

# TOURNAMENT INFORMATION

**Please refer to the complete list of BCGA Tournament Information and Policies located on the Association website ([www.bcgagolf.com](http://www.bcgagolf.com)).**

**ELIGIBILITY:** In order to be a participant in the Berks County Golf Association's Junior-Senior, Match Play, Partners, Amateur Public Links, Amateur and Senior Amateur Championships you must be a current dues paying member in good standing. Membership is open to residents of Berks County, PA, members of a BCGA Member Club or Past Champions of any BCGA Event. Players must also be in full compliance with the USGA Handicap System standards for certain events requiring a handicap. Players applying to a Berks County Golf Association event requiring a handicap but who do not have a current USGA Handicap through the GHIN service must have a PGA Professional certify his handicap index by signing the entry application.

In order to be a participant in the Berks County Golf Association's Amateur, Senior Amateur, Amateur Public Links or Junior Amateur Championship you must be an "amateur" golfer.

**ENTRY PROCEDURE:** The appropriate entry fee shall accompany every entry. All entries must be received by the entry closing date. Deadline for entry means time of receipt at the appropriate Tournament Chairman's address. Late or incomplete entries will not be accepted. Entries by telephone, text, fax or e-mail will not be accepted. It is suggested that you mail your entry as early as possible after the April 1st 'Open Entry'. Refer to the bottom of each entry form for appropriate mailing address.

**REFUND POLICY:** Entry fees will be refunded regardless of reason if the Berks County Golf Association is notified prior to close of entries. After the close of entries, the entry fee will be refunded only in the event of illness, injury or a death in your immediate family, if requested in writing by the start of the championship. For a refund to be considered because of illness or injury your letter must be accompanied by a doctor's note. Refunds will be sent after the completion of the championship. All refunds will be returned less a \$25 administration fee. (Immediate family will include parents, grandparents, children, brothers, sisters, aunts, uncles, nephews and nieces).

**RETURNED CHECKS:** All checks returned to the Berks County Golf Association due to insufficient funds will carry a \$30 service charge. Complete entry fee amount and service charge must be received by the Berks County Golf Association before a player will be allowed to compete in that event.

**COMPLAINTS:** Complaints of any kind must be made in writing and submitted to the President of the Association.

## **Player Entry Exemption Policy for Tournament Over-Subscription**

The following criteria will be used to determine the field when there is an 'over subscription' to a specific tournament.

The BCGA is utilizing this policy to create the strongest field possible for that event.

- A. Past champions of individual events from the previous ten (10) years
- B. Past champions of the following events from the past two (2) years:
  - 1) BCGA Amateur
  - 2) BCGA Match Play (overall)
  - 3) BCGA Senior Amateur (overall)
  - 4) BCGA Amateur Public Links Champion (overall)
  - 5) BCGA Junior Amateur (overall)           5)
  - 6) Hawley Quier Memorial
  - 7) Champion and/or Medalist from any USGA Qualifying Tournament
  - 8) State or Regional Golf Association Champion
- C. Top finishers from these events from the previous two years:
  - 1) Amateur – top 24
  - 2) Match Play – top 16 overall
  - 3) Senior Amateur – top 10 overall
  - 4) Amateur Public Links – top 5 overall
- D. For team events the following will apply:
  - 1) Champions the past five (5) years (same partners)
  - 2) Top 10 finishers from the previous year's event (same partners)
- E. All other entries will be prioritized by the date "post marked" on the receiving envelope, so long as they are received by the deadline date of the event.



# BERKS COUNTY GOLF ASSOCIATION

## 2019 Membership Application

In order to participate in BCGA events, you must become a member of the Association. To be eligible you MUST be either a resident of Berks County, a member of a BCGA Member Club or a Past Champion of any BCGA Event.

**NOTE: Memberships are NO longer accepted with tournament entry forms.**

**COST: \$15.00** (If received by the BCGA prior to or on May 11, 2019  
or \$25.00 after May 11, 2019)  
No cash payments accepted.

### BCGA 2019 Membership Application

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #'s Day: \_\_\_\_\_

Evening: \_\_\_\_\_

Cell: \_\_\_\_\_ (cell service \_\_\_\_\_)

**Why do we want your cell service?**

We can develop a list of cell phone e-mails to send text alerts.

Are you a resident of Berks County? \_\_\_ Yes \_\_\_ No, please list \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

GHIN Handicap #: \_\_\_\_\_

Home E-Mail: \_\_\_\_\_

Work E-Mail: \_\_\_\_\_

Would you like to **Volunteer** to help with any of the BCGA events?

\_\_\_\_\_ Yes \_\_\_\_\_ No If Yes, please check:

\_\_\_\_\_ Junior Championship \_\_\_\_\_ a BCGA Committee

\_\_\_\_\_ Marshall/Spotter/Starter/etc.; please list event \_\_\_\_\_

\_\_\_\_\_ Other: \_\_\_\_\_

**Signature**

**of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_

Send this completed form with a check made payable to: **BCGA** and mail to:

**BCGA - 2019 Membership**  
**36 Brookfield Drive, Fleetwood, PA 19522**

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# MATCH PLAY CHAMPIONSHIP

Friday - Sunday, May 17 - 19, 2019

GOLDEN OAKS GOLF CLUB

Qualifying - Friday May 17th, 2019

Entries Close May 5th

**ENTRY FEE:** \$135.00 per player

*Cart Fees are included for Friday's Qualifying Rd ONLY.*

*Note: The Cart fee (\$30/player/day) for subsequent match play days is NOT included in the entry fee BUT is required to be paid in the Pro Shop prior to your Morning Starting Time.*

**ELIGIBILITY:** Players must have a **USGA Handicap Index of 12.5** or lower for this event. Players must be current 2019 members of the BCGA and either a resident of Berks County, a current member of a BCGA Member Club or a Past Champion of any BCGA Event.

**ENTRY EXEMPTIONS:** See the 'Player Entry Exemption' policy for explanation and listing of exemptions.

**FIELD LIMIT:** 88 Players

**FORMAT:**

Qualifying Round - 18 holes of stroke play.

Low 32 players advance to match play rounds in two flights of 16 players each (Championship & 1<sup>st</sup> Flight). A 'Sudden Death' format will be used to determine the match play field in both flights. This will immediately follow the conclusion of play on Friday.

**PRIZES:** Champion in both flights and top place finishers

**TEE TIME PREFERENCE:** Early or Late as determined by entries

*Contestants will be notified of starting time.*

*Starting times can be viewed at [www.bcgagolf.com](http://www.bcgagolf.com)*

# MATCH PLAY CHAMPIONSHIP

Friday - Sunday, May 17 – 19, 2019

GOLDEN OAKS GOLF CLUB

Qualifying - Friday May 17, 2019

Entries Close May 5th

ENTRY FEE: \$135.00 per player

**Cart Fees are included for Friday's Qualifying Rd ONLY.**

**Note: The Cart fee (\$30/player/day) for subsequent match play days is NOT included in the entry fee BUT is required to be paid in the Pro Shop prior to your Morning Starting Time.**

Make checks payable to the **Berks County Golf Association (BCGA)**.  
No cash payments accepted.

**NOTE: Memberships are NO longer accepted with tournament entry forms.**

Please enter me in the Match Play Championship. I am either a resident of Berks County, a current member of a BCGA Member Club or a Past Champion of any BCGA Event.

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (9 am-5 pm) \_\_\_\_\_ (Evening) \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

GHIN#: \_\_\_\_\_

E-Mail: \_\_\_\_\_

USGA Handicap Index (**12.5 or lower**) \_\_\_\_\_

Authorized By: \_\_\_\_\_

\_\_\_\_\_ My entry qualifies under the '**Player Entry Exemption**' policy.

list: \_\_\_\_\_

Tee Time Preference for Qualifying Rd \_\_\_\_\_ Early \_\_\_\_\_ Late

**Mail all entries to:** BCGA Match Play c/o Dave Swoyer  
Golden Oaks Golf Club  
10 Stonehedge Drive  
Fleetwood, PA 19522

✂ (cut here)

# JUNIOR-SENIOR CHAMPIONSHIP

*Thursday, June 13, 2019*  
*LEDGEROCK GOLF CLUB*

**Entries Close June 2nd**

**ENTRY FEE:** \$140.00 per team

***Cart and Range Fees are included.***

**ELIGIBILITY:** By the date of the tournament one partner **MUST** be 50 years of age (or older) and one partner **MUST** be under 50 years of age. Players must be current 2019 members of the BCGA and either a resident of Berks County, a current member of a BCGA Member Club or a Past Champion of any BCGA Event. Grandfather/ Grandson teams are eligible under the Father/Son division.

**ENTRY EXEMPTIONS:** See the 'Player Entry Exemption' policy for explanation and listing of exemptions.

**FIELD LIMIT:** 96 Teams

**FORMAT:** 18 holes of stroke play, four-ball competition (best-ball of two partners).

**PRIZES:** Overall and Father-Son divisions. Play-off for first place only in both divisions. All other prizes split.

**TEE TIME PREFERENCE:** Early or Late as determined by entries.

*Contestants will be notified of starting time.*

*Starting times can be viewed at [www.bcgagolf.com](http://www.bcgagolf.com)*

# JUNIOR-SENIOR CHAMPIONSHIP

Thursday, June 13, 2019

LEDGEROCK GOLF CLUB

Entries Close June 2nd

ENTRY FEE: \$140.00 per team

**Cart and Range Fees are included.**

Make checks payable to the **Berks County Golf Association (BCGA)**.  
No cash payments accepted.

**NOTE: Memberships are NO longer accepted with tournament entry forms.**

Please enter us in the Junior-Senior Championship. We are both either residents of Berks County, a current member of a BCGA Member Club or a Past Champion of any BCGA Event.

## **JUNIOR (under 50)**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (9 am-5 pm) \_\_\_\_\_ (Evening) \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

## **SENIOR (50 & over)**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (9 am-5 pm) \_\_\_\_\_ (Evening) \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

\_\_\_\_\_ Our entry qualifies under the '**Player Entry Exemption**' policy.

\_\_\_\_\_ We are eligible for the Father/Son division (*Teams will be given highest award*)

**Tee Time Preference:** \_\_\_\_\_ Early \_\_\_\_\_ Late

**Mail all entries to:** BCGA Junior/Senior c/o Zach Halvonik  
LedgeRock Golf Club  
1 Greenbriar Drive  
Mohnton, PA 19540

# PARTNERS CHAMPIONSHIP

Saturday - Sunday, July 13 – 14, 2019  
GALEN HALL GOLF CLUB

**Entries Close July 2nd**

**ENTRY FEE:** \$270.00 per team

**Cart and Range Fees are included BOTH days.**

**ELIGIBILITY:** Both players must be current 2019 members of the BCGA and either a resident of Berks County, a current member of a BCGA Member Club or a Past Champion of any BCGA Event.

**FIELD LIMIT:** 60 Teams

**FORMAT:** 36 hole stroke play competition.

First Rd: Four-ball (best-ball of two partners).

Second Rd: Overall Championship Flight will play Modified Alt. Shot. All other Divisions and Flights will play Four-ball.

**\*NOTE:** Following the 1st Round, the "Overall" Championship field will be broken into additional Flight(s), depending on the number of entries. The low 20 scores and ties will be in the Championship Flight.

**PRIZES:** Play-off for first place ONLY in each Division and Flight(s). All other prizes split.

**TEE TIME PREFERENCE:** Early or Late as determined by entries.

*Contestants will be notified of starting time.*

*Starting times can be viewed at [www.bcgagolf.com](http://www.bcgagolf.com)*



# PARTNERS CHAMPIONSHIP

Saturday - Sunday, July 13 - 14, 2019

GALEN HALL GOLF CLUB

Entries Close July 2nd

ENTRY FEE: \$270.00 per team

**Cart and Range Fees are included BOTH days.**

Make checks payable to the **Berks County Golf Association (BCGA)**. No cash payments accepted.

**NOTE: Memberships are NO longer accepted with tournament entry forms.**

Please enter us in the Partners Championship. We are both either residents of Berks County, current members of a BCGA Member Club, or a Past Champion of any BCGA Event.

## **Partner #1**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (9 am-5 pm) \_\_\_\_\_ (Evening) \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

E-Mail: \_\_\_\_\_

## **Partner #2**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (9 am-5 pm) \_\_\_\_\_ (Evening) \_\_\_\_\_


Club Affiliation: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Tee Time Preference:** \_\_\_\_\_ Early \_\_\_\_\_ Late

**Mail all entries to:**

*BCGA Partners c/o Bob Brennan  
Galen Hall Golf Club  
645 North Galen Hall Road  
Wernersville, PA 19565*

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# AMATEUR PUBLIC LINKS CHAMPIONSHIP

Saturday - Sunday, July 20 - 21, 2019  
MANOR GOLF COURSE

Entries Close July 13th

**ENTRY FEE:** \$115.00 per player

**Cart Fees are included BOTH days.**

**ELIGIBILITY:** Amateur Public Links players must be bona fide public course players, current 2019 members of the BCGA and either a resident of Berks County, a current member of a BCGA Member Club or a Past Champion of any BCGA Event.

**ENTRY EXEMPTIONS:** See the 'Player Entry Exemption' policy for explanation and listing of exemptions.

**FIELD LIMIT:** 120 Players

**FORMAT:** 36 hole Stroke Play competition over 2 days.

**\*NOTE:** Following the 1st Round, the field will be broken into additional Flight(s), depending on the number of entries.

**PRIZES:** Play-off for first place ONLY in each Flight. All other prizes split.

**TEE TIME PREFERENCE:** Early or Late as determined by entries.

*Contestants will be notified of starting time.*

*Starting times can be viewed at [www.bcgagolf.com](http://www.bcgagolf.com)*

# AMATEUR PUBLIC LINKS CHAMPIONSHIP

Saturday - Sunday, July 20 - 21, 2019

MANOR GOLF COURSE

Entries Close July 13th

**ENTRY FEE:** \$115.00 per player

**Cart Fees are included BOTH days.**

Make checks payable to the **Berks County Golf Association (BCGA)**.  
No cash payments accepted.

**NOTE: Memberships are NO longer accepted with tournament entry forms.**

Please enter me in the Amateur Public Links Championship. I am a bona fide public course player and either a resident of Berks County, a current member of a BCGA Member Club or a Past Champion of any BCGA Event.

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (9 am-5 pm) \_\_\_\_\_ (Evening) \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**By my signature, I certify that I am a bona fide public course player.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ My entry qualifies under the **'Player Entry Exemption'** policy.

**Tee Time Preference:** \_\_\_\_\_ Early \_\_\_\_\_ Late

**Mail all entries to:** *BCGA Public Links c/o Jason Arnold  
439 East Wesner Road  
Blandon, PA 19510*

(cut here)

# JUNIOR AMATEUR CHAMPIONSHIP

Wednesday, July 31, 2019  
READING COUNTRY CLUB  
Entries Close July 24th

**ENTRY FEE:** 13-18 years of age: \$40 per player. 7-12 years of age: \$20 per player.

**ELIGIBILITY:** The Junior Amateur Championship is open to male and female golfers who; 1) will be 7 to 18 years of age by the date of the tournament and 2) who are either children of members of a Member Club belonging to the Berks County Golf Association or whose parents/guardians are residents of Berks County.

**FIELD LIMIT:** None

**COMPETITION:** The Overall Junior Amateur Championship will be played over 27 holes of Stroke Play with the lowest total score determining the individual champion. There will be six age group divisions of competition: 7-8, 9-10, 11-12, 13-14, 15-16 & 17-18. Depending on the number of female entries, there may be a separate division for young women.

