

Emmanuel

Episcopal Church

Celebration of The Holy Eucharist

The Fifth Sunday of Lent

Sunday, March 26, 2023, 8:00 a.m. & 10:30 a.m.

Welcome to Emmanuel. We invite you to join with us in worship. Music is a part of the later service.

Prelude "Ah, Holy Jesus" Heermann/Crüger

Processional Hymn 495 (v. 1-3) *Hail, thou once despised Jesus* [In Babilone]

Liturgy of the Word BCP 355

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

The Decalogue BCP 350

The Celebrant says

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Trisagion S-100 [Hurd]

Holy God,
Holy and mighty,
Holy Immortal One,
Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray, together.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading (*seated*) Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very



dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 130

BCP 624

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.
People **Thanks be to God.**

Gradual Hymn 635 *If thou trust in God to guide thee*

[Wer nur den lieben Gott]

Holy Gospel (*stand*)

John 11:1-45

Celebrant The Holy Gospel according to John.
People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of our Lord.
People ***Praise to you, Lord Christ.***

Homily

The Rev. Rhonda E. Wheeler

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: Brothers and sisters, the Spirit of God dwells in you. Let us appeal to our God saying, "We call to you, O Lord; Lord hear our voice." Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us. *(People may add their thanksgivings.)*

Leader: We call to you, O Lord,

People: Lord, hear our voice.

Leader: Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope.

We call to you, O Lord,

People: Lord, hear our voice.

Leader: Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places.

We call to you, O Lord,

People: Lord, hear our voice.

Leader: With you, O Lord, there is plenteous redemption. Restore the hope of this city. Renew our trust that you have a life-giving future in mind for us.

We call to you, O Lord,

People: Lord, hear our voice.

Leader: With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit. *(People may add their petitions.)*

Leader: We call to you, O Lord,

People: Lord, hear our voice.

Leader: God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life. Assure the living with the promise of resurrection.

We call to you, O Lord,

People: Lord, hear our voice.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(All stand).*

The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory (Emmanuel Choir)

"Footsteps"

Craig Courtney

Offertory Prayer

Presentation of Gifts Hymn 474 (v. 4)

The Great Thanksgiving *Eucharistic Prayer A*

BCP 361

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-124 [Hurd]

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

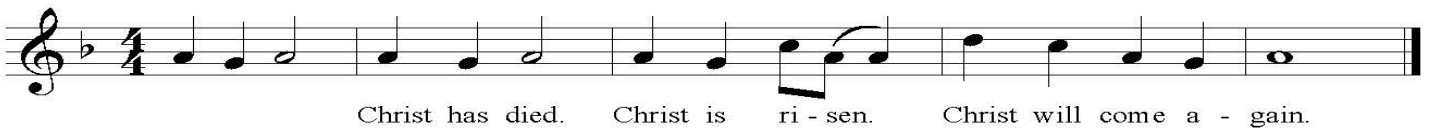
At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The following said here

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, grant us thy peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 508 *Breathe on me, Breath of God* [Nova Vita]

Post-Communion Prayer BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.

The Priest offers a Lenten Prayer

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Recessional Hymn 665 (v. 1, 3, 5) *All my hope on God is founded* [Michael]

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the Name of Christ.

People **Thanks be to God.**

Postlude L-38 (v. 1, 4) *The Old Rugged Cross* George Bennard

*Emmanuel Episcopal Church
Hampton, Virginia*

March 26, 2023

Welcome to Emmanuel!

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

All people are welcome to receive communion in the Episcopal Church and you can do so by coming to the rail, standing or kneeling, and holding out your hands to receive the bread (Body of Christ) and when the cup is offered to you, either drink from the common cup- first cup; or dip the bread in the wine yourself (intinction) - second cup. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have Rev. Rhonda and a chalice come to you, please notify an usher.

Filming during the service - Recognizing that not all are able to re-gather, we will broadcast the service.

Safety Protocols at Emmanuel - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

The sanctuary flowers are given this week by Melissa & Vic Hellman to the glory of God and in loving memory of Charlie Hellman.

Lay Eucharistic Ministers

8:00am R - Beth Pence; C - Chuck Gwilt, Margaret Seitz

10:30am R - Keith Harrington; C - Margaret Parker, Kim DeCoster

ANNOUNCEMENTS

Reminder - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours: Tuesday - Friday, 9a - 3:30p.

Sunday Morning Adult Formation Program continues with our exploration of Jesus in the series: "God Came Near."

Midweek Bible Study - There is a Wednesday morning Bible study at 11a in the vestry room. The 5p Bible study will be on hiatus until after Easter to allow for the Wednesday evening Lenten program.

