



What do
you fear?

WHEN YOU'RE AFRAID,
GIVE ME YOUR HAND



First Lutheran Church

BOTHELL

**WELCOMES YOU TO
The Fourth Sunday of Advent
December 21, 2025**

FIRST LUTHERAN CHURCH
STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

THOSE SERVING US IN WORSHIP TODAY:

Presider:	Rev. Tor Kristian Berg
Children's Program:	Roger Steinke
Organ/Piano/Choir Director:	Lucy Kay Osborne
Acolyte:	Clare Jackman
Lector:	Jeff Almeida
Communion Assistants:	Tom Agnew, Emily Curcio, Tamara McIntyre
Ushers:	Dan Bormann, Tom Larsen
Greeter:	Stephanie Almeida
Worship Technicians:	Ann Bormann, Jeff Kosman
Pew Angel:	Clint Bastin
Bus Driver:	Carsten Thode

Worship notes

- On the card provided in the pew rack, please name each person in attendance, and if they will be taking communion. Place card in the offering plate or hand it to the usher.
- The service is printed in this bulletin. Some hymns are located in the red hymnbook located in the pew rack in front of you.
- Feel free to ask an usher for assistance if you need a hearing enhancement receiver or a large print bulletin.
- Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “pray space” under the stairs in the inner narthex with soft toys and books. There is also a nursery. Please ask an usher for directions.
- If you would like to have a digital copy of the bulletin, go to our website and download the pdf. www.flcbothell.org
- Public wi-fi: FLC wireless—password: MartyLuther

All liturgy, music & lyrics in this bulletin are covered by copyright licenses for publishing & streaming.

1. Copyright ©2016 Augsburg Fortress. All rights reserved. Reprinted and streamed by permission under license #SAS003678.
2. Some music used with permission for publishing and streaming under CCLI License #2262125.
3. Some music used with permission for publishing and streaming under LicensSing #623195.
4. New Revised Standard Version Bible, copyright ©1989, Division of Christian Education of the National Council of Churches of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

If you would like to give electronically, please use this QR code:



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Comfort, Comfort, You My People* (P. Manz)

WELCOME (*we center ourselves for worship.*)

GATHERING SONG: *Prepare the Royal Highway* (ELW 264)



1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing: your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch-es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound-ing for kind - ness so a - bound - ing:

Refrain



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*

Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

LIGHTING OF THE ADVENT CANDLE: *Light the Candle* (C. Shalk)

PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

CANTICLE OF PRAISE: *O Come, O Come, Emmanuel* (ELW 257)

O come, O King of nations, come, O corn-er stone that binds in one: re-fresh the hearts that long for you; Is-ra-el, that mourns in lone-ly ex-ile here.

Refrain

re-store the brok-en, make us new. Re-joice! Re-joice!

un-til the Son of God ap-pear.

Em-man - u-el shall come to you, O Is - ra-el.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 41:5-10

- ⁵ The coastlands have seen and are afraid; the ends of the earth tremble; they have drawn near and come.
- ⁶ Each one helps the other, saying to one another, “Take courage!”
- ⁷ The artisan encourages the goldsmith, and the one who smooths with the hammer encourages the one who strikes the anvil, saying of the soldering, “It is good,” and they fasten it with nails so that it cannot be moved.
- ⁸ But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend; ⁹ you whom I took from the ends of the earth and called from its farthest corners, saying to you, “You are my servant; I have chosen you and not cast you off”; ¹⁰ do not fear, for I am with you; do not be afraid, for I am your God; I will strengthen you; I will help you; I will uphold you with my victorious right hand.”

Word of God,
word of life.

ANTHEM: *There's a Voice in the Wilderness Crying (A. K. Organ)*

GOSPEL: Matthew 1:18-25

¹⁸ Now the birth of Jesus the Messiah took place in this way.

When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. ¹⁹ Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly.

²⁰ But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you are to name him Jesus, for he will save his people from their sins.”

²² All this took place to fulfill what had been spoken by the Lord through the prophet:

²³ “Look, the virgin shall become pregnant and give birth to a son, and they shall name him Emmanuel,” (which means, “God is with us.”)

²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife ²⁵but had no marital relations with her until she had given birth to a son, and he named him Jesus.

Word of God,
word of life.

SUNDAY SCHOOL CHRISTMAS PROGRAM
(Sing the following carols when instructed.)

Away in the Manger

- 1 Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head;
the stars in the bright sky looked down
where he lay,
the little Lord Jesus asleep on the hay.
- 2 The cattle are lowing; the baby awakes,
but little Lord Jesus, no crying he makes.
I love you, Lord Jesus; look down from the sky
and stay by my cradle till morning is nigh

I am Jesus' Little Lamb



1 I am Je - sus' lit - tle lamb; ev - er glad at
2 Day by day, at home, a - way, Je - sus is my

heart I am; for my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,

knows my need and well pro - vides me, loves me ev - 'ry
in - to pleas - ant pas - tures leads me; when I thirst, he

day the same, e - ven calls me by my name.
bids me go where the qui - et wa - ters flow.

