CENTAURUS / MONARCH

**COMMUNITY SCHOLARSHIP FUND**

**SCHOLARSHIP APPLICATION**

# Please Type or Print Legibly

### SECTION 1: COVER PAGE – to be completed by Student

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | | Student Application #: | |  |
|  | | | (Issued by High School Counseling Office) | | |
| Name: |  | | | | |
| Address: |  | | | | |
|  |  | | | | |
| Home Phone: |  | | Date of Birth: |  | |
| Parent / Guardian: | |  | | | |

Email Address: ­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alternate Email (not a BVSD address):

**With completed application Student to provide:**

**One Page Essay including the following:**

* **Goals and Objectives for future**
* **Reason for applying for scholarship – how this will help you achieve your goals**
* **Need for Financial aid**

**IMPORTANT: Please include a 2x3 x 300 DPI photo, with first and last name as a file name, or 4x5 color matte picture, non-glossy. Print name on back of picture.**

**Please Note – Do not attach any additional documents as they will not be read. The activities section in this application is similar to the “Resume Builder” section in Naviance and as such should be familiar and not require additional formatting.**

**With completed application Counselor’s Office to provide:**

* **Official Current High School Transcript**
* **Copies / Evidence of ACT and/or SAT scores**

#### APPLICATIONS MUST BE SUBMITTED TO COUNSELING OFFICE BY

April 3, 2023**CENTAURUS / MONARCH COMMUNITY SCHOLARSHIP FUND**

**SCHOLARSHIP APPLICATION**

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## SECTION 2: ACADEMIC INFORMATION – to be completed by counseling Office

|  |  |  |  |
| --- | --- | --- | --- |
|  | | Student Application #: |  |
|  | | (Issued by High School Counseling Office) | |
| Weighted Cumulative Grade Point Average: | |  |  |
|  | | | |
| Weighted Student Rank Percentile: | |  |  |
|  | | | |
| Composite ACT Score: |  |  |  |
| Composite SAT Score: |  |  |  |

## SECTION 3: HIGH SCHOOL / COLLEGE INFORMATION – All sections following to be completed by Student

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Current High School: | | |  | | | |
| Years attended current school: | | |  | | |  |
|  | | | | | | |
| Other high schools attended (include city, state, years attended): | | | | | | |
|  |  | | | | | |
|  |  | | | | | |
|  |  | | | | | |
|  | | | | | | |
| List in order of preference, your choice of college, university, trade or vocational school to which application has been made and circle status: | | | | | | |
| a. |  | | | | Accepted: Y N Pending | |
| b. |  | | | | Accepted: Y N Pending | |
| c. |  | | | | Accepted: Y N Pending | |
| d. |  | | | | Accepted: Y N Pending | |
|  | | | | | | |
| Anticipated Major(s): | |  | | | | |
|  | | | | | | |
| Anticipated Minor(s): | |  | | | | |
|  | | | | | | |
| Anticipated semester of entrance: | | | |  | | |
|  | | | | | | |

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**SECTION 4: ADDITIONAL INFORMATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Number of siblings: | | |  |  | |
|  | Age | School (if applicable) | | | Grade / Year |
| 1. |  |  | | |  |
| 2. |  |  | | |  |
| 3. |  |  | | |  |
| 4. |  |  | | |  |
| 5. |  |  | | |  |
|  | | | | | |

## SECTION 5: EXTRACURRICULAR ACTIVITIES (clubs, athletics, music, etc.) Top 8 (or less)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Total Hours Per Grade | | | | Brief description |
|  | 9 | 10 | 11 | 12 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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## SECTION 6: VOLUNTEER SERVICE (Top 8 or less)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Organization | Total Hours Per Grade | | | | Brief description |
|  | 9 | 10 | 11 | 12 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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## SECTION 7: LEADERSHIP (Top 8 or less)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Role | √Which Grade | | | | Brief description |
|  | 9 | 10 | 11 | 12 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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## SECTION 8: AWARDS, CERTIFICATES & HONORS RECEIVED (Top 8 or less)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Award or Honor | √Which Grade | | | | Received from / Reason / Requirements |
|  | 9 | 10 | 11 | 12 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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## SECTION 9: EMPLOYMENT

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Employer | Contact | Dates Employed From/To | Job Description | Hrs/Wk School Year | Hrs / Wk Summer |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |