

**HOLY COMMUNION**  
**Fourteenth Sunday after Pentecost**

**September 11, 2022**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

The grumbling of the religious leaders in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God seeks and saves the lost is not only a holy hope, it is our only hope. As the writer of 1 Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

**SILENT PRAYER**

**PRELUDE:** *Choral Prelude on "America the Beautiful"*

Hellerman

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Glorious Things of You Are Spoken (Tune: Austria)*  
*Printed on the next page.*

# Glorious Things of You Are Spoken

1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
2 See, the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each hab - i - ta - tion hov - 'ring, see the cloud and  
4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God! He whose word can - not be bro - ken  
ter - nal love, well sup - ply your sons and daugh - ters,  
fire ap - pear for a glo - ry and a cov - 'ring,  
mem - ber am, let the world de - ride or pit - y,

formed you for his own a - bode. On the Rock of A - ges  
and all fear of want re - move. Who can faint, while such a  
show - ing that the Lord is near. Thus de - riv - ing from their  
I will glo - ry in your name. Fad - ing are the world's vain

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

found-ed, what can shake your sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner light by night and shade by day, safe they  
 plea - sures, all their boast - ed pomp and show; sol - id

va - tion's walls sur - round - ed, you may smile at all your foes.  
 like the Lord, the giv - er, nev - er fails from age to age.  
 feed up - on the man - na which God gives them on their way.  
 joys and last - ing trea - sures none but Zi - on's chil - dren know.

### CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
 to whom all hearts are open,  
 all desires known,  
 and from whom no secrets are hid:  
 cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 that we may perfectly love you  
 and worthily magnify your holy name,  
 through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### ***Kneel/Stand***

**P** Most merciful God,  
**C** we confess that we are captive to sin  
and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Amen.

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.  
**C** Amen.

### ***Stand***

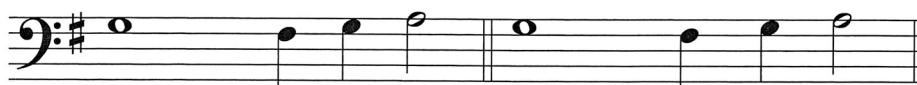
#### **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**C** And also with you.

#### **CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)**

*Printed on the next two (2) pages.*

Leader:



Glory be to God on high!

Congregation:

And on earth peace, good will toward all. We praise you, we bless you,

we worship you, we glorify you, we give thanks to you for your great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,

Son of the Father: You take away the sin of the world, have mercy

on us. You take away the sin of the world, receive our prayer.

You sit at the right hand of God the Father, have mercy on us.

For you are holy; you only are the Lord; You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**P** Let us pray.  
O God, you declare your almighty power chiefly in showing mercy and pity. Grant us the fullness of your grace, that, pursuing what you have promised, we may share your heavenly glory; through your Son, Jesus Christ our Lord.

**G** Amen.

*Sit*

## INSTALLATION OF SUNDAY SCHOOL TEACHERS

### LITURGY OF THE WORD

#### FIRST READING

Exodus 32:7-14

*While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people, and boldly asks for mercy for them.*

**A** A reading from Exodus.

<sup>7</sup>The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>The LORD said to Moses, "I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

<sup>11</sup>But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'"

<sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

- A** The word of the Lord.
- C** Thanks be to God.

*Later service only:*

**PSALM 51:1-10** *(The congregation's verses are in bold face type.)*

<sup>1</sup>Have mercy on me, O God, according to your lovingkindness;  
in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness,  
and cleanse me from my sin.**

<sup>3</sup>For I know my transgressions,  
and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned  
and done what is evil in your sight.**

<sup>5</sup>And so you are justified when you speak  
and upright in your judgment.

<sup>6</sup>**Indeed, I have been wicked from my birth,  
a sinner from my mother's womb.**

<sup>7</sup>For behold, you look for truth deep within me,  
and will make me understand wisdom secretly.

<sup>8</sup>**Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.**

<sup>9</sup>Make me hear of joy and gladness,  
that the body you have broken may rejoice.

<sup>10</sup>**Hide your face from my sins,  
and blot out all my iniquities.**

<sup>11</sup>Create in me a clean heart, O God,  
and renew a right spirit within me.

## SECOND READING

1 Timothy 1:12-17

*The letters to Timothy and Titus are called the pastoral epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.*

**A** A reading from First Timothy.

<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me



with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

**A** The word of the Lord.

**C** Thanks be to God.

**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*

There is joy in the presence of the an- | gels of God  
over one sinner | who repents.

*The congregation repeats the Acclamation.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**GOSPEL**

Luke 15:1-10

*Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.*

**P** The holy gospel according to Luke.

**C** Glory to you, O Lord.

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>4</sup>“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

☐ The gospel of the Lord.

☒ Praise to you, O Christ.

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *The King of Love My Shepherd Is*

*Printed on the next page.*

## The King of Love My Shepherd Is

1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## **APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.

Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.

