

SAMPLE BALLOT  
GENERAL MUNICIPAL  
ELECTION  
APRIL 2, 2019

DEKALB COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of DeKalb on Tuesday, April 2, 2019 as certified to this office by the participating entities of DeKalb County. The ballot for the Election shall be in substantially the following form.

<b>COUNTY OF DEKALB</b>	<b>UNION STAR R-II SCHOOL DISTRICT</b>	<b>CITY OF OSBORN</b>
<b>QUESTION</b>	<b>FOR BOARD OF EDUCATION DIRECTORS THREE YEAR TERM</b>	<b>FOR MAYOR TWO YEAR TERM</b>
<p>"Shall DeKalb County, Missouri impose a monthly fee of one dollar (\$1.00) on a subscriber of any communication service that has been enabled to contact 911 for the purpose of funding 911 emergency services in DeKalb County with the dedication of such funds to be made for DeKalb County's participation in the ACCD911 combined emergency communication organization?"</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>	<p><b>Vote For TWO</b></p> <p><input type="checkbox"/> JAKE KLAUHN</p> <p><input type="checkbox"/> DANNY YOUNG</p> <p><input type="checkbox"/> GARY ASHFORD</p> <p><input type="checkbox"/> _____ WRITE IN</p> <p><input type="checkbox"/> _____ WRITE IN</p>	<p><b>Vote For ONE</b></p> <p><input type="checkbox"/> DAVID E. MEEK</p> <p><input type="checkbox"/> _____ WRITE IN</p>
<b>OSBORN R-0 SCHOOL DISTRICT</b>	<b>PATTONSBURG SCHOOL DISTRICT</b>	<b>FOR ALDERMAN AT-LARGE TWO YEAR TERM</b>
<b>FOR BOARD OF DIRECTORS THREE YEAR TERM</b>	<b>FOR BOARD MEMBER THREE YEAR TERM</b>	<b>Vote For TWO</b>
<b>Vote For TWO</b>	<b>Vote For TWO</b>	<b>Vote For TWO</b>
<p><input type="checkbox"/> JULIE DIERENFELDT</p> <p><input type="checkbox"/> JOEL POLSKY</p> <p><input type="checkbox"/> ASHLEY ROBINSON</p> <p><input type="checkbox"/> _____ WRITE IN</p> <p><input type="checkbox"/> _____ WRITE IN</p>	<p><input type="checkbox"/> NATHAN WOODWARD</p> <p><input type="checkbox"/> STEVEN PANKAU</p> <p><input type="checkbox"/> JASON TEEL</p> <p><input type="checkbox"/> BROOKE JOHNSON</p> <p><input type="checkbox"/> _____ WRITE IN</p> <p><input type="checkbox"/> _____ WRITE IN</p>	<p><input type="checkbox"/> MIKE TANNER</p> <p><input type="checkbox"/> CARLENA BRADFORD</p> <p><input type="checkbox"/> _____ WRITE IN</p> <p><input type="checkbox"/> _____ WRITE IN</p>
<b>KING CITY R-I SCHOOL DISTRICT</b>	<b>DEKALB / CLINTON AMBULANCE DISTRICT</b>	<b>CITY OF CAMERON</b>
<p><b>To choose by ballot two board members who shall serve as members of the Board of Education of King City R-I School District for a term of three years each.</b></p> <p><b>Vote For TWO</b></p> <p><input type="checkbox"/> JOSH WALL</p> <p><input type="checkbox"/> WAYNE BASHOR</p> <p><input type="checkbox"/> JUSTIN WASHBURN</p> <p><input type="checkbox"/> KURT ROBERTS</p> <p><input type="checkbox"/> _____ WRITE IN</p> <p><input type="checkbox"/> _____ WRITE IN</p>	<b>FOR DIRECTOR SUB-DISTRICT III THREE YEAR TERM</b>	<b>FOR COUNCILMAN THREE YEAR TERM</b>
	<b>Vote For ONE</b>	<b>Vote For ONE</b>
	<p><input type="checkbox"/> _____ WRITE IN</p>	<p><input type="checkbox"/> JULIE AUSMUS</p> <p><input type="checkbox"/> JOHN FEIGHTERT</p> <p><input type="checkbox"/> _____ WRITE IN</p>
	<b>DEKALB / CLINTON AMBULANCE DISTRICT</b>	<b>CITY OF UNION STAR</b>
	<b>FOR DIRECTOR SUB-DISTRICT V TWO YEAR TERM</b>	<b>FOR MAYOR TWO YEAR TERM</b>
	<b>Vote For ONE</b>	<b>Vote For ONE</b>
	<p><input type="checkbox"/> _____ WRITE IN</p>	<p><input type="checkbox"/> BARBARA STEINER</p> <p><input type="checkbox"/> _____ WRITE IN</p>
	<b>FOR ALDERMAN AT-LARGE TWO YEAR TERM</b>	<b>Vote For TWO</b>
	<b>Vote For TWO</b>	<b>Vote For TWO</b>
	<p><input type="checkbox"/> JUSTIN MIRES</p> <p><input type="checkbox"/> JAKE KLAUHN</p> <p><input type="checkbox"/> _____ WRITE IN</p> <p><input type="checkbox"/> _____ WRITE IN</p>	<p><input type="checkbox"/> _____ WRITE IN</p> <p><input type="checkbox"/> _____ WRITE IN</p>