What Child Is This



1 What child is this, who, laid to rest, on Mar - y's lap is sleep-ing?
3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837-1898

Music: GREENSLEEVES, English ballad, 16th cent.

HYMN OF THE DAY: *Comfort, Comfort Now My People* (ELW 256)



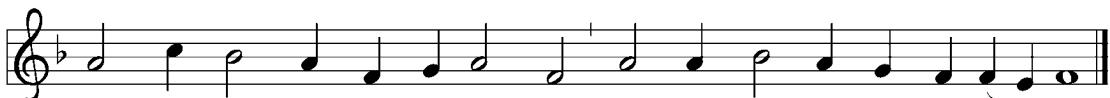
1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.
2 For the her - ald's voice is cry - ing in the des - ert far and near,
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be - fits God's ho - ly reign.



To God's peo - ple now pro - claim that God's par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for - ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum - ble fa - vor.
and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Text: Johann G. Olearius, 1635–1711; tr. Catherine Winkworth, 1827–1878, alt.

Music: FREU DICH SEHR, *Trente quatre pseaumes de David*, Geneva, 1551

SACRAMENT OF HOLY COMMUNION: Bennett James Eckles (Kiersten & Matthew Eckles) and George Anthony Fouhy (Karlie & Brian Fouhy)

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: I present George/Bennett for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Parents: I do.

As you bring Bennett and George to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that George and Bennett may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your children grow in the Christian faith and life?

Parents: I do.

Sponsors, do you promise to nurture these persons in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Sponsors: I do.

People of God, do you promise to support Bennett and George and pray for them in their new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not

swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

BAPTISM

George/Bennett I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Bennett/George with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

George/Bennett, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

PRAYERS OF INTERCESSION

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

In the anticipation of these days, prepare our hearts for your arrival. Stir our spirits through the gifts of artists, musicians, poets, and preachers, as together we proclaim your advent among us. God of grace,
hear our prayer.

The earth breaks forth in singing as it heralds the Messiah's coming. Fill our hearts with wonder as we join heaven and nature in announcing this holy birth. For those who have lost their homes and for those who have lost their lives to the flooding across the Northwest, we pray for comfort in their grief. God of grace,
hear our prayer.

You send your saving grace and peace to the nations. Lead us in work for justice and care for the common good. Encourage our law makers to enact common sense gun laws that will help keep our children safe. May we meet the Christ-child we seek in the faces of our neighbors. God of grace,
hear our prayer.

When tears of grief, exhaustion, or loneliness come, or physical or emotional hurt overwhelms us, come to our aid. Uphold all who are anxious, who know the challenges of depression, or who are ill. God of grace,
hear our prayer.

Surround expectant parents and those suffering from infant loss with communities of support. Bless young children and new parents. Guide us in ways that provide safety for all children and those who care for them. God of grace,
hear our prayer.

For whom do the people pray?

We give thanks for all who have treasured the gospel and lived in faithful service. Strengthen our earthly journeys until, at the last, your face shines upon us and we are held in your love. God of grace,
hear our prayer.

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

Amen.

CONFESSİON AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Long-expected God,
we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.

God judges us not as we deserve, but according to God's own righteousness. +
You are freed and forgiven, saved by grace, and ready to welcome the Savior.
Amen

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Lo, How a Rose E'er Blooming* (M. Hayes)

OFFERING: *Now the Heavens Start to Whisper* (ACS 901)



3 Christ, e - ter - nal Sun of jus - tice, Christ, the rose of wis-dom's seed,



come to bless with fire and fra-grance hours of yearn-ing, hurt, and need.



In the lone - ly, in the strang - er, in the out - cast, hid from view;



Child who comes to grace the man - ger, teach our hearts to wel - come you.

OFFERING PRAYER

Let us pray.

Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty. When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy.

At this end of the ages your Son Jesus came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power,
and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

Here is life. God is with us. Come, receive what God has promised.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: We will receive the body of Christ as bread with these or similar words: *The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU!

Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS:

Wait for the Lord (ELW 262)



Wait for the Lord, whose day is near.



Wait for the Lord: be strong, take heart!

He Came Down (ELW 253)



1 He came down that we may have love; he came down that we may have love;
2 He came down that we may have light; he came down that we may have light;
3 He came down that we may have peace; he came down that we may have peace;
4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;
he came down that we may have light; hal-le - lu - jah for - ev - er - more.
he came down that we may have peace;
he came down that we may have joy;

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional

Soon and Very Soon (ELW 439) Found in the red hymnal

PRAYER AFTER COMMUNION

Let us pray.

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God who comes among us,
Father, [☩] Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.

Amen.

