



**Bishop & Mrs. Bobby R. Best**  
**Invite You to Anchorage, Alaska for**  
**An Extended Mother's Day Alaskan Excursion**  
**May 10-11, 2020**  
**& the Alaska-Pacific Region Annual Conference**  
**May 12-14, 2020**



November 11, 2019

## REGISTRATION FORM

Title: (Please check) <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Dr. <input type="checkbox"/> Attorney <input type="checkbox"/> Judge <input type="checkbox"/> Rev. <input type="checkbox"/> Rev. Dr. <input type="checkbox"/> Bishop				
Last Name:		First Name:		Middle Initial:
Address:		City:	State:	Zip:
Home: Area Code ( )		Cell: Area Code ( )		
E-mail:				
Local Church:			Pastor:	
Local Church City:			Local Church State:	
Primary Church Office Held:				
Membership: <b>(Select all that apply)</b> <input type="checkbox"/> Clergy <input type="checkbox"/> Presiding Elder <input type="checkbox"/> Pastor <input type="checkbox"/> Local Minister <input type="checkbox"/> Lay <input type="checkbox"/> Missionary				
<input type="checkbox"/> Ministry To Men <input type="checkbox"/> Ministers' Spouse, Widow, or Widower <input type="checkbox"/> Adult (age 36+) <input type="checkbox"/> Young Adult (age 18-35)				
<input type="checkbox"/> Youth (age 12-17) <input type="checkbox"/> Guest/visitor				
Region: <input type="checkbox"/> Alaska-Pacific <input type="checkbox"/> Arizona-New Mexico <input type="checkbox"/> Northern California <input type="checkbox"/> Oklahoma <input type="checkbox"/> Southern California				
Episcopal District (if other than 9 <sup>th</sup> District): IF GUEST/VISITOR-CHURCH AFFILIATION OR DENOMINATION				
Connectional Office, if applicable: <input type="checkbox"/> Bishop <input type="checkbox"/> General Officer <input type="checkbox"/> Judicial Council Member				
<input type="checkbox"/> Connectional Officer <input type="checkbox"/> Head of Connectional Institution				

Fees: Registration and Alaskan Excursion	
<input type="checkbox"/> Alaska-Pacific Annual Conference registration fee	\$ 50.00
<input type="checkbox"/> Alaskan Excursion: Payment due no later than April 1, 2020. First Come First Serve	\$375.00
<b>Total Amount Due</b>	<b>\$</b>

**Registration**

- If paying by credit or debit card, please visit the online registration site at [www.ninthdistrictcme.org](http://www.ninthdistrictcme.org)
- If paying by check or money order, please make payable to: **Alaska-Pacific Region**

**Send Registration and Payment to:**

**Ninth District LTS      3844 West Slauson Avenue Suite 1      Los Angeles, CA 90043**

**Hotel Information**

You may reserve your hotel room at the Fairfield Inn Midtown Anchorage (\$ 89.00 per night +taxes with free breakfast) by calling **907-222-9000**.

**Waiver of Liability**

By virtue of checking this box, I/We hereby release and relieve the Alaska-Pacific Annual Conference and the Ninth Episcopal District of the Christian Methodist Episcopal Church, their members or agents, from all responsibility/liability for any personal/physical injury, damage, loss of property, accident or any other loss of any kind, whether alleged to be caused by act or omission arising from attendance as a member, annual conference officer, guest or visitor at the Alaska-Pacific 2020 Annual Conference and the Alaskan Excursion.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Signature of Parent or Guardian if Participant is under the age of 18) \_\_\_\_\_

**For Additional Information:    323-294-3830    [ninthhq@sbcglobal.net](mailto:ninthhq@sbcglobal.net)    [www.ninthdistrictcme.org](http://www.ninthdistrictcme.org)**