Lord, in your mercy,

**C** **hear our prayer.**

- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.  
Lord, in your mercy,
- C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

#### **PEACE**

- P** The peace of the Lord be with you always.
- C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

#### **LITURGY OF THE SACRAMENT OF THE ALTAR**

*The Offering will be collected in the Narthex as you leave the church.*

## OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you. **G** And al - so with you.

**P** Lift up your hearts. **G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**G** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

**G** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**



*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

*Later service only:*

**ANTHEM:** *Christ, the Solid Rock*

White

1. My hope is built on nothing less than Jesus' blood and righteousness;  
No merit of my own I claim, but wholly lean on Jesus' name.

Refrain: On Christ the solid rock, the rock I stand.

2. When darkness veils his lovely face, I rest on his unchanging grace,  
In every high and stormy gale, my anchor holds within the veil. (Refrain)

On Christ the solid rock I stand, all other ground is sinking sand. (Refrain)

3. His oath, his covenant, his blood sustain me in the raging flood.  
When all supports have washed away, he then is all my hope and stay.  
When he shall come with trumpet sound, o may I then in him be found,  
Clothed in his righteousness alone, redeemed to stand before the throne.

On Christ the solid rock I stand, all other ground is sinking sand. (Refrain)

***Stand***

**BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**G** Amen.

**PRAYER AFTER COMMUNION**

**A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**G** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *O Beautiful For Spacious Skies*

*Printed on the following page.*

## O Beautiful for Spacious Skies

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
who more than self their coun - try loved, and mer - cy more than life:  
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,

and crown thy good with broth - er - hood from sea to shin - ing sea.  
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

**OFFERING**

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *The King of Love My Shepherd Is*

Beck



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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



| <b>Vestry Members</b> | <b>Special Area</b>            | <b>E-mail Address or Phone</b>   |
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| John Kochel           | <i>Parish Life/Stewardship</i> | <a href="mailto:john.kochel@thrivent.com">john.kochel@thrivent.com</a>     |

### Worship Assistants

Ushers: Scott Halteman and Dick Allebach

Lectors: 8:00 am: Laurie Mueller      9:30 am: Sonya Sowards

Altar Guild: 8:00 am: Debra Augustine      9:30 am: Mike Van Blaricum

Offering Tabulation: Debra Augustine, Brian O'Hara, and Chilly Lyaro

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by Jim Lien in loving memory of wife, Judi, on our 32<sup>nd</sup> wedding anniversary, and in honor of daughter, Jennie, for her birthday.

The Sanctuary Candle is given to the glory of God by Karen McClain in honor of our church family as we begin anew!

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Paul Gallagher in memory of those who lost their lives and those who lost their loved ones on this date.

**Pastor Fluck** recently turned 90 years old! He has been very generous to Augustus over many years, and we would like to honor him by raising some money for one of his favorite charities in his honor. So please, if you can, help us support **United Lutheran Seminary** in his honor. You can make a check payable to Augustus Lutheran Church and put Pastor Fluck/Seminary on the memo line. We will write one check to the seminary as a gift from his Augustus friends. Please give your gift on or before **October 30**. This is a great way to honor Pastor Fluck and to support our seminary at a time when the church truly needs new pastoral leaders well-trained for ministry. Thank you!

## **Ready to get back to Church?**

**Mark your calendars now for our September program year start!**

**Adult Vocal Choir has begun!** If you're a tuneful singer, come join us! Contact Laurie Mueller for more info at [music@augustrappe.org](mailto:music@augustrappe.org).

**Sunday School starts at 9:00 am TODAY** with a Sunday School Breakfast where we'll get to know each other, sing a little, and generally get this party started!

**First Holy Communion and Confirmation Class Orientation** will take place TONIGHT at 6:00 pm in Fellowship Hall. New and returning students and one parent per student are required to attend this meeting. Bring your calendar! Questions? Contact Sonya Sowards at [education@augustrappe.org](mailto:education@augustrappe.org).

**Bell Choir begins on September 15<sup>th</sup> at 6:00 pm.** Contact Laurie Mueller for more information: [music@augustrappe.org](mailto:music@augustrappe.org).

**Adult Bible Study begins at 9:00 am on September 18<sup>th</sup>** in the church library. Join this dedicated group of folks led by Pr. Howard Kriebel. Coffee available!

**Rally Day starts with church returning to the Brick Church Nave NEXT WEEK - September 18<sup>th</sup>**. During both services, we'll hear from our youth about summer activities, and at the 10:30 service, we begin our Children's Sermons for the year with a song. After the 10:30 service, the Sr. High Youth Group will provide our annual picnic. Bring a blanket or some chairs to hang out with your church family!

## ***Augustus Book Club Fall Picks***

**September 19** We'll discuss: Before We Were Yours by Lisa Wingate

**October 17** We'll discuss: Glory over Everything by Kathleen Grissom

**November 21** We'll discuss: The Sweetness of Water by Nathan Harris

All meetings take place in the Vestry Room (near the church office) at 7:00 pm on the "Third Monday" each month. Refreshments always served. You are welcome to join us! Contact Karen McClain 610-489-9625 or [office@augustrappe.org](mailto:office@augustrappe.org) with any questions. Didn't finish the book? No problem! Come anyway!