# + SIXTEENTH SUNDAY AFTER TRINITY/LWML SUNDAY + Divine Service Setting Three ~ Pg 184 October 5, 2025

As We Gather: Jesus Calls forth Life from Death

A large funeral procession carrying the only son of a widow is confronted by another large procession, Jesus and His followers. Death and Life meet face to face at the gate of the city (Luke 7:11–17). Filled with compassion, Jesus comes into direct contact with our mortality in order to overcome it. He touches the coffin and speaks His creative words of life, "Young man, I say to you, arise." Jesus does what is neither expected nor requested. For through Christ, God the Father "is able to do far more abundantly than all we ask or think" (Eph. 3:14–21). Jesus bore our death in His body that we may share in His resurrection. Even as Elijah stretched himself out three times over the Zarephath woman's son (2 Kings 17:17–24), God stretched Himself out over us in the threefold application of His name in the baptismal water, breathing new and everlasting life into us. "To Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen."

As the Cross, a symbol of our redemption, enters the sanctuary, God's people stand and fix our eyes upon it.

The sign of the cross may be made by all in remembrance of their Baptism.

## **Invocation**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

**Exhortation** LSB 184

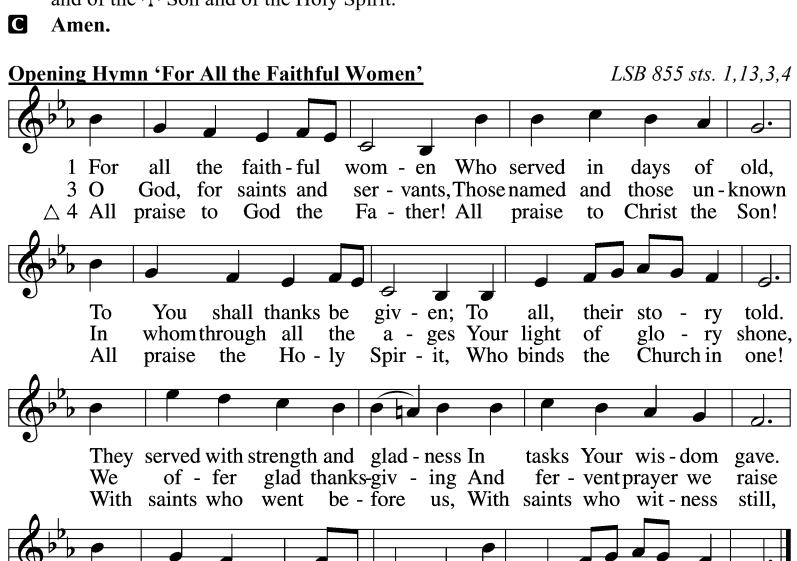
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.



wit - ness, Pro-claimed Your pow'r to To You their lives bore ser - vice, Our lives That. faith - ful Your may sing in Your praise. sing glad lu - ias And strive to We Al - le do Your will.

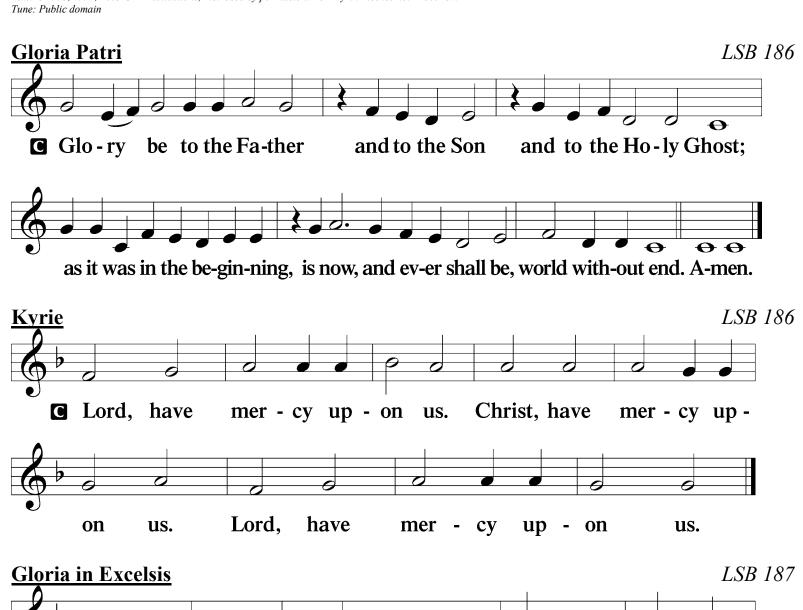
We sing our thanks and praise.
Young Timothy they nurtured
And led him in Your ways.
Raise up in ev'ry household
True teachers of Your Word
Whose lives will bear clear witness
To Christ, our risen Lord.

Text: Herman G. Stuempfle, Jr., 1923-2007, alt.

2 *Timothy 1:5* 

Tune: Finnish, 19th cent.

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P Glory be to God on high: C and on earth peace, good - will toward





art most high in the glory of God the Father. A - men.



 $[\mathbf{P}]$ O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



pray.

Please be seated.

# **Old Testament Reading**

Let us

1 Kings 17:17–24

<sup>17</sup>After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup>And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" <sup>19</sup>And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup>And he cried to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?" <sup>21</sup>Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God, let this child's life come into him again." <sup>22</sup>And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup>And Elijah took the child and brought him

Trinity 16

down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives." <sup>24</sup>And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

**A** This is the Word of the Lord.

**C** Thanks be to God.

<u>Introit</u>

\* Psalm 86:1, 7, 12–13; antiphon: vv. 3, 5



Be gracious to me, O Lord, for to you do I cry all the day.

For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you.

Incline your ear, O LORD, and answer me, for I am poor and needy.

In the day of my trouble I call upon you, for you answer me.

I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.

For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,

is now, and will be forever. Amen.

Be gracious to me, O Lord, for to you do I cry all the day.

For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you.

Epistle Ephesians 3:13–21

13So I ask you not to lose heart over what I am suffering for you, which is your glory.

14For this reason I bow my knees before the Father, 15from whom every fatherhood in heaven and on earth is named, 16that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, 17so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, 18may have strength to comprehend with all the saints what is the breadth and length and height and depth, 19and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

20Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, 21to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

- A This is the Word of the Lord.
- **C** Thanks be to God.

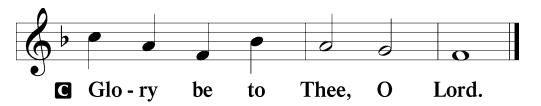
Please stand as able.



**Holy Gospel** 

Luke 7:11–17

**P** The Holy Gospel according to St. Luke, the seventh chapter.



11Soon afterward [Jesus] journeyed to a city called Nain, and his disciples and a great crowd were journeying with him; 12 but, he drew near to the gate of the city, and behold, a man who had died was being carried out, the only-begotten son of his mother, and she was a widow, and a considerable crowd of the city was with her. 13And seeing her, the Lord had compassion on her and said to her, "Do not go on weeping," 14 and approaching, he touched the bier, and the one who were bearing it stood still. And he said, "Young man, I say to you, be raised up." 15And the dead man sat up and began to speak, and he gave him to his mother. 16 And fear seized them all, and they were glorifying God, saying, "A great prophet has been raised up among us!" and "God has visited his people!" 17And this word concerning him, went out in all Judea; also, all the surrounding countryside.

**P** This is the Gospel of the Lord.



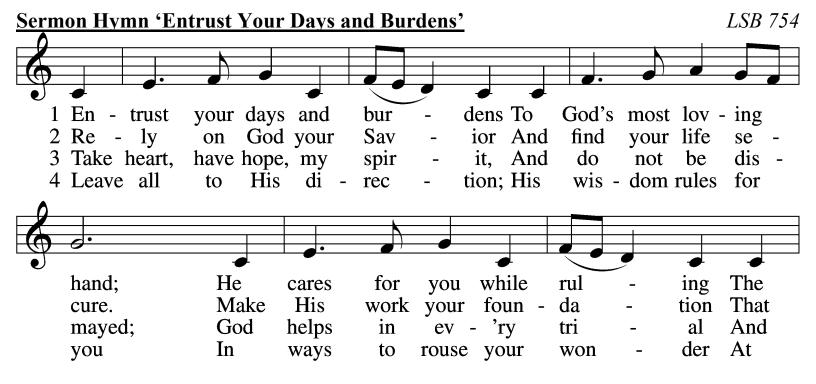
## **Apostles' Creed**

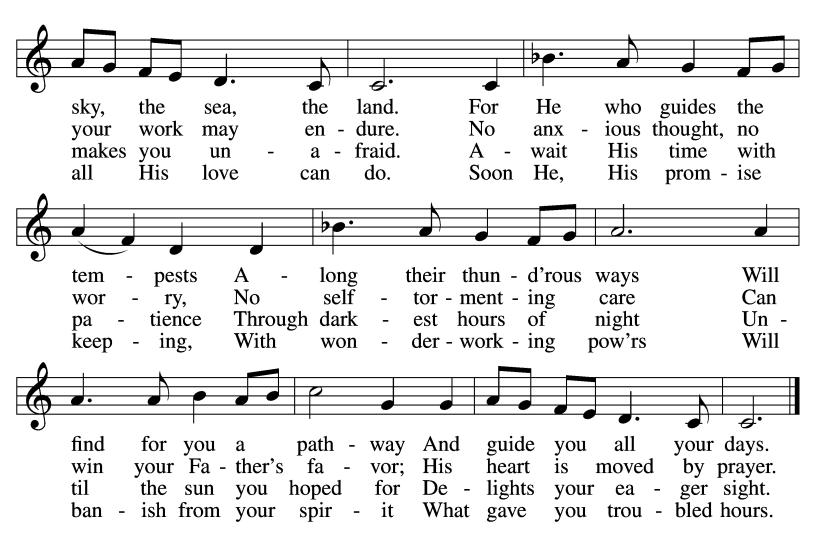
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

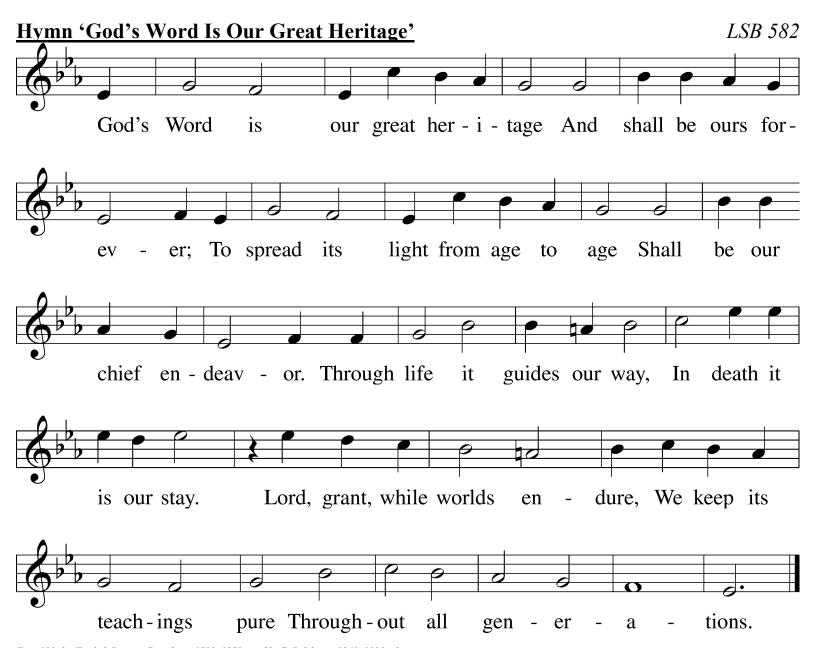
Please be seated.





- O blessèd heir of heaven,
  You'll hear the song resound
  Of endless jubilation
  When you with life are crowned.
  In your right hand your maker
  Will place the victor's palm,
  And you will thank Him gladly
  With heaven's joyful psalm.
- Our hands and feet, Lord, strengthen;
  With joy our spirits bless
  Until we see the ending
  Of all our life's distress.
  And so throughout our lifetime
  Keep us within Your care
  And at our end then bring us
  To heav'n to praise You there.

Please stand as able.



Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.

Tune: Friedrich O. Reuter, 1863–1924

Text and tune: Public domain

## **Rite of Confirmation**

LSB 272

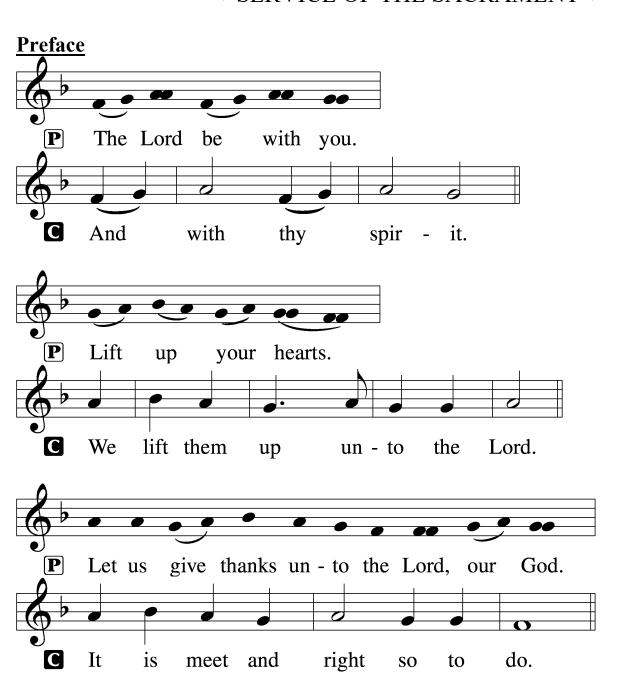
# **Prayer of the Church**

- **P** In peace, let us pray to the Lord:
- C Lord, have mercy.
- P That the fullness of Christ would supply His Church with His own Spirit of boldness, strength and love, let us pray to the Lord:
- **C** Lord, have mercy.

