September 16th, 2020

Minutes of the Regular Meeting of the Council of the Town of Preeceville held on Wednesday, August 12th, 2020 in the Preeceville Community Legion Hall, Preeceville, Saskatchewan.

In Attendance:

Mayor

- Garth Harris

Councillors

- Welma Bartel

Sheldon LuciwBrian MacDonald

- Darin Newton

- Stacey Strykowski

CAO

- Lorelei Karcha

Mayor Garth Harris called the meeting to order at 7:03 pm.

Agenda	322-20	Luciw/Bartel: That the agenda be approved.	CARRIED,
Minutes	323-20	Bartel/MacDonald: That the minutes of the last regular me Council held Wednesday, August 12 th , 2020 be approved.	
Waste Water Project	324-20	Bartel/Strykowski: That the Wastewater Treatment Facility – Project Status Report provided by the Chief Administrati for the period covering August 10 th to September 16 th , 202 acknowledged as presented.	ive Officer
	325-20	MacDonald/Luciw: That the following accounts for the War Treatment Facility Project be approved and paid: -Colliers Project Leaders - \$11,141.00 plus GST -MPE Engineering Ltd \$57,354.57 plus GST -Acadia Construction Ltd \$996,473.07 plus GST -Sask Power - \$17,267.98 plus GST.	stewater CARRIED,
	326-20	Bartel/Newton: That \$1,082,236.62 be drawn from the Tow Wastewater Treatment Facility Project Operating Loan wit Crossroads Credit Union to cover account payments for the while funding claims for the Building Canada Fund are pro- and prior to the set up of the Town's long-term loan for the	th the ne project ocessed
	327-20	Bartel/MacDonald: That it be acknowledged that the Wate Agency has provided notice that it will issue the Town of Permit to Operate a Sewage Works for the new Wastewat Treatment Facility effective October 10 th , 2020 to October and further that the permit be accepted as presented.	Preeceville's er
Building Canada Fund	328-20	Luciw/Bartel: That the New Building Canada Fund - Nation Regional Projects Contribution Agreement, Amendment N for the Town of Preeceville Wastewater Treatment Facility between the Minster of Government Relations Saskatchev Town of Preeceville be approved as presented to Council 27 th , 2020 via email and further that it be acknowledge that and Chief Administrative Officer were authorized to sign the agreement on behalf of the Town and it be attached to an apart of these minutes.	o. 1 Project wan and the on August at the Mayor

Bylaw 329-20 Enforcement

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Newton/MacDonald: That as recommended by the Town's Bylaw Enforcement Officer, an Order to Remedy under the Town's Nuisance Abatement Bylaw No. 9-2005 be issued to the following property owner/occupant: 32 1st Avenue NE. CARRIED.

330-20 Strykowski/MacDonald: That the Bylaw Enforcement Officer's Reports from August 22nd, 27th and September 8th, 2020, be acknowledged and filed.

CARRIED.

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Tax 331-20 Enforcement		Newton/Bartel: That it be acknowledged that the Town hat title to the following properties through the <i>Tax Enforceme</i> August 20, 2020; and further that the following Municipal acurrent taxes owing from August 20 th to December 31 st , 20 cancelled: Lot 5 Blk/Par D Plan No 84Y07469 - \$103.87, Lot 3 Blk/Par D Plan No 84Y07469 - \$103.87, Lot 3 Blk/Par D Plan No 84Y07469 - \$103.87, Lot 2 Blk/Par D Plan No 84Y07469 - \$106.38.	ent Act as of and School 020 be _ot 4 Plan No
	332-20	Newton/Luciw: That the following properties be offered for tender in accordance with the <i>Tax Enforcement Act</i> : Lot 5 Plan No 84Y07469, Lot 4 Blk/Par D Plan No 84Y07469, LD Plan No 84Y07469, Lot 2 Blk/Par D Plan No 84Y07469 Blk/Par D Plan No 84Y07469.	Blk/Par D ot 3 Blk/Par
	333-20	MacDonald/Luciw: That TAXervice, on behalf of the Town Preeceville, be authorized to proceed under the <i>Tax Enfort</i> to acquire title for the following described land: Lot F Blk/F CB644 No Ext 0, Title No. 150375258.	rcement Act
Dr. House	334-20	Luciw/Newton: That the Lease Agreement between the To Preeceville and Dr. Charanjit Shokar for the Residence at Street NW for a term of September 8 th , 2020 to Septembe be approved and further that the Mayor be authorized to sa Agreement on behalf of the Town and it be attached to an of these minutes.	542 1 st r 7 th , 2021, ign the
Mayor's Report	335-20	Luciw/Bartel: That the Mayor's Report be acknowledged a presented.	is CARRIED.
Arena	336-20	Luciw/Strykowski: That it be acknowledged that the Preed Board has established protocols in accordance with all Purorders and guidelines for the safe reopening of the Preeds Skating Arena during the Covid-19 Pandemic.	blic Health
CD&RC Report	337-20	Luciw/Newton: That the Community Development and Re Coordinator's Report be acknowledged and filed.	creational CARRIED.
Shop Labourer	338-20	Newton/Strykowski: That the resignation of Shawn Kowal Town position of Shop Labourer III, effective September 1 be acknowledged.	
	339-20	Luciw/Strykowski: That the position of Shop Labourer III b advertised and filled as soon as possible.	e CARRIED.
Annual Waterworks Information	340-20	Bartel/MacDonald: That it be acknowledged that the Town Waterworks Information has been compiled by September for the prior year and is available to the public as required Municipalities Regulations.	r 1 st , 2020
Records Destruction	341-20	Luciw/MacDonald: That the list of "2010 Records for Destruction" as and the list of "Miscellaneous Records for Destruction" as hereto be approved for destruction in accordance with the Preeceville's Records Retention and Disposal Bylaw.	attached
Trailer Lease	342-20	Newton/Bartel: That the Trailer Lot Lease Agreement betw Town of Preeceville and Kelly Pollock for 702 and 708 Ra Avenue SE be cancelled as of September 30 th , 2020.	
CAO Report	343-20	Luciw/Newton: That the Chief Administrative Officer's Repacknowledged and filed.	ort be CARRIED.

