

St. Paul's Lutheran Church Worship
Sunday, February 14, 2021 – Transfiguration of Our Lord

Prelude - *Fantasy in G Minor, BWV 542*

by J. S. Bach

GATHERING

Gathering Hymn - Arise, Your Light Has Come!

314

We gather in the name of the Father ☩ and the Son and the Holy Spirit. Amen.

Let us confess our sin.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

THIS IS THE FEAST

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God for the Lamb who was slain has begun his reign. Alleluia. Alleluia.

The Lord be with you

And also with you

Let us pray

PRAYER OF THE DAY

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading: 2 Kings 2:1-12

Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

⁴Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

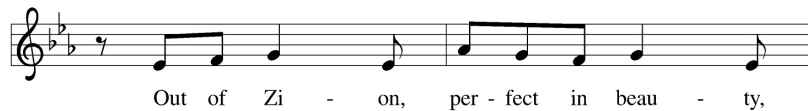
⁶Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." ¹⁰He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will

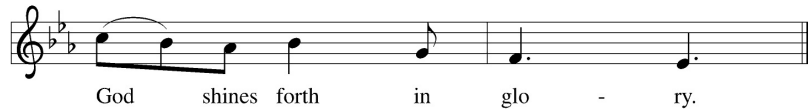
be granted you; if not, it will not.” ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Psalm: Psalm 50:1-6

Refrain



¹The mighty one, God the |
LORD, has spoken;
calling the earth from the
rising of the sun | to its setting.



²**Out of Zion, perfect | in its beauty, God shines | forth in glory. Refrain**

³Our God will come and will | not keep silence;
with a consuming flame before, and round about a | raging storm.

⁴**God calls the heavens and the earth | from above
to witness the judgment | of the people.**

⁵“Gather before me my | loyal followers,
those who have made a covenant with me and sealed | it with sacrifice.”

⁶**The heavens declare the rightness | of God’s cause,
for it is God | who is judge. Refrain**

Second Reading: 2 Corinthians 4:3-6

The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.

³Even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. ⁶For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Gospel: Mark 9:2-9

Mark’s gospel presents the transfiguration as a preview of what would become apparent to Jesus’ followers after he rose from the dead. Confused disciples are given a vision of God’s glory manifest in the beloved Son.

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud

there came a voice, “This is my Son, the Beloved; listen to him!”⁸ Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Children’s Message

Sermon

Hymn of the Day - Jesus, The Light of the World *not in hymnal, printed after announcements*

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the gospel proclaimed in word and deed, for communities of faith far and near, and for all who show the face of Christ throughout the world, let us pray.

Have mercy, O God.

For creation: sun, moon and stars; life forming in the dark earth and ocean deep; mountains, clouds and storms, and creatures seen and unseen, and for the Holy Spirit's guidance in our stewardship of God's creation, let us pray.

Have mercy, O God.

For those responsible for safety and protection: for emergency responders and security guards, attorneys and advocates, civil servants and leaders of governments, that they witness to mercy and justice throughout the world, let us pray.

Have mercy, O God.

For all who suffer this day, especially for Audrey, Barbara, Jan, Johanna, Tony, JoAnn, Leon, Janet, Joyce, Ida, Debbie, Phyllis, Blanche, Leslie, Bob, Ellie, Tracey, Fran, Gus, James and Cassandra; that Christ our healer transform sickness into health, loneliness into companionship, bereavement into consolation, and suffering into peace, let us pray.

Have mercy, O God.

For companions on life's journey in this worshiping community, for loved ones who cannot be with us this day, and for guidance during struggles we face, that God's glory is revealed around and among us, let us pray.

Have mercy, O God.

Here other intercessions may be offered.

In thanksgiving for the faithful departed who now rest from their earthly pilgrimage, that their lives of service and prayer inspire us in our living, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

Offering

Offertory - *Jesus on the Mountain Peak*

setting by Jacqueline Nappi

Offertory - Let the Vineyards Be Fruitful

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

**Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.**

**Gather the hopes and the dreams of all; unite them with the prayers we offer now.
Grace our table with your presence, and give us a foretaste of the feast to come.**

Offering Prayer

P Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

C Amen.

GREAT THANKSGIVING

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy Holy Holy

Holy, holy, holy Lord, Lord God of powe'r and might; Heav'n and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

Come to the banquet for all is ready.

LAMB OF GOD

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

**Holy Communion will be available in the church parking lot on
Sundays, from 11:15 am - 12:00 pm**

Please do not leave your car. We will come to you and deliver a wafer and wine or grape juice. It will be served to you in a foam bowl. Please take the elements and distribute among those in your vehicle and then dispose of the cups and bowl when you get home.

Prayer after Communion

God of the welcome table,
in this meal we have feasted on your goodness and have been united by your presence among us.
Empower us to go forth sustained by these gifts so that we may share your neighborly love with
all, through Jesus Christ, the giver of abundant life.
Amen.

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Amen.

Sending Hymn - Alleluia, Song of Gladness

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Postlude - *Fugue in G Minor, BWV 542*

by J. S. Bach

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The Altar Flowers are given to the Glory of God.

Prayer of the Church (Members): Audrey Pearson, Barbara Hadden, Jan Franzen, Johanna Nikitscher, Tony Perrotte, JoAnn and Leon Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Debbie Fullbright, Phyllis Jenkins, Blanche Bragg, Leslie Johnson, Bob and Ellie DeVries, Tracey Dissel, Fran Whitfield, Gus Holshouser, James and Cassandra Wagner

<p>Prayer List Changes – If you have names to add, or delete at any time - email staff, or call the office.</p>

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Cary Grant (friend of Greg and Jeanna Hudgins), Lydia Taylor (cousin of Bee Ellertson), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Brady Laubert (grandson of Pam and Steve Taylor), Staci Dominick (daughter-in-law of Ted and Diana Dominick), Marti Casalino (friend of Marcia Redman), David Dearthoff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Michelle Meadors, Tony Blackwell (cousin of Pat Casper), Gad Kainer, Peggy Stevens (by John and Linda Foreman), Nancy Randle (niece of Ann and Larry Grovenstein), Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Kenneth and Shirley Craig (by Pat Casper), Blackwell and Miller families (by Pat Casper), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Mark Ahrendsen (friend of Marcia and Bill Wilson), Marjorie Bower (daughter of Doug and Fran Whitfield), Linda Leslie (mother of Sean Slane), Rufous Coulter (brother-in-law of Marlene Coulter), Rev. Kyle Randle (nephew of Ann and Larry Grovenstein), Cathy White, (niece of Ann and Larry Grovenstein), Jimmy Holshouser (brother of Gus Holshouser), Paul DeVries (brother of Bob DeVries), Steve, Erin, JD, Emmett and Rowan Simmons (Preschool Family), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Marge Taylor (mother of Steve Taylor), Don Weaver (cousin of Marlene Coulter)

"Light a Candle" -- Candles are lit for prayer intentions. To "light a candle for someone" indicates one's intention to say a prayer for another person, and the candle symbolizes that prayer. **The candle screen and votive candles are in the Narthex of the church**, along with wood tapers to light them with. You are welcome to come, light a candle, and pray. If you come after hours or when no staff is in the building, please put out the candle before you leave. Staff will check during the daytimes when they are there to make sure all are put out.

Opportunities to Worship

We will continue outdoor worship for the first 50 people who come on Sunday mornings at **10:00 am**. We are also broadcasting these services over fm radio channel 87.9 fm with a local transmission station if you wish to stay in your vehicle. We are using **Now the Feast and Celebration** for the outside worship. You will be required to **bring your own chair(s)** and we will guide you to distance the placement of the chairs in the back parking lot near the Memorial Garden and the mobile classroom. **MASKS ARE REQUIRED.** Hand sanitizing dispensers will be available at the entrance to the worship space.