- P For all pastors and teachers of God's Word, who preach the unsearchable riches of His mercy, that God would strengthen them to proclaim boldly the forgiveness of sins in Christ's name, let us pray to the Lord:
- **C** Lord, have mercy.
- P For our homes, especially in times of loss and heartache, that hearing our cries, our faithful Father would bless us and renew our faith and life in Him, let us pray to the Lord:
- **C** Lord, have mercy.
- P For widows, shut-ins and those who live alone, that as God gave aid to the widows of Zarephath and Nain, so He would also provide faithful friends and companions to the lonely, encouraging them in faith and love, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For our rulers, that they would humbly heed the proclamation of God's Church and uphold the godly callings of father and mother in our land, let us pray to the Lord:
- **C** Lord, have mercy.
- For those in need of healing and deliverance, that as Christ healed the sick of every disease and affliction, He would also show them mercy, [especially to \_\_\_\_\_\_\_\_,] and that He would heal them in His time and according to His will and preserve them in the repentant confidence of the resurrection of the dead and the life of the world to come, let us pray to the Lord:
- C Lord, have mercy.
- P For the gift of the Holy Spirit, that we may receive our Lord in faith when He comes to us in His body and blood and be strengthened for service by this Eucharist, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For a faithful path through this fallen world, that we may join the saints in heaven, know as we are known and comprehend the fullness of the love of Christ, let us pray to the Lord:
- **C** Lord, have mercy.
- P All these things and whatever else You know that we need, we are bold to ask You, heavenly Father, because You have made us Your people and members of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### + SERVICE OF THE SACRAMENT +

