

Clarion County Career Center

447 Career Lane • Shippenville PA 16254 • 814-226-4391

Joint Operating Committee:

BRADY FEICHT
Allegheny-
Clarion Valley

JEFFREY POWELL
Allegheny-
Clarion Valley

DAVID LEWIS
Clarion Area

TODD
MACBETH
Clarion Area

CHRIS MOGUS
Clarion-
Limestone

GARY SPROUL
Clarion-
Limestone

ABBY
SIMCHECK
Keystone

JASON
MCMILLEN
Keystone

RICK BEST
North Clarion

ERIKA NIZNIK
North Clarion

HEIDI BYERS
Redbank Valley

KEVIN
JOHNSON
Redbank Valley

LIANNA
EMPFIELD
Union

TERRY SWEENEY
Union

Administration:

TRACI WILDESON
Director

DR. DAVID MCDEAVITT
Superintendent of
Record

CRISSY LONG
Board Secretary

JOINT OPERATING COMMITTEE

MONDAY, February 24, 2025 7:00 P.M. ROOM 108

- I. Call Meeting to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public Comment Period
- V. Committee Reports
- VI. Approval of Agenda
- VII. Consideration to approve the January 27, 2025 regular meeting and February 6, 2025 special meeting minutes.
- VIII. Financial Reports
 - A. General fund bills for February, 2025
 - B. Activity report for January, 2025
 - C. Treasurer's report for January, 2025
- IX. Other/New Business
- X. Executive Session
 - A. Personnel
- XI. Personnel
 - A. Approve the SPO Compensation Agreement between Clarion County Career Center and Mark Bettwy.

- XII. Travel
- A. Approve Randy Shook and Chris Richardson to chaperone three (3) students to the SkillsUSA State Competition in Hershey, PA at an approximate cost of \$1000.
- XIII. Policy
- A. Approve the second reading of Policy #005 Organization
 - B. Approve the second reading of Policy #308 Employment Contract/Joint Operating Committee Resolution
 - C. Approve the second reading of Policy #823 Opioid Antagonist
 - D. Approve the first reading of Policy #301 Creating a Position
 - E. Approve the first reading of Policy #302 Employment of Director
 - F. Approve the first reading of Policy #304 Employment of Staff
 - G. Approve the first reading of Policy #305 Employment of Substitutes
 - H. Approve the first reading of Policy #307 Employment of Teachers/Interns
 - I. Approve the first reading of Policy #309 Assignment and Transfer
 - J. Approve retiring Policy #348 Unlawful Harassment
- XIV. Consideration
- A. Approve the sale of various tools and equipment on Municibid if not donated to a Clarion County school district.
 - B. Approve the purchase of 280 LED panels at a cost of \$5 each for a total of \$1400 from Schaedler Yesco.
 - C. Approve _____ to perform annual preventative maintenance at a cost of \$_____.
- XV. Old Business
- XVI. Director Report – Traci Wildeson
- XVII. Superintendent of Record Report – Dr. David McDeavitt
- XVIII. Announcements
- A. Committee: Finance (if needed), **Monday 3/24/25 6pm**
 - B. Regular JOC meeting for January 2025 : **Monday 3/24/25, 7pm**
- XIX. Adjournment