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Financial Activities	344-20	Luciw/Bartel: That the Statement of Financial Activities – and Bank Reconciliation for the period ending August 31s accepted as presented.		
	9:07 pm – Town Foreman Ashley Ward joined the meeting.			
Level 2 Wastewater	345-20	Newton/MacDonald: That it be acknowledged that Town F Ashley Ward, has been registered for the Level 2 Wastew Treatment & Collection Course through ATAP from Nover 27 th , 2020.	ater	
Foreman's Report	346-20	Bartel/Newton: That the Foreman's Report be acknowledged and filed.	ged CARRIED.	
Accounts	347-20	Bartel/Luciw: That the accounts listed on the attached "Lis Accounts Approved As Paid" and dated September 16 th , 2 approved as paid.		
	9:37 pm – Councillor Darin Newton declared a pecuniary interest in the next matter to be discussed and vacated the Council Chambers.			
	348-20	Bartel/Strykowski: That the account of Preeceville Shop E amount of \$41.26 be approved and paid.	asy in the	
	9:40 pm – Councillor Darin Newton was invited back into the Council Chambers as the matter he had declared a pecuniary interest in had been dealt with.			
	349-20	Newton/Strykowski: That the accounts listed on the attach Accounts Approved & To Be Paid" and dated September be approved and paid.		
	9:41 pm – Town Foreman Ashley Ward left the meeting.			
Building Permits	350-20	Bartel/Newton: That the following Building & Moving Permapproved as per the conditions stated on the permits: 1) 3 Avenue NW, Permit #12-2020 to move a shed; 2) 29 1st A Permit #13-2020 to construct a fence; 3) 24 Main Street N #14-2020 to construct interior building renovations, and 4 Avenue NE, Permit #15-2020 to construct a detached gar	32 1 st venue NE, I, Permit) 319 1 st	
Wildlife Club Request	Bartel/MacDonald: That approval be given to the Preeceville Wildlife Federation to proceed with the Fire Pit and Picnic Area Enhancement Project at Annie Laurie Lake in Memory of Darcy Rediger and the installation of a Bench at the Beach Area at Annie Laurie Lake in Memory of Orville Bjornstad; and further that the Town of Preeceville donate \$250.00 to the Preeceville Wildlife Federation to assist with these projects. CARRIED.			
Parkland Regional Library	352-20	Newton/Sheldon: That the Town of Preeceville send a letter to the Parkland Regional Library Executive Board requesting that they hold their Annual General Meeting as soon as possible to address will all members of the Region collectively, the City of Yorkton's intention to create a Municipal Library and Boundary Change. CARRIED.		
Committee Reports	353-20	Luciw/MacDonald: That the following committee reports be acknowledged: Preeceville Arena Board and Parkland Re Library Informational Meeting, Preeceville Fire Department Preeceville Economic Development/Tourism Committee.	gional	

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Corres- pondence	354-20	Bartel/MacDonald: That the correspondence listed below be acknowledged and filed: - Ministry of Government Relations – COVID -19 Updates - Municipalities of Saskatchewan, Municipal Updates - SAMA Annual General Virtual Meeting – October 22, 2020 - North East Area Transportation Planning Committee Minutes CARRIED.
Adjourn	355-20	Strykowski: That the meeting be adjourned. Time: 10:29 pm. CARRIED.
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MAYOR		CHIEF ADMINISTRATIVE OFFICER

