

The Season of Easter
May 21, 2023
8:30 am

God raised Jesus from
the dead. Repent
and be baptized.



**THE APOSTLE PRISCILLA
PREACHES TO THE GENTILES.**

[ROM 16:3]



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.



WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless Password: MartyLuther

Easter Explained

When Mary came to the tomb and discovered it empty, she became the first to proclaim Christ risen to her sibling disciples. This proclamation, “Christ is risen, He is risen indeed!” is an echo of her words down through the centuries. It is this moment of victory over death that we celebrate on Resurrection Sunday or Easter Day.

The term “Easter” dates back to the time of Bede. He identified the root of this word came from the goddess Eostre, for whom the month of April was called at that time. Bede translated it as “Paschal” which originally comes from the Greek via Hebrew to denote the Jewish festival of Passover. We, here in the USA, use the word “Easter” while most of the rest of the world uses the word “Pascha.” Regardless of what we call this important day and season—it is all about the Resurrection of our Lord Jesus, the Messiah.

From the earliest church this festival became the most central expression of our faith. Luther stressed it in this way:

In Christ, suffering and triumphant, he has decisively asserted his Godhead in the midst of a hostile world; and in the Incarnate and Crucified Savior we behold the supreme majesty of that ‘uncreated love, that is God.’

Jesus, who was arrested, abused, tried, convicted, and hung on a cross until he died, did not acquiesce to the powers of this world. The powers of earth only know violence and death. The power of God that is revealed in Jesus, is about peace and life! This is what we celebrate. This is why we sing Alleluias!

Though we celebrate an Easter Day, we also make it a full season. The season is marked by seven Sundays—to remind us that we have a new creation in Jesus. It begins with Easter Day and then Ends on Pentecost Sunday.

“Pentecost” is derived from the Greek meaning “fiftieth.”

Here at First Lutheran Church in Bothell, we adorn our space with flowers and white banners to signify this special season. You may have put a flower in our cross. This symbol is a way for us to take what was meant as a sign of oppression and death and to turn it into a witness to resurrection and victory. We give thanks for the work that is done for us through Jesus. It is truly a gift of Grace that we do not deserve or earn. Jesus says to us, you are mine and I am yours. Nothing can take that from us.

Peace be to you this Easter Season.

EASTER 2023

Setting by Ray Makeever

GATHERING

The Holy Spirit calls us together as the people of God.

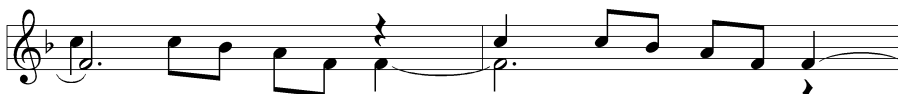
PRELUDE: Nicea (H. Willan)

WELCOME

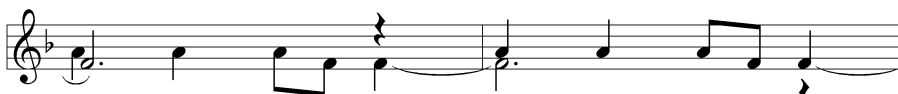
CALL TO WORSHIP: Come, Let Us Worship God (DATH 2)



1	Come,	let	us	wor-ship	God...	Come,	let	us	wor-ship	God...
2	Rest	for	the	wea-	ry...	Rest	for	the	wea-	ry...
3	Food	for	the	hun-	gry...	Food	for	the	hun-	gry...
4	Hope	for	the	chil-	dren...	Hope	for	the	chil-	dren...



Come,	let	us	wor-ship	God...	Come,	let	us	wor-ship	God...
Rest	for	the	wea-	ry...	Rest	for	the	wea-	ry...
Food	for	the	hun-	gry...	Food	for	the	hun-	gry...
Hope	for	the	chil-	dren...	Hope	for	the	chil-	dren...



Wel-	come	ev-'ry	-one...	Wel-	come	ev-'ry	-one...
Wel-	come	ev-'ry	-one...	Wel-	come	ev-'ry	-one...
Wel-	come	ev-'ry	-one...	Wel-	come	ev-'ry	-one...
Wel-	come	ev-'ry	-one...	Wel-	come	ev-'ry	-one...



To	the	love	of	God...	To	the	love	of	God...
To	the	love	of	God...	To	the	love	of	God...
To	the	love	of	God...	To	the	love	of	God...
To	the	love	of	God...	To	the	love	of	God...

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

Amen.

OPENING HYMN: *Holy, Holy, Holy, Lord God Almighty!* (ELW 413)

Next page

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Holy, Holy, Holy, Lord God Almighty!



- 1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
- 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
- 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
- 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, let us pray to the Lord. **Lord, have mer - cy.**



For the peace of the whole world, for the well - be - ing



of the church of God, for the u - ni - ty of all, let us



pray to the Lord. **Lord, have mer - cy.**



For this ho - ly house, and for all who of - fer here their wor-ship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com-fort, and de-fend us, gra-cious Lord. **A - men.**

CANTICLE OF PRAISE: *This is the Feast*

Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er and rich - es, wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or, glo - ry and



might to God and the Lamb for - ev - er and ev - er.



Refrain
Al - le - lu - ia, al - le - lu - ia. This is the feast of vic - t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia. 3 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia. A - men.

Final refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry
 for our God. Al - le - lu - ia, al - le - lu - ia.
 This is the feast, al - le - lu - ia.
 This is the feast, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

ANTHEM: *We All Are One in Mission (J. Mortinson)*

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 68:1-10, 32-35

Let God rise up, let his enemies be scattered; let those who hate him flee before him.

As smoke is driven away, so drive them away; as wax melts before the fire, let the wicked perish before God.

But let the righteous be joyful; let them exult before God; let them be jubilant with joy.

Sing to God, sing praises to his name; lift up a song to him who rides upon the clouds – his name is the LORD – be exultant before him.

Father of orphans and protector of widows is God in his holy habitation.
God gives the desolate a home to live in; he leads out the prisoners to prosperity, but the rebellious live in a parched land.

O God, when you went out before your people, when you marched through the wilderness, the earth quaked, the heavens poured down rain at the presence of God, the God of Sinai, at the presence of God, the God of Israel.

Rain in abundance, O God, you showered abroad; you restored your heritage when it languished; your flock found a dwelling in it; in your goodness, O God, you provided for the needy.

Sing to God, O kingdoms of the earth; sing praises to the LORD, O rider in the heavens, the ancient heavens; listen, he sends out his voice, his mighty voice.

Ascribe power to God, whose majesty is over Israel; and whose power is in the skies.

Awesome is God in his sanctuary, the God of Israel; he gives power and strength to his people.

Blessed be God!

WELCOMING THE WORD: *Christ Has Been Raised* (DATH 66)



Christ has been raised from the dead, al - le - lu - ia.



Christ has been raised. Oh, God be praised! Al - le -



lu - ia, al - le - lu - ia, Christ the Lord has been raised.

THE WORD: 1 Peter 4:12-14; 5:6-11

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he

may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

Word of God,
word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *How Small Our Span of Life* (ELW 636)



1 How small our span of life, O God, our years from birth till death:
2 And yet our speck of life is spanned by your in - fin - i - ty;
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch - ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil - grim - age through mists of doubt and fears;



a drop with - in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos - mic space,
You filled your cross - closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass - ing days;



a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans - cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Hear us, O God.

Your mercy is great.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *For the Fruit of All Creation (Arr. J. Holstein)*

OFFERING: *Come, Bring Them to the Table (DATH 19)*

All

Come, bring them to the ta - ble—
bring the gifts of bread and wine, the
hopes and dreams of all the peo - ple, the of - f'ring of our
lives, the of - f'ring of our lives.

The image shows four staves of musical notation in a single system, all in a treble clef with a key signature of one flat (B-flat). The first staff begins with a repeat sign and a fermata over the first measure. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line and repeat dots.

OFFERING PRAYER

Let us pray.


Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

PREFACE


It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn¹⁴:

HOLY, HOLY, HOLY (DATH 21)


Refrain




Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,



heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name, in the name of the



Lord. *Refrain*
Ho - san - na in the high - est.

Text: "Sanctus," tr. International Consultation on English Texts
Music: Ray Makeever, b. 1943
Music © 1983 Ray Makeever, admin. Augsburg Fortress

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power,
and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

COMMUNION: *We will receive the body of Christ as bread with these words: The body of Christ, given for you. If you desire gluten-free this option is available. The blood of Christ will be received as either red wine or white grape juice with these words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD (DATH 25)



1 Lamb of God, come take a - way the sin of all the
 2 Lamb of God who'd give your soul to see a bro - ken
 3 Lamb of God, ris - en Lord, † heal us with your
 4 Lamb of God, Ho - ly One, † bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
 world made whole: have mer - cy up - on us, mer - cy up -
 liv - ing word: have mer - cy up - on us, mer - cy up -
 day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.

