

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA   |             | Unit Type                          |      |      |                                  |      |                  | Date            |
|--|-------------|------------------------------------|------|------|----------------------------------|------|------------------|-----------------|
| <b>Bristol &amp; Sullivan County, TN</b>   |             | <b>High Rise Apts. (5 + Units)</b> |      |      |                                  |      |                  | <b>1/1/2024</b> |
| Utility or Service   | Fuel Type   | 0 BR                               | 1 BR | 2 BR | 3 BR                             | 4 BR | 5 BR             |                 |
| Heating  | Natural Gas | 13                                 | 15   | 18   | 20                               | 22   | 24               |                 |
|  | Bottle Gas  | 69                                 | 82   | 94   | 106                              | 118  | 130              |                 |
|  | Electric    | 12                                 | 15   | 20   | 24                               | 29   | 34               |                 |
| Cooking  | Natural Gas | 21                                 | 21   | 22   | 23                               | 24   | 25               |                 |
|  | Bottle Gas  | 10                                 | 12   | 17   | 22                               | 27   | 33               |                 |
|  | Electric    | 4                                  | 5    | 7    | 9                                | 11   | 13               |                 |
| Other Electric   |             | 25                                 | 28   | 34   | 41                               | 48   | 54               |                 |
| Air Conditioning   |             | 5                                  | 6    | 8    | 10                               | 12   | 14               |                 |
| Water Heating  | Natural Gas | 4                                  | 5    | 7    | 10                               | 12   | 14               |                 |
|  | Bottle Gas  | 23                                 | 27   | 39   | 51                               | 63   | 75               |                 |
|  | Electric    | 9                                  | 11   | 14   | 18                               | 21   | 24               |                 |
| Water  |             | 17                                 | 18   | 28   | 42                               | 56   | 70               |                 |
| Sewer  |             | 14                                 | 15   | 20   | 22                               | 32   | 37               |                 |
| Trash Collection   |             | 15                                 | 15   | 15   | 15                               | 15   | 15               |                 |
| Range/Microwave  |             | 17                                 | 17   | 17   | 17                               | 17   | 17               |                 |
| Refrigerator   |             | 21                                 | 21   | 21   | 21                               | 21   | 21               |                 |
| <b>Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.</b> |             |                                    |      |      | <b>Utility/Service/Appliance</b> |      | <b>Allowance</b> |                 |
| Head of Household Name   |             |                                    |      |      | Heating                          |      | \$               |                 |
|  |             |                                    |      |      | Cooking                          |      | \$               |                 |
| Unit Address   |             |                                    |      |      | Other Electric                   |      | \$               |                 |
|  |             |                                    |      |      | Air Conditioning                 |      | \$               |                 |
|  |             |                                    |      |      | Water Heating                    |      | \$               |                 |
|  |             |                                    |      |      | Water                            |      | \$               |                 |
|  |             |                                    |      |      | Sewer                            |      | \$               |                 |
|  |             |                                    |      |      | Trash Collection                 |      | \$               |                 |
|  |             |                                    |      |      | Other                            |      | \$               |                 |
|  |             |                                    |      |      | Range/Microwave                  |      | \$               |                 |
|  |             |                                    |      |      | Refrigerator                     |      | \$               |                 |
| Number of Bedrooms   |             |                                    |      |      | <b>Total</b>                     |      | \$               |                 |

Previous editions are obsolete