SENDING SONG: *Joy to the World* (ELW 267)

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound-ing joy, re - peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOTH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

DISMISSAL

Go in peace. Keep awake.

Thanks be to God.

POSTLUDE: *Prepare the Royal Highway* (R. Powell)

INFORMATION FOR THE WEEK!

Sunday, December 21 Fourth Sunday of Advent

- | | |
|----------|----------------------------------------|
| 8:45 am | Sanctuary Choir Rehearsal |
| 9:30 am | Worship w/Holy Communion |
| 10:30 am | Christian Education for all ages! |
| 11:45 am | Christmas Caroling at Woodland Terrace |

Monday, December 22 (Northshore Winter Break Begins)

- 12:00 pm Staff Meeting

Tuesday, December 23

- 9:30 am Lectionary w/ Pastor Berg

Wednesday, December 24 Christmas Eve

- | | |
|----------|-----------------------------------------|
| 5:00 pm | Candlelight Worship with Holy Communion |
| 7:00 pm | Candlelight Worship with Holy Communion |
| 10:30 pm | Candlelight Worship with Holy Communion |

Thursday, December 25 Christmas Day

Church Office Closed!

Friday, December 26

Church Office Closed!

Saturday, December 27

Sunday, December 28 First Sunday of Christmas

- 9:30 am Worship w/Holy Communion

December 28, 2025 First Sunday of Christmas
Psalm 48 John 1:19-34 John the Baptist

Weekly Financial Report for December 21, 2025

Attendance in Person: 159 General Offerings: \$18,271	Online: 27 Capital Improvement: \$1,472
General Offerings Needed Each Week: \$10,770	

IN OUR PRAYERS

Prayers of sympathy for Ross Cook and family in the death of his wife Susan on December 12th.

We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), Jen & Dave (Baker family friend), Sue & Lee (Beth Bowers' cousins), Mark (Dick Boyce's son), Lisa (Steve Coble's sister), Alexis (Lucy Kay and David Osborne's friend), Tryvge Enger (member), Tracee (Bonnie Ahlstedt's friend), Norma (Kristin Smith's friend), Mary Hatlen (member), Steve (Mark Hatlen's cousin), Jessica Hockstedler (member), Jeanne (Justin LaFord's mother), John (Susan Berg's brother), Nancy McGee (member), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (frequent visitor), Brandis (Renee & Mike Markert's friend), Jo (Lucy Kay and David Osborne's friend), Marin (Beth & Gordy Phelps' friend), Roy (Kristin Smith's cousin), Deborah (Vicki Shanks' cousin), Fern (Surya Skjonsby's friend), Joe (Barb Thieme's brother), August (Karey Coble's friend), Melanie Veazey (member), Jim (Haley Neff-LaFord's friend).

Those who are ill, have an injury or who are recovering from surgery:

Lupe (Jose Alcaraz' aunt), Sylvia (Alcaraz family member), Carolyn Becker (member), Dick Boyce (member), Doug (Ho Brown's brother-in-law), Susan (Bob Berg's cousin), John (Linda Chapman's brother-in-law), Richard (Susan & Ross Cook's brother), Leanne (Krista Daniels' sister), Nancy Davis (member), Karen (Paula Glandon's sister), John Godek (member), Teresa (friend of the Bakers) Zach (Trevor Coble's friend), Mitch (Miriam Nack's friend), Bill (Sandy & Dan Hendricks' friend), Jennifer (Dan Hendricks' niece), Jim (Sandy Hendricks' cousin), Liz (Marlis Pehling's friend), Karen Johnson (member), Phillip (Karen Johnson's brother), Marlo (Leona Keltner's friend), Amy (Nancy McGee's friend), Kathy Koneiczka (member), Richard Konieczka (Kathy Konieczka's husband), Doug (Justin LaFord's father), Delsi & Colin (Kristin Smith's cousins), Ollie Polonsky (member), Andy (Vickie Shanks' friend), Dennis (Dave Shogren's brother), Mona Shogren (member), Donnabel (Derrick StaRosa's sister), Ron (Beth Phelps' brother), Sandy Sailand (member), Alan (Siebert family friend), Jennifer (Irene Cloud's friend), Kayden (Karey Coble's nephew), Harriett (Roger Steinke's friend), Kathy Telford-Luiz (member), Ron Tuck (member), Jackie Williams (Donna Benfield's brother), Paul (Baker family friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), Bonnie Ahlstedt (member), Diane (Rene & Rob Baker's friend), Sherrill & Larry Baker (members), Audrey Fisher (member), Lawrence (Leon Romaniuk's father), Roger Wolter (member).

Those Serving Our Country:

AIR FORCE: Jake Peoples (Andrea & Eric Peoples' son) and Erin Siebert (Linda & Joe Siebert's daughter)

NAVY: Christopher Whipple (Carolyn Whipple's son)

COAST GUARD: Gage McIntyre (Tamara McIntyre's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.