Noon Midweek Healing Service - Prayers for healing and communion from the reserve are Wednesdays at 12p in the vestry room.

Wednesday Evening Lenten Program - "Meeting Jesus at the Table," join us each *Wednesday in March* for a simple soup dinner at 5:30p. All are invited to bring a favorite soup each week to share. After dinner, we will explore familiar table stories from the Bible and conclude with Compline. The evenings will end by 7p.

Meals for Friends - If you are interested in cooking meals for the Meals for Friends program, please contact Beth Pence or the parish office. The program has made almost 80 meals so far this year.

StoryTime with Emi - Join us for this time of story-telling and activities for children (infants-5 years) led by Emily Hawkins and Rev. Rhonda. We will begin *Thursday, March 30, 4-4:45p*. Bring snacks for your children and prepare to have an informal time of stories, singing, and movement. We will meet weekly until June.

Easter Decorations - If you would like to help contribute toward the cost of floral decorations for Easter, please complete and return the form found on the bulletin board next to the parish office.

St. Patrick's Day Dinner - The dinner raised \$1267! Thank you to Pat Dwyer and her team for creating such an enjoyable and delicious way for us to fellowship and raise some money for the church's operating budget.

Plastic Bags NEEDED! - We need 190 pounds of plastic within the next 38 days to make our goal for our next bench. If you are saving them at home, bring them in! Let friends and neighbors know they are welcome to drop off their plastic to the church any time the doors are open! May 1 is fast approaching! Thank you.

Garden Stewards Quilt Raffle - Jenny Ballou has donated another beautiful quilt, "Colorful Cabbages in Bloom." The garden stewards are selling tickets for \$5/ticket and \$20/5 tickets. Please see Diane Davidson or the parish office if you would like to purchase a ticket. Proceeds will be split between the garden stewards (90%) and the church operating fund

(10%). The money raised by the garden stewards is used to fund their projects around the church grounds.

In Need of Prayer — Bryan, Douglas, Ron, Karyn, Sebastian, Bob, Rachel, Karen, Willie, Amber, Sandy, Frances, Molly, Jeremiah, Tracy, Dakarai, Dalton, Shirley, Diane, Joey, Pete, Andrew, Michael, Rosemarie, Francis, Anna, Charlene, Beth, Lisa, Sammy, Tristan, Martha, Mike & Amanda, Ramon, Carol, Jim, Eddie, Billy, Jenny, Rick, Kathy, Nancy & Dan, Carter, Raisa, Greg, Erin, Jerry-Marie, Kikki, Betty, Charlie, Bruce, Bruni, Matt, Kim, Teddie Jo, Susie, Re'mon, Te'orii, Laila, Kiyah, Dejhon, Jayden, Zihree, Silas, Richard, Arline, Sandy, Carole, Noel, Connor, Sophia, BK, Joe, Karen, Brandon, Carol Sue, Winn, Betty Ann, Bonnie, Laura, Barbara, Maria, Janis, Shawn, Willie T, Sue & Jim, David S., Lori, Kevin, Bob, Kathy, Beth, Elizabeth, Ashby, Rob, Judy, Hazel, Nancy, Lena, Betty & Bobby, Randy, Pixie, Alex, Nikkita, Fran, Deacon Earl, Anna, Patty, Pat, Sue, James, Bev, Rich, Sarah, Chris D., Chessick family, Tylia, Daniel, Jane, Larry, Barbara, John, Dianne, Sandy, Laura, Angela C., Bobby, Lisa, Diane, Cathy, Monica, Rose, Erin & family, Jean & Larry, Mark & Tanya, Kelly, Gina, Will, Charlie, Cephise, Walt, Cris, Bobby Lee, Angalee, Carla, Geoff, Cheryl, Jimmy, Jean, Gracie, Amanda, Lesley, Paulette, Christine, Brian, Emerson, Christian, Owen, Rhonda, Russ, Sherry, Bobby, Mary, Carol, Sam, Barbara, Courtnee, Larry, Colleen, Betty, Tommy, Logan, Tanner, Gale, Tal, Garguilo family, Wally, Richard, Kelly, Willie, Donna, Donnie, Dynes/Blevins family, Vickery family, Barbara, Kyle, Mary Rose, LeMar, Beth M, Herbert, Marty, Sandy, Rickie, Anne, Rick, Jerry, Anika, Paul, Taffy, Barbara, Billy, Norman, Xaria, Sally B, Murphy family, Sandy H, Nancy, Mary & Lee, Stephen, Bea, Ramon, CR, Susan, Carol Sue