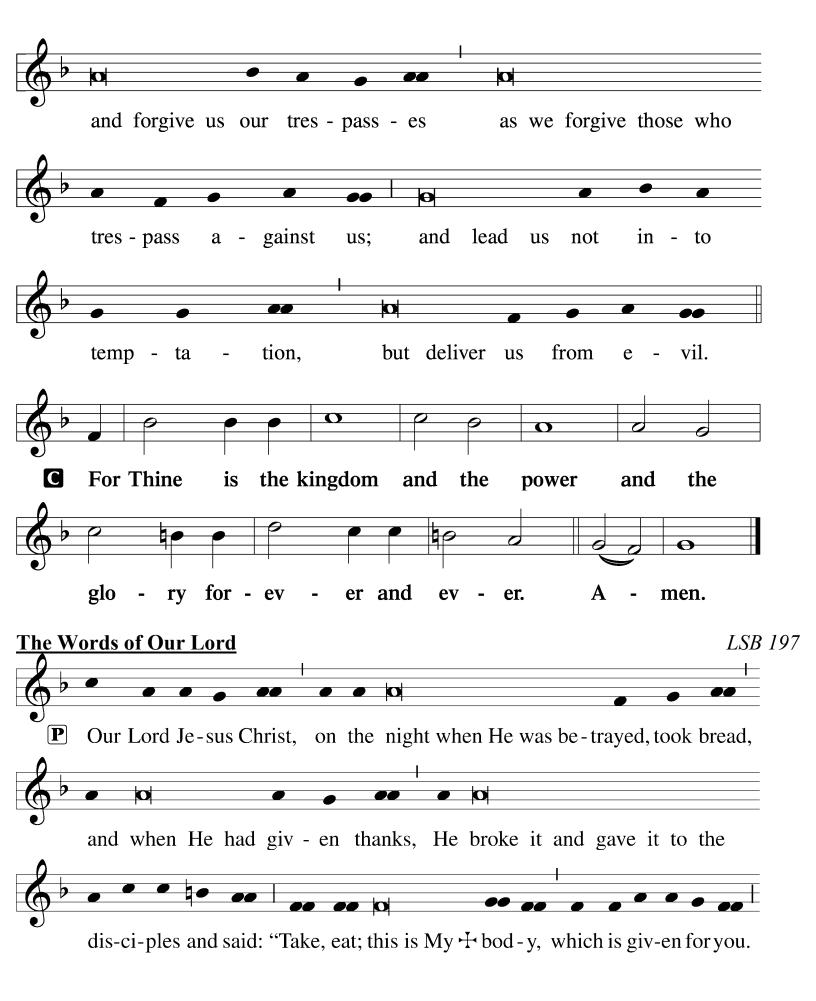


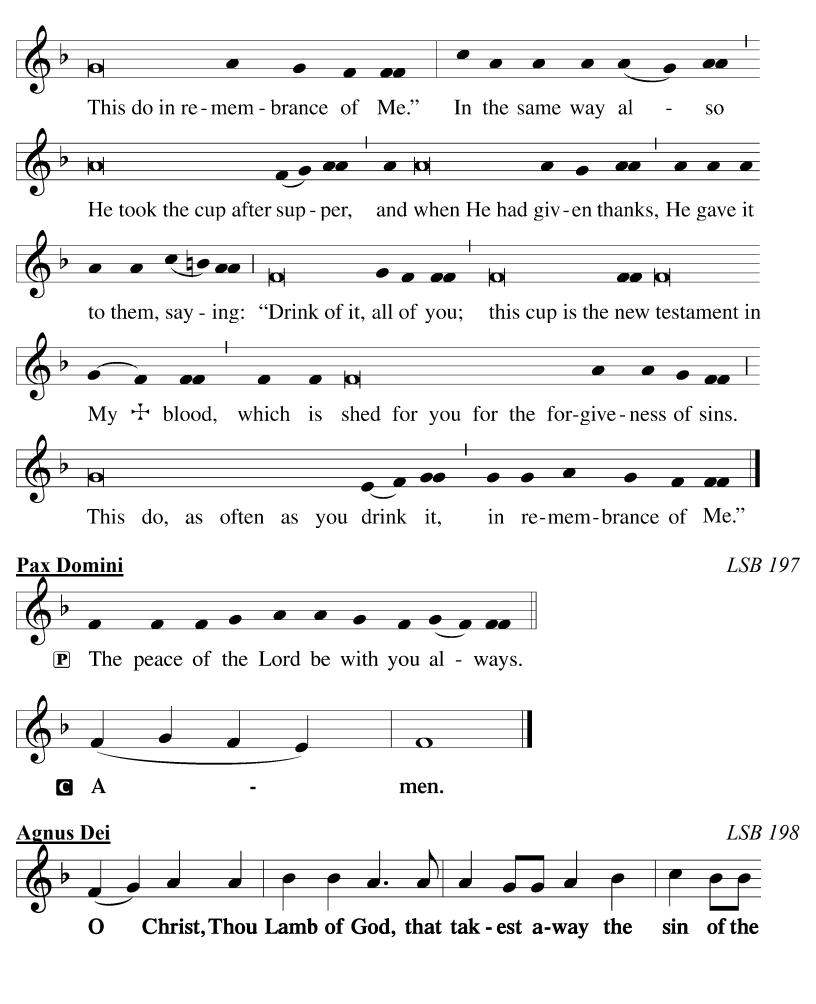
# **Proper Preface (Full)**

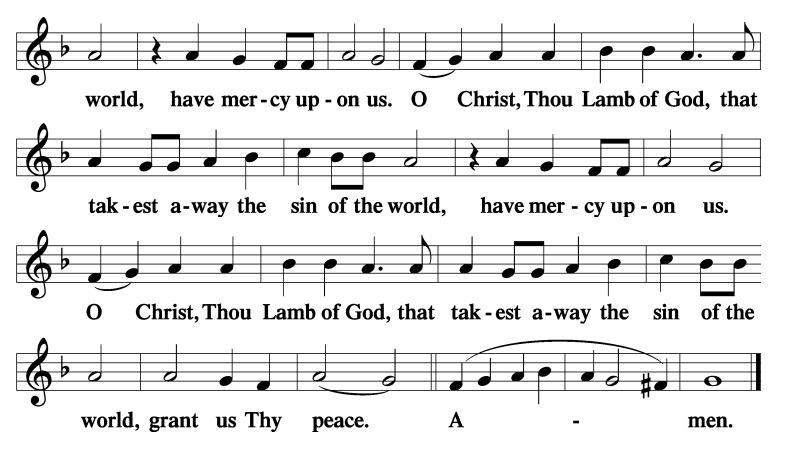
It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 194

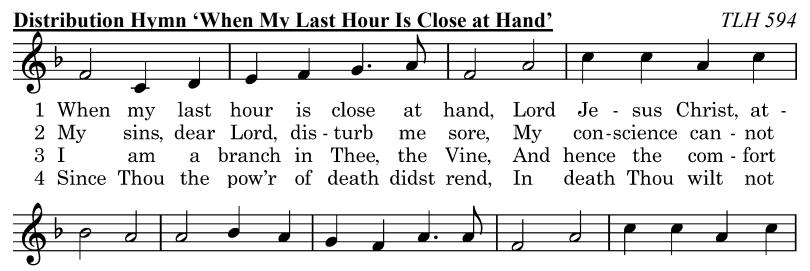




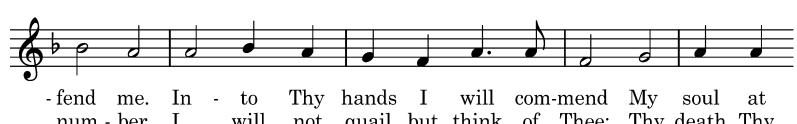




Please be seated.



