_

Check No. \_\_\_\_\_ Total payment submitted: \$ \_\_\_\_\_

Please invoice my company. (Must have P.O. # to be invoiced.) P.O. # \_\_\_\_\_

**Mail, fax or email the completed form to:**  
OTCO \* 3972 Indianola Ave. \* Columbus OH 43214 \*  
Phone: 614-268-6826 \* Fax: 614-268-3244  
Email: [otco@otco.org](mailto:otco@otco.org) Visit: [www.otco.org](http://www.otco.org)

### CANCELLATIONS

Cancellations must be received in writing 5 days prior to the event. Cancellations are subject to \$25 per day service charge. Substitutions are permitted. However: **NO REFUND FOR THOSE WHO REGISTER AND FAIL TO ATTEND.** You can email or fax your cancellation to: Email: [otco@otco.org](mailto:otco@otco.org) \* Fax: 614-268-6826

### ACCOMMODATIONS & LODGING

**Doubletree Hotel & Conference Center \***  
**175 Hutchinson Ave, Columbus, OH 43235**  
**614-885-3334**

For room reservations contact Doubletree Hotel & Conference Center. The rate for single or double occupancy is \$83 plus tax until **October 1, 2018** (Please state you will be attending the OTCO Workshop.)