**FORMAT:** The Overall Junior Amateur Championship will be a 27 hole stroke play competition. The 7-8 & 9-10 age groups will play 6 holes and the 11-12 group will play 9 holes, all other players will play 18 holes in the morning. The 17-18 age division will play from tees of approximate 5400-5600 yards. The 15-16 and the 13-14 age divisions will play from tees of approximate 5100-5300 yards. The fields will be reduced to the low 40% of the players and ties after the morning round. In case of a tie for the lowest score at the conclusion of the 27 holes, a 'Sudden Death' playoff will be used to determine the Overall Junior Champion and the Top Place finishers in the 15-16 and 13-14 age divisions.

**\*NOTE:** Players who are 13-16 years of age who wish to compete for the "Overall" Junior Championship **must** indicate this desire in writing and will play from the 17-18 age division tees (see above). Proof of playing ability may be required prior to approval. Players who are 13-16 years of age who wish to compete for the "Overall" Championship will **not** be eligible for recognition in the lower age divisions.

**PRIZES:** Overall Champion and top place finishers in each Age Division.

**TEE TIME:** 1<sup>st</sup> Round – 6, 9 & 18 holes, approximate 8:00am shotgun.  
2<sup>nd</sup> Round - 9 Holes, tee times beginning around 1:30-2pm.

**Questions/Inquiries:** Please contact the following individual regarding this event:

George Audi - Junior Chairman  
Phone: (610) 509-6577

Contestants will receive a player entry packet following receipt of their applications.

# JUNIOR AMATEUR CHAMPIONSHIP

Wednesday, July 31, 2019  
READING COUNTRY CLUB

**Entries Close July 24th**

Entry Fee: 13-18 years of age: \$40.00 per player.  
7-12 years of age: \$20.00 per player.  
**Lunch is NOT included in this event.**

Make checks payable to: **Berks County Golf Association.**  
No cash payments accepted.

**Mail all entries to:** BCGA Junior Championship c/o George Audi  
2508 Goddard Avenue  
Sinking Spring, PA 19608

## Player Information:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

USGA Handicap (or average for 18 holes): \_\_\_\_\_

**Please enter me in the 2019 Amateur Junior Championship in the following Age Division:**

\_\_\_\_ 17-18 age group (Men's tees)

\_\_\_\_ I am \_\_\_\_ yrs. old **BUT** want to compete for the 'Overall' Championship

\_\_\_\_ 15-16 age group (Youth tees)

\_\_\_\_ 13-14 age group (Youth tees)

\_\_\_\_ 11-12 age group (Short tees)

\_\_\_\_ 9-10 age group (Short tees)

\_\_\_\_ 7-8 age group (Short tees)

## Parent/Guardian Information:

Name: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

Club Affiliation (if any) \_\_\_\_\_

E-Mail: \_\_\_\_\_

I agree to the Championship regulations and have noted entry requirements. One of my parents/guardians is either a resident of Berks County or a current member of a BCGA Member Club. I agree to abide by the Code of Conduct of the Association.

## Player:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **Certification of Parent or Guardian**

As parent or guardian of the applicant, I hereby certify that I am familiar with my sons/daughters plans to participate in the BCGA Junior Championship and that he/she does so with my approval and consent. In case of a medical emergency occurring during this Championship, I authorize a qualified medical doctor to take all necessary measures in the treatment of the applicant.

Name (print): \_\_\_\_\_ Relationship: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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# AMATEUR CHAMPIONSHIP

Friday - Sunday, August 2 - 4, 2019

HEIDELBERG COUNTRY CLUB

Entries Close July 23rd

**ENTRY FEE:** \$175.00 per player

**Cart and Range Fee is included for BOTH Friday & Saturday ONLY.**  
**Note: The Cart/Range fee (\$35.00/player) for the Final round is NOT included in the entry fee BUT is required to be paid in the Pro Shop prior to your Starting Time.**

**ELIGIBILITY:** Amateur players must have a **USGA Handicap Index of 12.5** or lower for this event. Amateur player must be current 2019 members of the BCGA and either a resident of Berks County, a current member of a BCGA Member Club or Past Champion of any BCGA Event.