COMMUNION HYMN: *All Who Hunger, Gather Gladly* (ELW 461)



- 1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
- 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
- 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

POST COMMUNION SONG: *Now the Body Broken* (DATH 31)



1 Now the bod - y bro - ken; now the blood is shed;



now the eyes are o - pen to the liv - ing Bread:



Bread of life, Bread of hope, Bread of peace.



2 Now with wills u - nit - ed, now with o - pen hands,



now with hearts de - light - ed hear our God's com - mand:



“Share the life, share the hope; share the life, share the



hope; share the life, share the hope, share the peace.”

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God of all, who raised ☐ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Amen.

SENDING SONG: *Sent Forth by God's Blessing* (ELW 547) next page

DISMISSAL

Go in peace. Serve the Risen One.

Thanks be to God.

POSTLUDE: *Ash Grove* (Arr. L. Larson)

FIRST LUTHERAN CHURCH STAFF:

Pastor

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Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, our true faith con - fess - ing,
 2 With praise and thanks - giv - ing, to God ev - er - liv - ing,

the peo - ple of God from this dwell - ing take leave.
 the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed
 our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
 em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.
 Music: THE ASH GROVE, Welsh folk tune
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Serving in Worship Today

Preaching/ Presiding	Rev. Tor Kristian Berg	Children’s Message	Roger Steinke
Music Director	Lucy Kay Osborne		
Acolyte		Lector	Mark Hatlen
Ushers	Dan Bormann Allen Glenn	Communion Assistants	Andrea Peoples Lynn Scoggins
Camera Tech	Katie Pyne	Sound Tech	Ann Bormann
Pew Angel	Clint Bastin	Greeter	

May 28, 2023 Day of Pentecost

Psalm 104:24-24, 35b—John 7:37-39; 20:19-23 The Gift of the Spirit

Weekly Financial Report

May 14, 2023 Attendance in Person: 107 Zoom: 18

May 21, 2023 General Offerings: n/a Capital Improvement: n/a

General Offerings Needed Each Week: \$10,510

INFORMATION For the Week!

Sunday, May 21

8:30 am **Worship w/Holy Communion**
9:45 am Sunday School, Confirmation & Adult Education
11:00 am **Worship w/Holy Communion**
12:00 pm **Kids Pump It Up Event!**

Monday, May 22

9:00 am 4 Year old Preschool
12:00 pm Staff Meeting
12:15 pm 4 & 5 Year old Preschool

Tuesday, May 23

9:00 am 4 Year old Preschool
9:15 am Preschool Chapel
9:30 am Lectionary
11:00 am Personnel Committee
12:15 pm 4 & 5 Year Old Preschool
12:30 pm Preschool Chapel
3:30 pm Weekly News Submission Deadline
7:00 pm Book Club—The Oregon Trail. All are welcome!

Wednesday, May 24

10:00 am Peace by Piece Sewing
11:30 am Preschool Graduation

Thursday, May 25

9:00 am 3 Year old Preschool
 FLC Quilters
9:15 am Preschool Chapel

Friday, May 26

Church Office Closed
11:00 am 3 Year old Preschool Picnic

Saturday, May 27

Sunday, May 28 Pentecost Sunday

9:30 am **Worship w/Holy Communion**

In Our Prayers

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Sonja** (Stephanie Almeida's friend), **Mark** (Dick Boyce's son), **Jocelyn Carberry** (Ken & Kristin Smith's friend), **Lisa** (Steve Coble's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Theime's friend), **Michael** (Jeff Kosman's friend), **Jana** (Renee & Mike Markert's friend), **Richard** (Ruth Neitzel's brother), **Linda** (Kristi & Katie Pyne's sister-in-law and aunt), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Karen** (Nora Strothman's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Bonnie Ahlstedt (member), **Rene Baker** (member), **Carolyn Becker** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Colleen** (Geri Crawford's Daughter), **Randy** (Chris Martin's friend), **Geri Crawford** (member), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Cathy** (Paul Desilet's mother), **Sue Ebert** (member), **Jess Faubion** (member), **Justin** (Rob & Rene Baker's nephew), **Ruby** (Christy Freriks' grandmother), **Tracy** (Rob & Rene Baker's friend), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Loa** (Karen Thomas' friend), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Richard Keltner** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Albert** (Chris Martin's friend), **David** (Nancy McGee's cousin), **Jeanne** (Justin LaFord's mother), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **David Shogren** (member), **Walt Stoll** (member), **Christopher** (Karen & Ray Thomas' friend), **Sue** (Aileen Miller's daughter), **Jack** (visitor).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Larry Baker** (member), **Mavis Carlson** (member), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta & Larry Nelson** (member), **Lawrence** (Leon Romaniuk's father), **Jacque Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.