



1925 S. Meridian Rd

Rockford IL 61102-2397

Phone: (815) 962-0653

Fax: (815) 962-0022

Email: [wfbmanager@live.com](mailto:wfbmanager@live.com)

[www.winnebago-boonefarmbureau.org](http://www.winnebago-boonefarmbureau.org)

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## Winnebago-Boone Farm Bureau 2021-2022 Project Grant

This Application must be typed in Times New Roman,  
12 point font by the individual requesting funds.

Grants will be awarded in amounts up to \$200.

The application should be mailed or delivered to:

Winnebago-Boone Farm Bureau  
Attn: Education Team  
1925 S Meridian Rd  
Rockford, IL 61102

### **Deadline:**

Received at the Winnebago-Boone Farm Bureau  
by the first Tuesday of the month.

#### 2021 Meeting Dates:

November 16

December 21

#### 2022 Meeting Dates:

January 18

July 19

February 15

September 20

March 15

November 15

April 19

December 20

June 21

#### Mission Statement

*Be the voice, resource, and advocate for farm families and agriculture,  
While promoting stewardship for today and future generations.*

# Winnebago-Boone Farm Bureau

## 2021-2022 Project Grant

*Reminders:*

- *Application must be typed*
- *Application due by the first Tuesday of the month*
- *Recipients must give a 5-10 minute oral presentation on project at an upcoming board meeting (typically third Tuesday of the month, except May, August and October)*

### INFORMATION:

Date

Click here to enter a date.

Name of Applicant:

First Name Last Name

FFA Chapter/ 4-H Club:

Name of Chapter/Club

High School/ Club Contact:

Name of High School or Club Contact

School/ Club Contact Address:

Street, City, State, Zip

Project Name:

Project:

*For Internal Use Only:*

Date Received: \_\_\_\_\_

Reviewed by Outreach Team: \_\_\_\_\_ Approved \_\_\_\_\_ Denied

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## **MATERIALS & BUDGET:**

What item(s) are needed for your project?

What is the cost estimate?

Where will these items be purchased from?

<u>Description</u>	<u>Store/Person</u>	<u>Cost</u>
<a href="#">Click here to enter Items.</a>	<a href="#">Click here to enter Store/Person.</a>	<a href="#">Click here to enter Cost.</a>

Total Amount of money requested: [Click here to enter text.](#)

**Give a brief description of the project:**

[Click here to enter text..](#)

**When will the project be completed?**

[Click here to enter text.](#)

**How will you complete the project?**

[Click here to enter text.](#)

**What are your long-term goals for the project?**

[Click here to enter text.](#)

### *Mission Statement*

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**What are your short-term goals for the project?**

Click here to enter text.

I hereby certify that I have completed this application to the best of my ability. I understand that I will be required to complete the project before grant funds will be awarded. I also agree to provide detailed receipts for purchases, photos of the utilization of products, allow the WBFB to use the photos for publicity, and will prepare and present a 5-10 minute oral presentation at an upcoming board meeting.

Name: Click here to enter text.

Signature:   x   Date: Click here to enter a date.

Parent's Name: Click here to enter text. Signature:   x  

FFA Advisor/ Club Leader Name: Click here to enter text.

FFA Advisor/ Club Leader Signature:   x  

Date: Click here to enter a date.

**Mission Statement**

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While promoting stewardship for today and future generations.*