**ENTRY EXEMPTIONS:** See the 'Player Entry Exemption' policy for explanation and listing of exemptions.

**FIELD LIMIT:** 100 Players

**FORMAT:** 54-holes of Stroke Play over three days. All players will play 18 holes on Friday **and 18 holes Saturday**. The field will be reduced to the low 30 players and ties for continuation of play for Sunday's Final round. If there is a tie at the conclusion of Sunday's round, a three-hole play-off, followed by 'Sudden Death' will be used to determine a Champion.

## **TEAM CHAMPIONSHIP**

**Eligibility:** Teams **MUST** be comprised of 2 or 3 players representing the same Club or **MUST** be 2 or 3 players not affiliated with any Club.

A "Club" is defined as a golf course where you pay member dues.

**Format:** The team competition will be played concurrently with the individual championship as the total of the best 2 posted scores for each team for each of the Friday and Saturday rounds.

**PRIZES:** Champion will be awarded top prize. Other top place finishers and Team Champions will receive prizes/awards.

**TEE TIME PREFERENCE FOR 1st ROUND:** Early or Late as determined by entries.

*Contestants will be notified of starting time.*

*Starting times can be viewed at [www.bcgagolf.com](http://www.bcgagolf.com)*

# AMATEUR CHAMPIONSHIP

Friday - Sunday, August 2 - 4, 2019

HEIDELBERG COUNTRY CLUB

Entries Close July 23rd

**ENTRY FEE:** \$175.00 per player

**Cart and Range Fee is included for BOTH Friday & Saturday ONLY.**  
**Note: The Cart/Range fee (\$35/player) for the Final round is NOT included in the entry fee BUT is required to be paid in the Pro Shop prior to your Starting Time.**

Make checks payable to the **Berks County Golf Association (BCGA)**.  
No cash payments accepted.

**NOTE: Memberships are NO longer accepted with tournament entry forms.**

Please enter me in the Amateur Championship. I am either a resident of Berks County, a current member of a BCGA Member Club or a Past Champion of any BCGA Event.

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (9 am-5 pm) \_\_\_\_\_ (Evening) \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

GHIN#: \_\_\_\_\_

E-Mail: \_\_\_\_\_

USGA Handicap Index (**12.5 or lower**) \_\_\_\_\_


Authorized By: \_\_\_\_\_

\_\_\_\_\_ My entry qualifies under the '**Player Entry Exemption**' policy.

list: \_\_\_\_\_

**Tee Time Preference for Qualifying Rd:** \_\_\_\_\_ Early \_\_\_\_\_ Late

**Mail all entries to:** BCGA Amateur c/o Mike Grabosky  
Heidelberg Country Club  
1 Clubhouse Drive  
Bernville, PA 19506

  
(cut here)

# SENIOR AMATEUR CHAMPIONSHIP

Saturday - Sunday, September 21 – 22, 2019  
MOSELEM SPRINGS GOLF CLUB

**Entries Close September 11th**

**ENTRY FEE:** \$135.00 per player

***Cart and Range Fees are included BOTH days.***

**ELIGIBILITY:** Open to any amateur golfers who are fifty years of age and over as of the First Round. Players must be current 2019 member of the BCGA and either a resident of Berks County, a current member of a BCGA Member Club or a Past Champion of any BCGA Event. All Seniors 65 yrs of age and older will play in the "Super Senior Division", for which play will be from the adjusted Super Senior Tees.

**\*Note:** Individuals 65 yrs or older wishing to compete for the 'Overall' Championship must check the 60-64 age group and will compete in that age group and from the Men's tees.

**ENTRY EXEMPTIONS:** See the 'Player Entry Exemption' policy for explanation and listing of exemptions.

**FIELD LIMIT:** 120 Players

**FORMAT:** 36-holes Stroke Play over two days. In the event of a tie for the 'Overall' and Super Senior Champion, a 'Sudden Death' play-off will be held immediately following the completion of the final round.