- tend me; Be - side me then, O Sav-ior, stand To com-fort and de-slum-ber; But tho' as sands up - on the shore My sins may be in bor - row That Thou wilt sure - ly keep me Thine Thro' fear and pain and leave me; Since Thou didst in - to heav'n a - scend, No fear of death shall



Thy death, Thy I will quail, but think num - ber. of Thee: not T die. die Thy And when T to Thee, pre - cious sor - row; For where Thou art, there shall That T be Ι grieve me. may



this my earth - ly end, sor - row, borne for me, death hath won for me ev - er live with Thee:

Thou wilt And keep safe - lv. it Thy suf-f'rings, shall up - hold me. life The end - eth. that nev er when dy - ing. That is hope my

5 My spirit I commend to Thee And gladly hence betake me;

Peaceful and calm my sleep shall be,

No human voice can wake me.

But Christ is with me through the strife,

And He will bear me into life

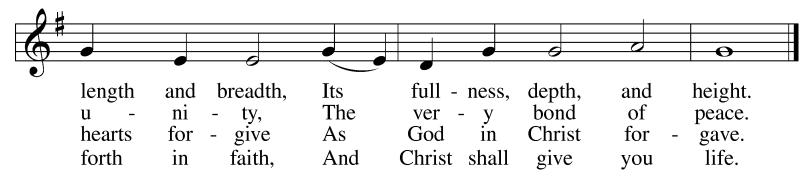
And open heav'n before me.

Text: tr. Catherine Winkworth, 1869, alt.; tr. Catherine Winkworth, 1869, alt.; (sts. 1–4): Nikolaus Herman, 1562; (sts. 1–4): Nikolaus Herman, 1562; (st. 5): author unknown, 1575; (st. 5): author unknown, 1575

Tune: Kirchengesaeng, Frankfurt, 1569; Kirchengesaeng, Frankfurt, 1569

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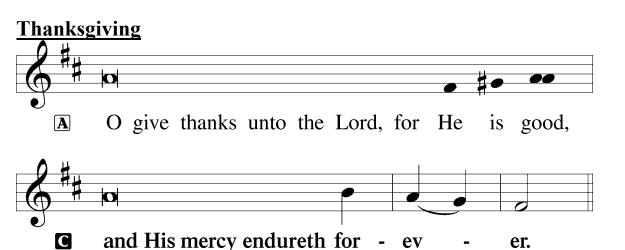
#### Please stand as able.





to the Son and to the Ho-ly Ghost; as it was in the beginning,

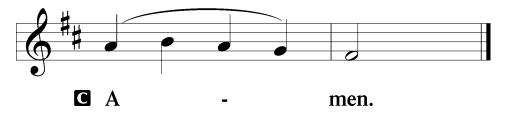


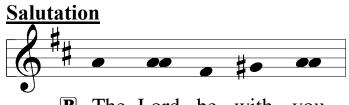


# **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





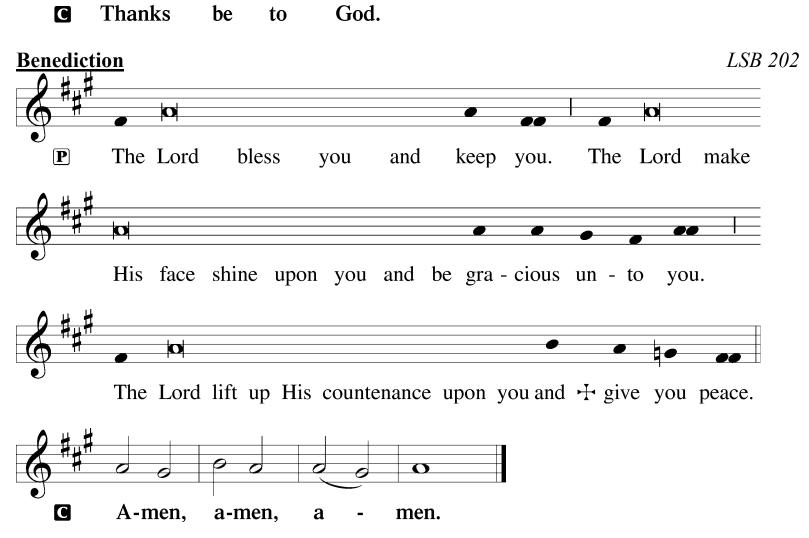
P The Lord be with you.