EVENTS THIS WEEK	
Sunday, March 26 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15am: 12:00pm:	5 LENT Worship Emmanuel Cafe Formation Vestry Retreat
Monday, March 27 - 10:00am: 7:00pm:	EFM AA
Tuesday, March 28—11:00am: 2:00pm: 6:30pm:	Prayer Shawl ARC*C Vestry
Wednesday, March 29 - 11:00am: 12:00pm: 5:30pm: 6:45pm:	Bible Study Healing Service Lenten Program Compline
Thursday, March 30 - 12:00pm: 4:00pm: 6:00pm:	Fitness StoryTime with Emi Choir
Friday, March 31 -	
Saturday, April 1 - 8:00am: 9:00am:	AA Altar Guild
Sunday, April 2 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15am:	PALM SUNDAY Worship Emmanuel Cafe Formation

Emmanuel Episcopal Church
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Phone: (757) 723-8144 Email: office@emmanuelhampton.org
Website: <http://www.eechampton.org> Facebook: EmmanuelHampton
A parish of the Episcopal Diocese of Southern Virginia
The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector	Cathy Combs, Music Director
Gale Nicholson, Finance Director	Karen Harrington, Parish Administrator

Vestry

Carol Bowers	Barb Fisher	Margaret Parker
Kim DeCoster	Cannon Chisman-Forcier	Charlene Runner
Karl Duff	Chuck Gwilt, Jr. Warden	Dean Seitz, Sr. Warden
Pat Dwyer	Sabrina Miles	Angalee Ulrich

Registrar
Cathy Bowers, Treasurer

Holy Week Schedule

Palm Sunday, April 2

Services at 8a and 10:30a, both services start on the pavement in front of the church's outside steps

Monday & Tuesday in Holy Week, April 3 & 4

Evening Prayer at 7p

Wednesday in Holy Week, April 5

Stations of the Cross at 7p

Maundy Thursday, April 6

Communion service at 7p with Stripping of the Altar; Home Prayer Vigil from 8p - 8a

Good Friday, April 7

12p noon service; Tenebrae at 7p

Easter, April 9 - Three services:

6:30a outside in courtyard (bring your own chairs)

8a inside, said service

10:30a inside, choral service; Easter Egg Hunt afterwards

You are invited to bring flowers to flower the cross

EPISCOPAL DIOCESE OF SOUTHERN VIRGINIA



REVIVAL 2023

Everyone in the Diocese is invited and encouraged to join!

What to look forward to:

- Inspiring message from Presiding Bishop Michael Curry!
- Testimonies from individuals and around the diocese!
- Healing prayer!
- Live music from a variety of artists, including Ana Hernandez!
- Experiential worship with Holy Eucharist!

OGDEN HALL AT HAMPTON UNIVERSITY

**100 E QUEEN ST
HAMPTON, VA**

**APRIL 22, 2023
DOORS OPEN AT 2 P.M.**

DIOCESE OF SOUTHERN VIRGINIA **REVIVAL 2023** IMPORTANT DATES



We have in-person and online gatherings leading up to **April 22** and opportunities for engagement after our revival celebration.

Plan to attend these as well to serve those in need, to learn and grow in our faith, and to praise the Lord in song together.

Please check our diocesan website to find the most up-to-date information and links to register for those events that require registration at diosova.org

Embracing Evangelism Program - Thursdays

ONGOING March 2, 9, 16, 23, 30, and April 6

We will gather on Zoom for six sessions from 6:00 to 7:30 p.m. to wrestle with what it means for Episcopalians to share our faith.

Produce Drop - March 18

Saturday from 8:00 a.m. until noon

Hymn Sing and Reflection - March 26

This event will take place at 5 p.m. simultaneously at St. Martin's, Williamsburg; St. Michael's, Bon Air; St. Paul's and St. Andrew's, Kenbridge; and Christ and St. Luke's, Norfolk.

Learn About Food Insecurity - March 27

At 6pm Lynette Johnson, Executive Director of the Society of St. Andrew, will join us for a Zoom webinar.

Food Bank Volunteer Opportunities in April

There are three opportunities to help support feeding ministries at one of three locations, organized by the Food Bank of Southeastern Virginia and the Eastern Shore.

Dinner and Invitation to Join the Jesus Movement

Friday, April 21 - With Presiding Bishop, Michael Curry; Canon Stephanie Spellers, and Ms. Jerusalem Greer - 6:00 p.m. at Old Donation Episcopal Church in Virginia Beach, we will gather for dinner and a panel discussion about the work of Evangelism in the Episcopal Church. Space is limited.

Youth Breakfast and Service Project - April 22

Saturday from 8:30 a.m. - 10 a.m. middle and high school youth in the diocese will gather for breakfast at St. Cyprian's in Hampton, followed by a service project.

Details and registration links can be found on the diocesan website.