**PRIZES:** Overall Champion, Super Senior plus the following age groups: 50-54, 55-59, 60-64, 65-69, 70 & over.

**TEE TIME PREFERENCE:** Early or Late as determined by entries.

*Contestants will be notified of starting time.*

*Starting times can be viewed at [www.bcgagolf.com](http://www.bcgagolf.com)*



# SENIOR AMATEUR CHAMPIONSHIP

Saturday - Sunday, September 21 - 22, 2019

MOSELEM SPRINGS GOLF CLUB

**Entries Close September 11th**

**ENTRY FEE:** \$135.00 per player

**Cart and Range Fees are included BOTH days.**

Make checks payable to the **Berks County Golf Association (BCGA).**

No cash payments accepted.

**NOTE: Memberships are NO longer accepted with tournament entry forms.**

Please enter me in the Senior Amateur Championship. I am either a resident of Berks County, a current 2019 member of a BCGA Member Club or a Past Champion of any BCGA Event.

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (9 am-5 pm) \_\_\_\_\_ (Evening) \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Age Group (please check):

**\*Note: Individuals 65 yrs or older wishing to compete for the 'Overall' Championship must check the 60-64 age group and will compete in that age group and from the Men's tees.**

(Men's Tees) \_\_\_\_\_ 50-54 \_\_\_\_\_ 55-59 \_\_\_\_\_ 60-64


Super Senior (Senior tees) \_\_\_\_\_ 65-69 \_\_\_\_\_ 70 & older

\_\_\_\_\_ My entry qualifies under the '**Player Entry Exemption**' policy.

list: \_\_\_\_\_

**Tee Time Preference:** \_\_\_\_\_ Early \_\_\_\_\_ Late

**Mail all entries to:** BCGA Senior Amateur c/o Brett Nelson  
Moselem Springs Golf Club  
684 Eagle road  
Fleetwood, PA 19522

 (cut here)

# SENIOR PARTNERS CHAMPIONSHIP

*Sunday, October 6, 2019*  
*BERKSHIRE COUNTRY CLUB*

**Entries Close October 1st**

**ENTRY FEE:** \$130.00 per team

***Cart and Range Fees are included.***

**ELIGIBILITY:** By the date of the tournament, both partners **MUST** be 50 years of age (or older). Players must be current 2019 members of the BCGA and either a resident of Berks County, a current member of a BCGA Member Club or a Past BCGA Champion of any Event.

**FIELD LIMIT:** 96 Teams

**FORMAT:** 18 holes of stroke play, four-ball competition (best-ball of two partners).

**PRIZES:** Overall and Super Senior (both players 65 or older) division. Play-off for first place only in both the 'Overall' and Super Senior division. All other prizes split.

**TEE TIMES:** Early or Late as determined by entries.

*Contestants will be notified of starting time.*  
*Starting times can be viewed at [www.bcgagolf.com](http://www.bcgagolf.com)*

# SENIOR PARTNERS CHAMPIONSHIP

Sunday, October 6, 2019  
BERKSHIRE COUNTRY CLUB

**Entries Close October 1st**

**ENTRY FEE:** \$130.00 per team

**Cart and Range Fees are included.**

Make checks payable to the **Berks County Golf Association (BCGA)**.  
No cash payments accepted.

**NOTE: Memberships are NO longer accepted with tournament entry forms.**

Please enter us in the Senior Partners Championship. We are either residents of Berks County, a current member of a BCGA Member Club or a Past Champion of any Event.

## **Partner #1**

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone: (9 am-5 pm)** \_\_\_\_\_ **(Evening)** \_\_\_\_\_

**Club Affiliation:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

## **Partner #2**

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone: (9 am-5 pm)** \_\_\_\_\_ **(Evening)** \_\_\_\_\_

**Club Affiliation:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Both Senior Partners MUST be 50 years of age (or older).**  
**Both Super-Senior Partners MUST be 65 years of age (or older).**

\_\_\_\_\_ We are eligible for the Super-Senior division  
(both players 65 or older)

**Tee Times:** \_\_\_\_\_ **Early** \_\_\_\_\_ **Late**

**Mail all entries to:** BCGA Senior Partners c/o Tom Michaels  
Berkshire Country Club  
1637 Bernville Road  
Reading, PA 19601

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