LSB 201

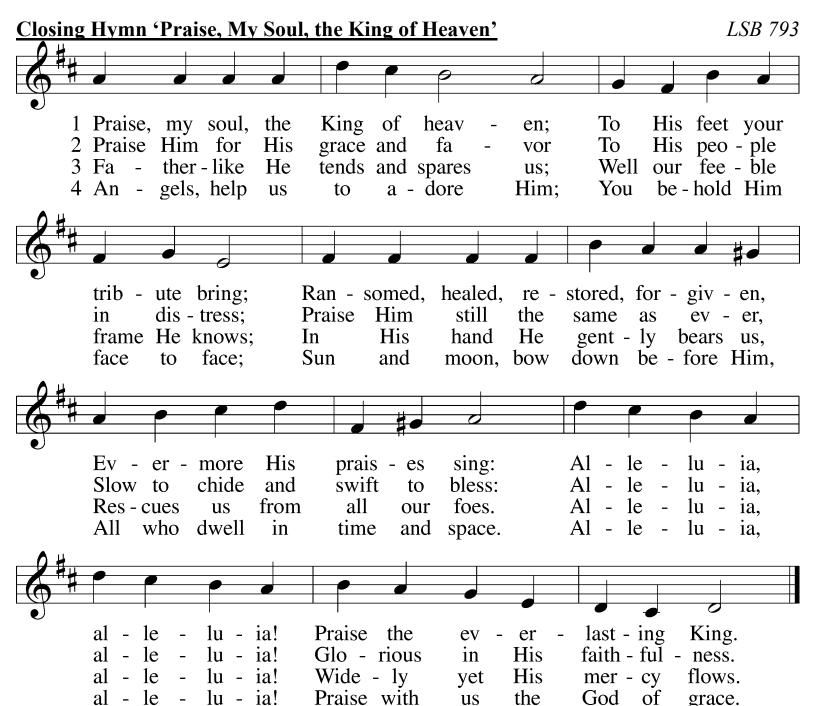
LSB 200







Please be seated.



Text: Henry F. Lyte, 1793–1847 Tune: John Goss, 1800–80 Text and tune: Public domain

#### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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#### **ANNOUNCEMENTS**

Guests: Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

Communion Statement: As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

**Loose Giving Envelopes** are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes. Congregation members, please place your offering inside the envelope that has been designated for you. Thank you.

We encourage members to consider electronic giving. It is a secure and convenient way to provide consistent financial support to our church. We would love for you to get started! Pick up an authorization form on the entryway table and return to the church secretary.

**Sunday School:** We are looking for Sunday School teachers for 2025-2026. There is a sign-up sheet on the back table.

October calendars are available on the entryway table.

Please check your boxes for 3<sup>rd</sup> quarter giving statements.

**Sunday School:** This week, we study "A Jail Bail." King Herod launches attacks on the Church, killing James, the brother of John. When Herod sees how much this pleases the Jews, he has Peter imprisoned. Peter is guarded by four squads of soldiers as the Church prays for him. That night, an angel appears and leads Peter past the guards and out of the prison. Peter knocks at the gate of the house where the others are gathered in prayer. A

servant girl, Rhoda, answers. She is so excited that she runs to tell the others, leaving Peter to continue knocking. An angel of the Lord strikes Herod down for his pride.

Stewardship: Ephesians 3:20-21 – "Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen." God delights in exceeding expectations and in pouring out mercies in abundance. This truth stands in contrast to our fears about lacking what we need for "this body and life." We have an abundantly-blessing God who has proven His love for us on the cross. How could we not trust Him? How could we not respond to His love with generosity toward His mission in the church? How could we not have a desire to imitate Him in blessing others?

**Building Healthy Families:** A recent CDC report on Alzheimer's Disease noted that caregivers experience a significant level of burnout. It also noted that caregivers benefited from receiving education, respite care, and support. These lessen the burden of caregiving and improve the care received by their loved one. Anyone who has loved and cared for a family member suffering from this terrible disease would say *Amen* to that obvious conclusion. Who has God put in your world cares for a loved one with Alzheimer's disease? They likely won't ask you for help...but help anyway! Take the initiative to do yard work, clean leaves out of the gutter, prepare food, or give them the gift of time away while you sit with their loved one. *Bear one another's burdens and so fulfill the law of Christ. Galatians* 6:2 ~ www.LutheranFamilyService.org

A Life Quote: "We shouldn't expect to know or understand the ways of God. We simply live in trust and ask God's blessing on our lives of sanctification, lived in love and thanksgiving to Christ." Marie MacPherson, author ~ A Life Quote from Lutherans For Life • lutheransforlife.org

Lutheran Hour Ministries for Oct. 12th: Hear "When a Cakewalk Becomes a Crucible" based on Numbers 14:30-31 by Rev. Dr. Michael Zeigler. Forgiveness isn't a formality with God. Forgiveness is formative. It changes us. ~ Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.

