

Christ the King
ELW Holy Communion Setting Ten
Sunday, November 22, 2020 CLC 8 & 11am

GATHERING

The Holy Spirit calls us together as the people of God.

GATHERING SONG *Crown Him with Many Crowns* (ELW 855)

1 Crown him with many crowns, the Lamb upon his throne;
hark, how the heav'nly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless king through all eternity.

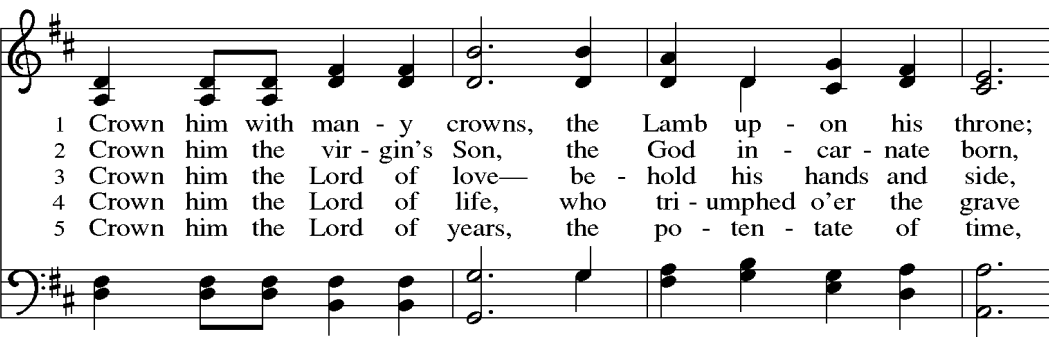
2 Crown him the virgin's Son, the God incarnate born,
whose arm those crimson trophies won which now his brow adorn;
fruit of the mystic rose, yet of that rose the stem,
the root whence mercy ever flows, the babe of Bethlehem.

3 Crown him the Lord of love-- behold his hands and side,
rich wounds, yet visible above, in beauty glorified.
No angels in the sky can fully bear that sight,
but downward bend their burning eyes at mysteries so bright.

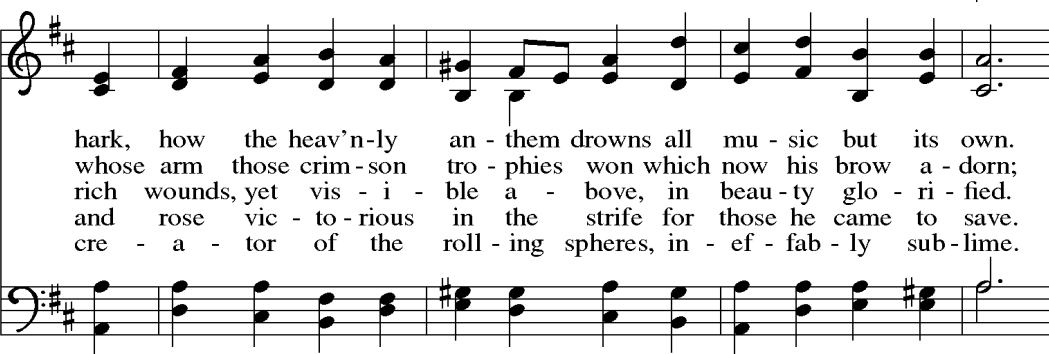
4 Crown him the Lord of life, who triumphed o'er the grave
and rose victorious in the strife for those he came to save.
His glories now we sing, who died and rose on high,
who died, eternal life to bring, and lives that death may die.

5 Crown him the Lord of years, the potentate of time,
creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! For thou hast died for me;
thy praise and glory shall not fail throughout eternity.

Crown Him with Many Crowns



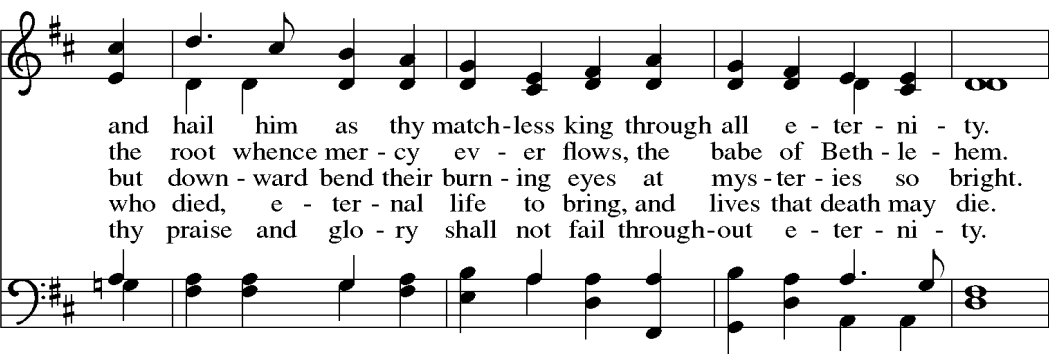
1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMAȚA, George J. Elvey, 1816–1893

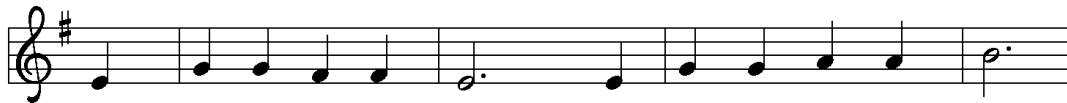
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 203)

A Kyrie may be sung in dialogue between an assisting minister and the assembly.



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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**Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.
Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord, make sin and shame depart.
Renew us with your saving pow'r; create in us new hearts!**

CANTICLE OF PRAISE (ELW p. 204)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

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Glory be to God in heaven; peace, goodwill to all the earth.

Mighty God of all creation, Father of surpassing worth:

we exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.

Son of God and gracious Savior, you have come from heav'n above;

on the cross you died to save us; now you reign at God's right hand.

Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;

Holy One in faith we name you, God most high, yet near to all:

Jesus Christ, with God the Spirit, in the Father's splendor bright.

For the peace that we inherit, glory be to God on high!

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

E pule, Kakou. Let us pray.

A brief silence is kept before the prayer.

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ezekiel 34:11-16, 20-24

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

A reading from Ezekiel.

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the

mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 95:1-7a

¹Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

²Let us come before God's presence with thanksgiving

and raise a loud shout to the LORD with psalms.

³For you, LORD, are a great God,

and a great ruler above all gods.

⁴In your hand are the caverns of the earth;

the heights of the hills are also yours.

⁵The sea is yours, for you made it,

and your hands have molded the dry land.

⁶Come, let us worship and bow down,

let us kneel before the LORD our maker.

^{7a}For the LORD is our God,

and we are the people of God's pasture and the sheep of God's hand.

SECOND READING: Ephesians 1:15-23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

A reading from Ephesians.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 205)

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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GOSPEL: Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory.

³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by

my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me,

³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you

clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ ⁴¹Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ ⁴⁵Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

The gospel of the Lord.
Praise to you, O Christ.

KEIKI STORY

SERMON

HYMN OF THE DAY *Lift High the Cross* (ELW 660)

The assembly stands to proclaim the word of God in song.

Refrain

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

1 Come, Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. *Refrain*

2 All newborn servants of the Crucified
bear on their brows the seal of him who died. *Refrain*

3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee. *Refrain*

4 So shall our song of triumph ever be:
praise to the Crucified for victory! *Refrain*

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied,
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956
 Music: CRUCIFER, Sydney H. Nicholson, 1875-1947
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NICENE CREED

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

BLESSINGS OF THE FACE MASKS

The presiding minister addresses the assembly with these words:

Siblings in Christ, I invite you to stand in place with your face masks readily displayed and receive a sign of blessing and encouragement in the name of the triune God.

Those who wish to receive a blessing for the wearing of their face masks may stand in place. The minister raises both hands and blesses them. The minister may also make the sign of the cross.

Name _____, in the name of our Savior Jesus Christ, be strengthened and filled with God's grace, that you may confidently wear your face mask(s), knowing that in the power of the Spirit you are protecting your neighbor and those who are at risk for infection. **Amen.**

Receive this sign of the cross as a symbol of blessing and encouragement as you wear your face mask before others. **Amen.**

After all have been blessed, the assembly stands, and the presiding minister continues:

E pule, Kakou. Let us pray.

Living God, through the blessing and words of encouragement, grant comfort in difficulty to all who are in need of finding their way about in masks. When feeling stifled, give them your Holy Breath; when frustrated, give them courage; when angry, give them patience; when dejected, give them hope; and when feeling powerless, assure them of the support of your holy, masked communion of saints. We ask this through Christ our Lord. **Amen.**

PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Sovereign of all, train our ears to hear your cry in the needs of those around us. Bless all social ministries of the church through which we seek to serve others as we ourselves have been served. E ka Haku,
E aloha mai.

You cause rain to fall on the just and unjust alike. Direct our use of creation to provide for the needs of all people in ways that are sustainable for the earth. E ka Haku,
E aloha mai.

Bring peace to every place where conflict rages, especially Belarus, Afghanistan, Ethiopia, and these United States. Grant opportunities for ending divisions among us and usher in your reign of unity and reconciliation. E ka Haku,
E aloha mai.

Heal the sinful divisions we erect between us and release us from habits and patterns of oppression and prejudice. Restore our capacity to see your image in those whose dignity we have stripped away, especially Black and Indigenous peoples, People of Color, women, migrants, and LGBTQ people. E ka Haku,
E aloha mai.

Pour out your Spirit on all those who are troubled in body, mind, or spirit, especially those afflicted in any way by the novel coronavirus, and all those whom we name in our hearts and whose names we now speak aloud E ka Haku,
E aloha mai.

Here other intercessions may be offered.

Thank you for saints now departed who fed the hungry, clothed the naked, and tended to the sick. Inspire us by their example, that we may see your presence in those in need around us. E ka Haku,
E aloha mai.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

Amen.

CONFESSION AND FORGIVENESS (ELW p. 94)

The presiding minister leads in the following prayer of preparation.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

The following confession is prayed.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister announces God's forgiveness with these words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare

to you the entire forgiveness of all your sins, in the name of the Father,
and of the ✝ Son, and of the Holy Spirit.

Amen.

PEACE AND ALOHA

Aloha nui e ‘oukou.

‘O ke aloha o ka Haku

e mau ana me ‘oukou

apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with
you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

*An offering is gathered for the mission of the church, including the care
of those in need. Mahalo nui loa to everyone is who able to continue
with there offerings.*

*You may send checks via USPS mail or go to our “Donate” button at
www.clcmililani.org and make your offering via Tithe.ly or PayPal.
Mahalo to Thrivent members making offerings via Simply Giving.*

And also to those who are using www.smile.amazon.com!

Let the Vineyards Be Fruitful

Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
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Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.

OFFERING PRAYER

As the table is set, the assisting minister leads in the following prayer:

E pule, Kakou. Let us pray.

God our provider,
we bring nothing into this world
and we can take nothing out of it.
Accept the gifts you have first given us,
which we bring to your table,
and with them the offering of our lives.
Nourish us now with the life that really is life,
revealed to us in Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.
And also with you.

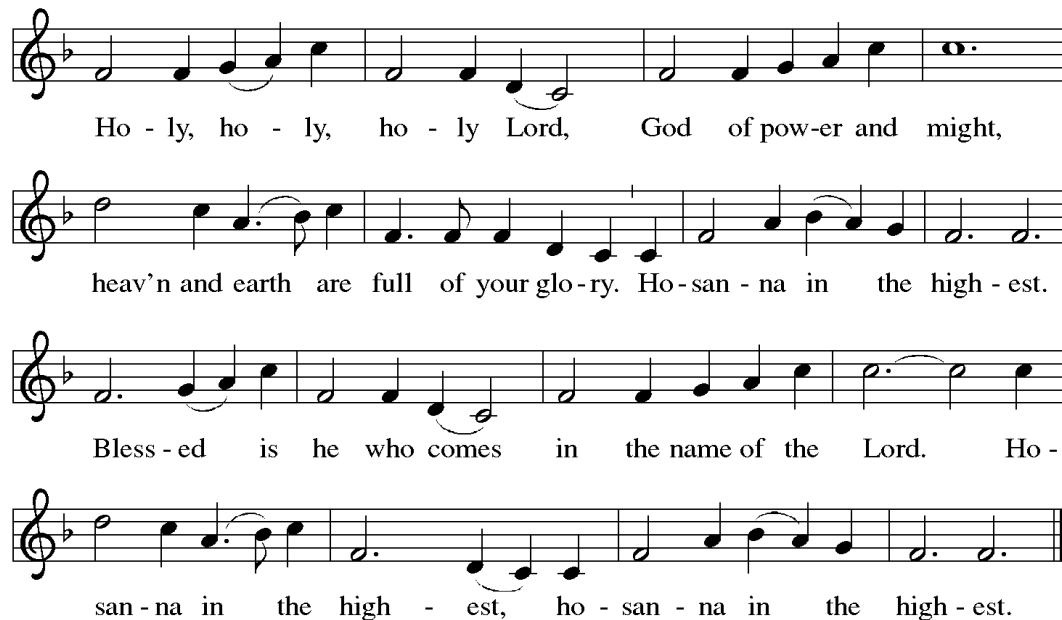
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your
abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:

strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Na Makana a ke Akua no ka Po'e a ke Akua

The Gifts of God for the People of God.

E komo mai, e kipa mai.

Come, all is ready. You are welcome.

COMMUNION

COMMUNION SONG (ELW p. 208)

Lamb of God, you bear the sin of all the world away;

you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;

you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;

eternal peace with God you made: give us your peace, we pray.



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

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COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani
 A o kou oia io He hemolele hoi. Amene.

PRAYER AFTER COMMUNION

As the table is cleared, the assisting minister leads in the following prayer:

E pule, Kakou. Let us pray.

God of blessing,
 at this table we have seen you face to face,
 and in the gift of Christ's body and blood,
 our hearts have been refreshed.
 Send us now to shine with your goodness
 and bear witness to the one we have received:
 Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *Lead On, O King Eternal!* (ELW 805)

1 Lead on, O King eternal! The day of march has come;
henceforth in fields of conquest your tents will be our home.
Through days of preparation your grace has made us strong;
and now, O King eternal, we lift our battle song.

2 Lead on, O King eternal, till sin's fierce war shall cease,
and holiness shall whisper the sweet amen of peace;
for not with swords loud clashing, nor roll of stirring drums,
but deeds of love and mercy the heav'nly kingdom comes.

3 Lead on, O King eternal: we follow, not with fears,
for gladness breaks like morning where'er your face appears.
Your cross is lifted o'er us; we journey in its light;
the crown awaits the conquest; lead on, O God of might!

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence - forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir - ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917
Music: LANCASHIRE, Henry T. Smart, 1813-1879
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DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Christ is with you.

Thanks be to God.

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