



Companion Dog Show

Friday, August 29, 2026 * 11:00 am
Modoc District Fairgrounds * Sale Barn



No dogs under 6 months of age may be shown. Having current canine inoculations is advised. All dogs must be leashed or kenneled while in attendance at the fairgrounds. No dogs will be allowed past the entrance gates into the midway area. No dogs will be allowed to be tied up at any time. Please pick up your dog.

CLASS LIST

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| <ol style="list-style-type: none"> 1. WORKING DOGS: OPEN
(i.e. Husky, Malamute, Rottweiler, Doberman, German Shepherd, Mastiff, St. Bernard, Boxer, Bull Dog, etc.) 2. SPORTING (Gun) DOGS: OPEN
(i.e. Pointers, Setters, Labs, Retrievers, Beagles, etc.) 3. HERDING DOGS: OPEN
(i.e. Border Collie, Aussie, Heeler, Kelpie, Corgi, Great Pyrenees, Cataloula, Standard Poodle, Poodle, etc.) 4. TOY DOGS: OPEN
(i.e. Chihuahua, Yorkie, Pug, Shih Tzu, Pekinese, Min. Pin., Poodle, Dachshund, Boston, Schnauzer, etc.) 5. COMPANION DOGS: OPEN
(i.e. French Bull Dog, Dalmatian, Shar Pei, Chow, Bischon Frise, Cocker Spaniel, Lhasa Apso, etc.) 6. CROSSBREEDS: OPEN | <ol style="list-style-type: none"> 7. BEST RESCUED DOG 8. BEST "OLDIE GOLDIE" (Dogs 7 years & older) 9. JUNIOR HANDLERS: 10 & UNDER 10. JUNIOR HANDLERS: 11 -17 11. ADULT HANDLERS: OPEN 12. JUNIOR: SIT, STAY, COME - 17 & Under 13. ADULT: SIT, STAY, COME - 18 & Older 14. JUNIOR COSTUME CLASS: Handlers 17 & Under 15. ADULT COSTUME CLASS: 18 & Older 16. BEST TRICK: OPEN 17. BEST OF SHOW (1st place winners of all classes) 18. DOG AGILITY: Beginners 19. DOG AGILITY: Dogs 40 pounds & Under 20. DOG AGILITY: Dogs over 40 pounds |
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NOTE: All dogs in above classes to be judged on Conformation, Condition, & Manners.

ENTRY FORM *Regular Classes: \$3.00 per Class *Agility Classes: \$4.00 per Class *

(Please keep a copy for your records)

Please **CIRCLE** the number of each corresponding class you wish to enter:

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

TOTAL AMOUNT DUE: \$ _____

*I, _____ (participant name), acknowledge that I have voluntarily applied to participate in the following activities at the Modoc District Fair, the 34th District Agricultural Association ("the fair"), hosted by the Modoc Heritage Foundation: COMPANION DOG SHOW. I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITY IS HAZARDOUS AND I AM VOLUNTARILY PARTICIPATING WITH THE KNOWLEDGE OF THE DANGER INVOLVED.

*I VERIFY AS PARENT OR GUARDIAN OF THE MINOR EXHIBITOR BY PROOF OF MY INITIAL _____ THAT I ACKNOWLEDGE THE ACTIVITIES HAZARDS.

As consideration for being permitted by the Fair, the County of Modoc, the Modoc Heritage Foundation, and the State of California, to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributors, guardians, next of kin, spouse, or legal representative will not make a claim against, sue, or attach the property of the Fair, County of Modoc, the Modoc Heritage Foundation or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County, the Heritage Foundation or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the Heritage Foundation, the County, and the State of California and any of their affiliated organizations from any and all actions, claims, or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse, and legal representative now have or my hereafter have for injury or damage from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THI IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, HERITAGE FOUNDATION, THE COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATION, AND SIGN IT OF MY OWN FREE WILL.

Signature of Parent/Guardian/Participant _____

Name of Participant _____

Address _____ Phone# _____

DATE: _____

*NOTE: Entries will be taken until 30 minutes prior to the show or about 10:30 am.