CITY OF STEWARTSVILLE

**FOR MAYOR  
TWO YEAR TERM**  
Vote For ONE

- MARK R. FRANCIS
  - BYRON HOVENGA
  -
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
TWO YEAR TERM**  
Vote For TWO

- JOHNATHAN HANSON
  - THOMAS A. BARNETT
  - MARY K. SHOEMAKER
  -
- WRITE IN \_\_\_\_\_
- WRITE IN \_\_\_\_\_

ADAMS TOWNSHIP

**PROPOSITION**

To levy an existing tax within and for a period of 4 years at the rate of \$.1421 on the one hundred dollars assessed valuation on all taxable real and tangible personal property within the General Road District and confined to and within Adams Township, DeKalb County, Missouri.

- YES
- NO

POLK TOWNSHIP

**FOR CLERK  
TWO YEAR TERM**  
Vote For ONE

- 
- WRITE IN \_\_\_\_\_

CITY OF MAYSVILLE

**FOR ALDERMAN EAST WARD  
TWO YEAR TERM**  
Vote For ONE

- PAUL NIECE
  -
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN WEST WARD  
TWO YEAR TERM**  
Vote For ONE

- PEGGY HARWOOD
  -
- WRITE IN \_\_\_\_\_

**QUESTION 1**

Shall the City of Maysville Forgo Elections for Six Years if the Number of Candidates Filing Equal Number of Seats?

- YES
- NO

**QUESTION 2**

Shall the City of Maysville impose a city use sales tax of 1.75% on the receipts from the sale at retail of all tangible personal property or taxable services at retail, subject to the sales tax imposed by the State of Missouri?

- YES
- NO

**QUESTION 3**

Shall the City of Maysville impose a local use tax at the same rate as the total local sales tax rate, 1.75% provided that if the local sales tax is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action? A use tax return shall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year.

- YES
- NO

COLFAX TOWNSHIP

**FOR BOARD MEMBER  
TWO YEAR TERM**  
Vote For TWO

- DOUG PERRY
  - DAVID THOMAS
  - LARRY TILLER
  -
- WRITE IN \_\_\_\_\_
- WRITE IN \_\_\_\_\_

WASHINGTON TOWNSHIP

**FOR BOARD MEMBER  
TWO YEAR TERM**  
Vote For TWO

- STEVE SAUNDERS
  - GARY CLARK
  - GABE DeSHON
  - MARTIN ZIMMERMAN
  -
- WRITE IN \_\_\_\_\_
- WRITE IN \_\_\_\_\_