November 2022 Newsletter

DISTRICT ORGANIZATIONAL MEETING Thursday, December 1

OFFICIAL CALL LETTER WILL BE SENT ON OR BEFORE NOVEMBER 20.

Registration: 6:00 PM Call to Order: 7:00 PM Reformed Living Bible Church Meeting Hall 6140 E. Thunderbird Road; Phoenix/Scottsdale MAP

Many of our PCs have not yet submitted an E-mail Authorization Form. If you haven't, state statute requires us to use **regular** mail (with the extra work & cost) to send the Organizational Meeting Call Letter to you.

Please CLICK HERE for the form.

and send a scan of the completed form to Id3gop@protonmail.com. If you don't know if you submitted yet, please <u>CLICK HERE</u> for a list of those who <u>have</u> submitted. If your name <u>isn't</u> on the list, please complete & submit the form ASAP. Thanks for your cooperation!

CHAIRMAN - Dr. Richard Rutkowski

First of all, a YUGE thank you for all of your efforts to educate & motivate voters and build support for the election of Republicans and the approval of the worthy ballot propositions on November 8. Please keep it up in these last few days until Election Day.

Pursuant to our resolution requesting Days of Prayer leading up to the General Election, the third & final day of prayer is Sunday, November 6. Please share with others and follow the precepts of your faith and of your heart. If you would like a copy of the resolution, you may find it on www.ld3gop.org.

If your precinct hasn't yet elected a Captain for this term, please do that ASAP. The Precinct Captain Election Form should be used to document the election and can be forwarded to Id3qop@protonmail.com. CLICK HERE for the form.

As noted above, please make plans to attend the Thursday, December 1 Organizational Meeting. The agenda for this meeting is specified by Arizona Revised Statutes and Bylaws. Attendance is limited to LD3 PCs. We will be

electing District Officers & State Committeemen. Nominations for these positions were accepted until October 31. The Call Letter will be going out in a few weeks and will include details.

I can be contacted at "ld3gop@protonmail.com." I check that account every day. Thanks for all that you do!

<u>FIRST VICE CHAIRMAN</u> - Nancy Ordowski No report this month.

SECOND VICE CHAIRMAN - Catherine Tunget

(No regular meeting in November, so no report this month.)

TREASURER'S REPORT - Debby Trudeau, Treasurer

AZ LD 3 Republican Committee 2022 Statement of Activity End date: November 2, 2022

Pre-General Elections reports were filed with the campaign finance divisions of both the AZ Secretary of State and Maricopa County Recorder's Office on October 23, 2022. All bills for the LD general election campaign that have been submitted to me have been paid. Name badge orders and donations can be submitted using the LD3 website's online order form and QR code. Please email your completed donation or name badge purchase order forms to ditrudeau99@gmail.com. You can also order names badges or make donations to the LD by mailing the completed forms and checks to AZ LD3 Republican Committee 2022, PO Box 75666, New River, AZ 85087.

SECRETARY - Laurie Foster

Business items for the December 1 Organizational Meeting are set by statute and bylaws. Hence, the October 13 meeting minutes will be considered at the next regular District meeting.

Thank you to all volunteers helping with check in at our meetings.

DISTRICT 3 REPUBLICAN EVENTS

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Fountain Hills Republican Club

Saturday, November 19 at 9:00 AM

Location: Fountain Hills Community Center

Speakers: AZGOP Chair Dr. Kelli Ward & MCRC 1st Vice-Chair Nancy Ordowski

Monthly Social: On holiday hiatus until 2023.

For more info, contact Boe James

at FHRepublican@gmail.com or visit http://FountainHillsRepublicanClub.org or Fountain Hills

Republican Club on Facebook at www.Facebook.com/FountainHillsRepublicanClub.

Trump Fridays

Every Friday from 5:00 - 8:30 PM at Pinnacle Grille, 10428 E. Jomax Road, #101

Charmaine Roth: 708-420-7099

Every Friday at 6 PM

Il Capo Pizzeria - 7366 E; Shea Blvd.

Susan Wood: 480-540-4648.

This month's newsletter was compiled, edited, and respectfully submitted by Rich Rutkowski, District Chairman.