A Life Thought in the Church Year: As the world continues to devalue human life, we cry out to God like Habakkuk, "Violence!" (Habakkuk 1:2). Knowing the One in whom we have believed (2 Timothy 1: 12), we are not shaken, for He is our rock, our salvation, and our fortress (Psalm 62:2). Our Lord, who abhors even the thought that His little ones should be enticed to sin (Luke 17:2), certainly does not sit idly by as those little ones are abused, neglected, and killed. He hears our prayers and answers them all in the way He knows best. "If it seems slow, wait for it; it will surely come; it will not delay" (Habakkuk 2:3).

**EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS...** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: The Fruit of the Holy Spirit, Critical Race Theory, Gen Z Rediscovering the Christian Faith, Did Martin Luther Invent the Doctrine of Justification? and more. You can listen at your convenience at <a href="issuesetc.org">issuesetc.org</a>, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. CHRIST FOR YOU this week on KFUO AM850 & kfuo.org: Starting tomorrow, we are beginning a new series on Sharper Iron (weekdays at 8 a.m. CT)! The series will be centered on Christian marriage, and will look at Song of Solomon, as well as select chapters in Genesis and Ephesians. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we continue our series on the Gospel of Matthew! This week's study will take us through chapters 5-8. Don't forget to tune in to Concord Matters this Saturday (10/11 at 10 a.m. CT)! We'll be wrapping up our study of the 10 commandments as confessed in the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUO Radio app!

Get ready for a fantastic chance to make a difference this school year by becoming a pen pal! You'll get to exchange letters with a fourth or fifth grader at Central Iowa Christian School. Imagine the joy of writing a letter once a month and receiving one in return—a wonderful way to inspire and connect! This small commitment of about 30 minutes a month can truly change a young student's life. We're looking for 5 to 8 more enthusiastic pen pals to kick off this heartwarming program by the end of the month! If you are interested, please contact Ashley Sorensen at 641-888-0989 or Ashley.sorensen@volunteeriowa.org.

## **Confirmation Memory Work for Oct. 8th**

5<sup>th</sup> & 6<sup>th</sup> Grades: 5th & 6th Commandments & Meanings

## **Confirmation Memory Work for Oct. 8th**

7th & 8th Grades: 1st Article & Meaning

# Voters' Assembly Sunday, October 19th after the Divine Service

- 4.3.1 Definition: Voting members are communicants who have reached the age of 18 years and who have been received by the Voters' Assembly.
- 4.3.2 Reception: Applicants for voting membership shall have received a copy of the constitution and be given time to review it. They shall be received as voting members by presenting themselves at a meeting of the Voters' Assembly and signing the constitution.
- 4.3.3 Duties: Voting members shall attend the meetings of the Voters' Assembly regularly, participate in the work of the congregation, and willingly accept responsibility according to their ability.



Immanuel would like to have a seasonal Choir - Accepting Male and Female voices. Ages 10 and up.

Please email or text/call Amber Bayer if you are interested. Please leave your name. (include your cell phone or contact information)

Our first performance will be during Advent Season and Christmas Eve. Practice to be determined.

\*\* Also note if you are willing to sing a Solo or Duet, as we can schedule those during Advent/Lenten seasons.





# LWML Sunday will be October 5th.

We will be collecting money with our 'Noisy Buckets' and quiet bills. All collections will go towards future mission work, so save your change!

# Want to know more about our organization?

Check out the LWML material on the table in the fellowship hall.

# All Women of Immanuel Are Welcome!

Meetings are held the second Sunday of each month after coffee and cookies at 10:30am.

## LWML MISSION STATEMENT

As Lutheran women in mission, we joyfully proclaim Christ, support missions, and equip women to honor God by serving others.

# **Our Gifts to God (given at Immanuel)**

September 28, 2025 Attendance 53

# **Calendar of Events for This Week**

Today 8:00am Elders Meeting

9:00am 16<sup>th</sup> Sunday after Trinity & LWML Sunday

2<sup>nd</sup> Plate Missions: Lutheran Heritage Foundation

10:30am Bible Study/Sunday School

Greeter: Louden

Usher: Joel R. Koepp

Servers: LWML

Acolyte/Crucifer: Sophia & Alivia

Elder: Joel M.

Monday/Tuesday Fall Pastor's Conference at Camp Io-Dis-E-Ca

Wednesday 4:00-5:30pm 7<sup>th</sup> & 8<sup>th</sup> Grades Confirmation

5:30-7:00pm 5<sup>th</sup> & 6<sup>th</sup> Grades Confirmation

Thursday No Bible Study

Friday/Saturday Iowa District East Confirmation Retreat at Camp Io-Dis-E-Ca

Next Sunday 8:00am Council Meeting

9:00am 17<sup>th</sup> Sunday after Trinity

10:30am Bible Study/Sunday School

10:30am LWML

11:30am Board of Education

Greeter: Marcinik Usher: Lucas B.

Servers: Dianna K. & Stephanie E. Acolyte/Crucifer: Thomas & Elsie

Elder: Steve H.