BUILDING (STILL) EXHIBITS ENTRY FORM MAIL ENTRY FORM & ANY FEES TO: MHF * POB 295 * CEDARVILLE, CA 9610 ENTRIES MUST BE RECEIVED IN FAIR OFFICE BY <u>5 PM FRIDAY, AUG. 8</u> NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS.						 Before entering, please carefully read the Rules & Information for each Department. NOTE: Floral & Vegetable/Herb Check-in times are listed below!! Circle Your Correct Age Division (as of 1/1/25) 												
															Ages 3-4 Age		Ages 5-8	Ages 9-10
										Exhibitor Name			Date of Birth (Exhibitors Ages 3-17 Only)		Ages 11-13 Ages		Ages 14-17	Age 18+
Cash Awards																		
Address			City		 Juniors Per Class: 1st—\$6 2nd — \$4 3rd — \$2 Pee Wees: \$1 Per Class Seniors: Cash Awards, As Noted in Exhibitor Book Cash Awards may be picked up in the Fair Office Saturday or 													
State Zip Code			Telephone		Sunday afternoons or will be mailed to you after the Fair.													
Division #	Class #	Exhibit Descri	ption	Division #	Class #	Exhib	it Description											
	1																	
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AG Exhibits!!	Just list numbe	r of entries you wis	h to bring (no class, division or			1												
description) o	ne line for all aç	y exhibits. Class & I	Division will be added at check-in.															
Sil	ent Auction,	Opt to Partici	pate (See page 18 for quali	fications)	Amount	Enclos	sed: \$											
 All Displays VEGETABLE ready by 12 CUT FLOWE Doors will I agree to ab hereby releat 	s (e.g., Boots, F /HERB EXHIBIT 2 pm, it will not ERS CHECK-IN & close and judgi bide by all rule ase the Modoo	Booths, Collectible: CHECK-IN is <u>Wedne</u> be judged. SET-UP is <u>FRIDAY</u> , ng will begin promp as and regulation to Heritage Found	tut Flowers & Vegetables/Herbs) i s, Hats, etc.) must be Set-Up by <u>7</u> esday, August 21, 4 - 7PM or <u>THUR</u> , <u>AUGUST 23, 7-10 AM</u> ; if your exhi- potly at <u>10 AM</u> . s contained in the Exhibitor Inf lation, the 34th District Agricult out of loss, damages or injury	Y PM, WEDNESDAY A RSDAY, August 22, bit is not ready by formation Book g tural Assn., and t	<u>UGUST 21ST.</u> 7 <u>AM - 12PM;</u> if 10 am, it will overning this he State of (your exh not be ju s compe Californi	hibit is not dged. tition. I a from all participa-	BER: pick up any Cash s you have won at ir Office on ay, Noon-5 pm or y, Noon-4 pm. IBIT QUESTIONS? THE FAIR OFFICE 530-279-2315.										
EXHIBITOR'S	S SIGNATURE																	
PARENT/GU	IATURE			DATE														
TEACHER/LEADER SIGNATURE					DATE (required for all 4H/FFA Projects)													
OFFICE USE	ONLY	and the second second second second		Modoc District Fair, August 21- 24, 2025 23														