Holy communion is being served during this service and available as drive through from approximately 11:15 am until 12:00 noon, weekly, as well.

We continue to record Setting four weekly. So those who have enjoyed receiving weekly worship on our Vimeo channel can continue to do so.

In-Person Worship Policy: In the event of rain on Sunday, we will not hold in person services. We will do our best to notify the congregation on Saturday of cancellation if the weather forecast suggests over 50% chance of rain or snow on Sunday morning. The best determinate of cancellation is to check the weather when you wake up and if it is raining or snowing on Sunday morning, we will not be holding in person worship. Pastor Scott

Altar Flower requests forms and sign-up are available for 2021 in the atrium on the credenza below the TV monitor. Envelopes are in the bottom tray with the forms. You can sign up at any time and drop your form(s)/check/envelope in the drive-by communion line or in the drop box in the hallway outside the finance office. You are also welcome to email Susan at admin@stpaulsdurham.org, include your flower request date and recognition to be printed in the bulletin. Pay as indicated above.

Pour a cup of tea or coffee and join the Pastor and Vicar for Coffee Hour on Mondays on Zoom from 10-11. We are looking forward to seeing you, chatting, and catching up. Here is the info:
Topic: Coffee Hour with the Pastor and Vicar, Time: 10:00-11:00 am on Mondays
Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>
Meeting ID: 913 5110 3753 – Password: 292680

Scott Anderson is inviting you to a scheduled Zoom Bible Study on Thursday mornings.

Topic: Bible Study - the study of Hosea – Time: 10:30 am on Thursdays. Join Zoom Meeting:
<https://us02web.zoom.us/j/946532621?pwd=UTJqYjV0V3laMmpROStMdGRvTGhUT09>
Meeting ID: 946 532 621 – Password: 402561

St. Paul's Readers – We will be discussing Reason for Hope by Jane Goodall, at our zoom meeting Thursday, February 18 at 3:00 pm. In March we will read and discuss Too Smart for God, by Dave Simpson.

New Book Published: A collection of Richard Lischer's sermons has been published by Eerdmans Publishing Co. It is titled Just Tell the Truth: A Call to Faith, Hope, and Courage. Some of the sermons were preached at St. Paul's. The book will be available in the St. Paul's library or at Amazon.

Be Kind – The 'Be Kind' t-shirts and yard signs are now available only at my home. If you want some, just email me: rev.wendywaugh@gmail.com. The shirts and yard signs are still free but you may donate to the cost of making them. T-shirts are \$5.50, sweatshirts are \$15.00 and yard signs with stands are \$10.00. There are plenty of shirts and yard signs still available.

If you have read everything in your house, stop by the church and pick up a few magazines, or a book or two from our free share book library. There are also jigsaw puzzles. When finished, you may return them. They are located in the atrium near the sign-up credenza.

Here is a listing of the Sign-Up Genius links we are presently using to accomplish our many needed tasks. Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Vicar Judy Goans is coordinator for the daily devotions. Sign up and send your devotions to Vicar Judy (vicar@stpaulsdurham.org) at least 2 days in advance of the date.

♦ **Sunday 10 am In Person Worship Assistance**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks which can be signed up for include: Assisting Minister, Parking Lot Guides (2), Lector, Set up Help (3), Sound, Ushers (2), and Clean Up Help (3)

♦ **Wednesday Recording Worship**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-assisting>

Tasks include Assisting Minister, Communion on Sunday, and Lector - The recording takes place on Wednesday at 2:00 pm in the sanctuary

Ash Wednesday Service: Holy Communion and Imposition of Ashes

We will record the Ash Wednesday liturgy for viewing on our Vimeo site prior to and on the day of Wednesday, February 17. We will offer both drive through Holy Communion and the imposition of ashes, three separate times that day:

- ▶ 8:00 am to 8:30 am
- ▶ 12:30 pm to 1:30 pm
- ▶ 5:30 pm to 6:00 pm

For all times, enter the parking area from the Cornwallis Road entrance. Drive past the Columbarium to the corner where you will receive Holy Communion. Then proceed a bit farther to the main entrance, still remaining in your vehicle. Pastor and/or Vicar will impose the ashes here. The one that will be doing the ashes will be gloved, masked and after each person receives the ashes, a sanitary wipe will clean the glove, it will be rinsed and dried prior to imposing ashes on the next person.

We begin Lent with this ritual, to mark the beginning of our repentance, meditation and hope. There will be Lenten devotional booklets available beginning Sunday, Feb 14 and again during drive through on Ash Wednesday.

Reparations? Exploring Some of the Questions

The COVID-19 pandemic has made the wide gaps in financial well-being even more apparent to many of us. Reparations efforts are among some of the remedies that are being proposed to make resources in our society more equitable. Just last fall, in October 2020, the Durham City Council approved a resolution calling on national government leaders to appoint a commission to study ways to "increase racial equity," possibly with a reparations program for Africa-American descendants of enslavement. William (Sandy) Darity, an economist at Duke University, is a prominent leader in this effort. His book, "From Here to Equality," is often studied and cited in conversations about race and economic justice.

The Continuing Conversation Group (CCG) will be holding two Zoom discussions this month to learn about and explore the topic of reparations: Please plan to join us.

- ▶ **On Thursday, Feb 18 at 7:00 pm**, we'll watch a 30-minute video of Prof. Darity's TED Talk: "A Blueprint for Reparations in the US," followed by a half-hour of discussion.
- ▶ **On Feb 21 (Sunday afternoon) at 3:00 pm**, we'll gather again for more in-depth questions and discussion. Some history of other US reparations programs will be presented, along with a brief "tour" or resources for further study.

While we hope you'll be able to join us for one or both Zoom gatherings, we also know that spending time in front of your computer might not be appealing these days. If you can't join us, please take some time to look at the resources we've collected: If you paste this link into your web browser window, it will take you to a spreadsheet or articles, a few videos, and a podcast: <https://bit.ly/3iFQ4K0>

Please join us in studying, listening, and learning about efforts to assure health, safety, and blessing for all of God's children.

Continuing Conversations Group

Gathering Hymn - Arise, Your Light Has Come!

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- 1 A - rise, your light has come! The Spir - it's call o - bey;
- 2 A - rise, your light has come! Fling wide the pris - on door;
- 3 A - rise, your light has come! All you in sor - row born,
- 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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Hymn of the Day - Jesus, the Light of the World



- 1 Hark! the her - ald an - gels sing, Je - sus, the Light of the world;
- 2 Joy - ful, all you na - tions, rise, Je - sus, the Light of the world;
- 3 Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
- 4 Hail the heav'n-born Prince of Peace! Je - sus, the Light of the world;



“Glo - ry to the new-born King,” Je - sus, the Light of the world.
 join the tri - umph of the skies; Je - sus, the Light of the world.
 Christ, the ev - er - last - ing Lord! Je - sus, the Light of the world.
 hail the Sun of righ-teous-ness! Je - sus, the Light of the world.

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je - sus, the Light of the world.

Text: Charles Wesley, 1707–1788; addl. text “J.V.C.”; adapt. George Elderkin

Music: JESUS, THE LIGHT OF THE WORLD, traditional; arr. George Elderkin



- 1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
- 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
- 3 Al - le - lu - ia can - not al - ways be our song while here be - low;
- 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
 al - le - lu - ia our trans - gres - sions make us for a while for - go;
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
 for the sol - emn time is com - ing when our tears for sin shall flow.
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PRAISE, MY SOUL, John Goss, 1800–1880