

HOLY COMMUNION

Sixth Sunday of Easter

May 10, 2026

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

SILENT PRAYER

PRELUDE: *"Symphony No 5: Adagio"*

Charles-Marie Widor

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Come, Thou Almighty King*

Printed on the next page.

Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G And also with you.

KYRIE



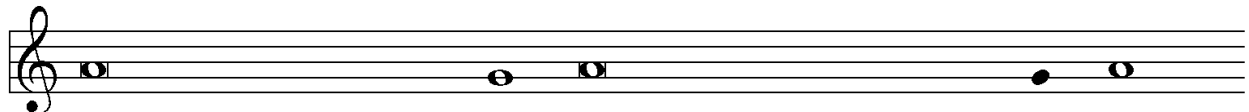
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



G Lord, have mer - cy.



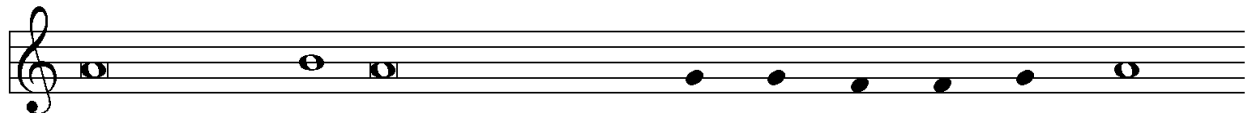
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

CANTICLE OF PRAISE (DIGNUS EST AGNUS)



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



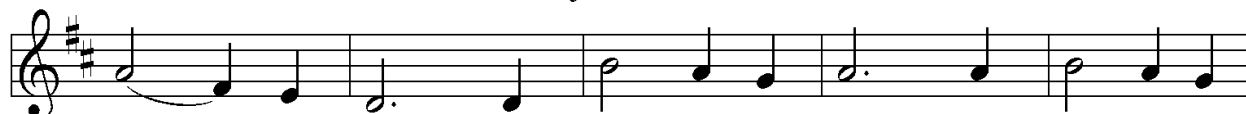
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

P Let us pray.

O God, from whom all good things come: Lead us by the inspiration of your Spirit to think those things which are right, and by your goodness help us to do them; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

A A reading from Acts.

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

- A** The word of the Lord.
- C** Thanks be to God.

Later service only:

PSALM 66:8-20 *(Congregation sings the refrain as printed)*

The first time the choir sings the Refrain and the congregation repeats it.



Be joy - ful in God, all you lands.

- ⁷ Bless our | God, you peoples;
make the voice of his praise | to be heard,
⁸ who holds our | souls in life,
and will not allow our | feet to slip.
⁹ For you, O | God, have proved us;
you have tried us just as sil- | ver is tried.
¹⁰ You brought us in- | to the snare;
you laid heavy burdens up- | on our backs.
¹¹ You let enemies ride over our heads; we went through | fire and water,
but you brought us out into a place | of refreshment.
¹² I will enter your house with burnt-offerings and will pay | you my vows,
which I promised with my lips and spoke with my mouth when I | was in trouble.



Be joy - ful in God, all you lands.

- ¹³ I will offer you sacrifices of fat beasts with the | smoke of rams;
I will give you ox- | en and goats.
¹⁴ Come and listen, all you | who fear God,
and I will tell you what he has | done for me.
¹⁵ I called out to him | with my mouth,
and his praise was | on my tongue.
¹⁶ If I had found evil | in my heart,
the Lord would | not have heard me;
¹⁷ but in truth | God has heard me;
he has attended to the voice | of my prayer.
¹⁸ Blessed be God, who has not reject- | ed my prayer,
nor withheld his | love from me.



Be joy - ful in God, all you lands.

SECOND READING

1 Peter 3:13-22

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

A A reading from First Peter.

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

A The word of the Lord.

C Thanks be to God.

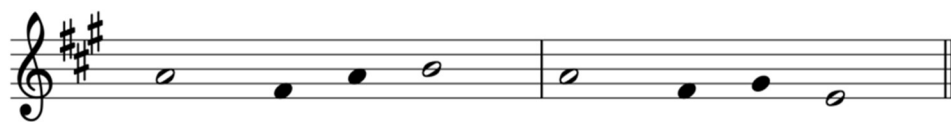
Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.

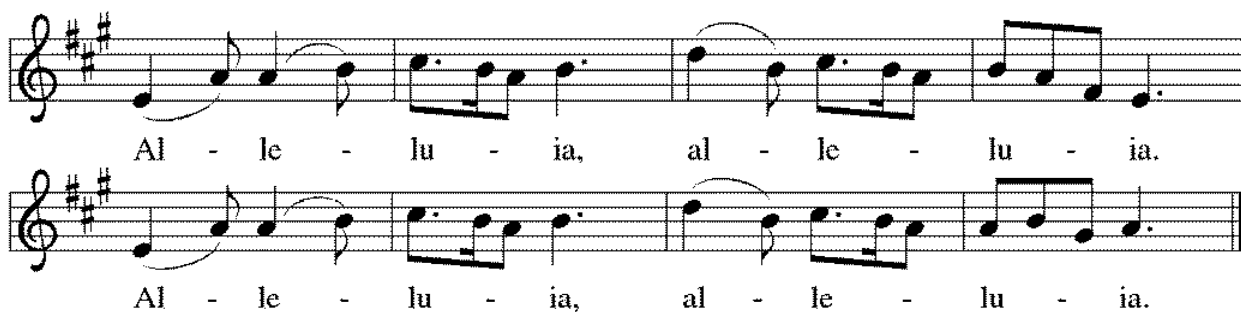
The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

The choir sings the First Verse.



Christ being raised from the dead will never | die again;
death no longer has dominion | over him.

The congregation repeats the Acclamation.

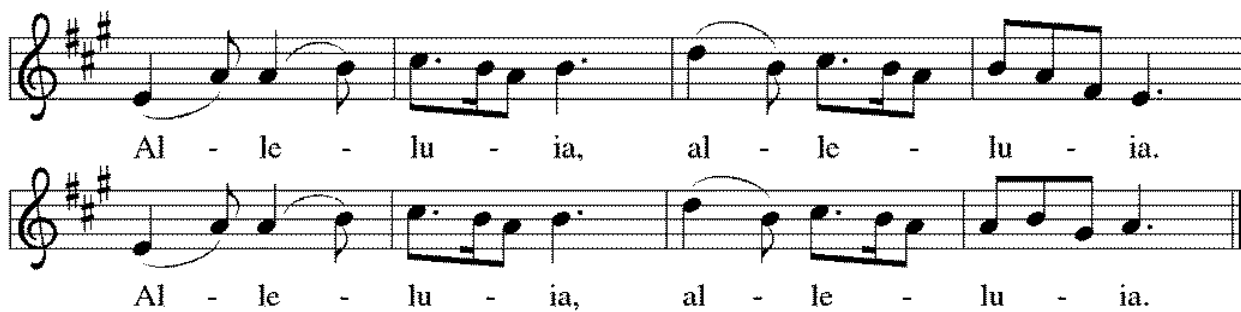


The choir sings the Second Verse.



Those who love me will | keep my word,
and my Father will love them,
and we will come to them and make our | home with them.

The congregation repeats the Acclamation.



GOSPEL

John 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

P The holy gospel according to John.

C **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *Come Down, O Love Divine*
Printed on the next page.

Come Down, O Love Divine

1 Come down, O Love di - vine; seek thou this soul of mine
 2 Oh, let it free - ly burn, till world - ly pas - sions turn
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,
 4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing—
 shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear
 and let thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

P With the whole church, let us confess our faith.

C **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

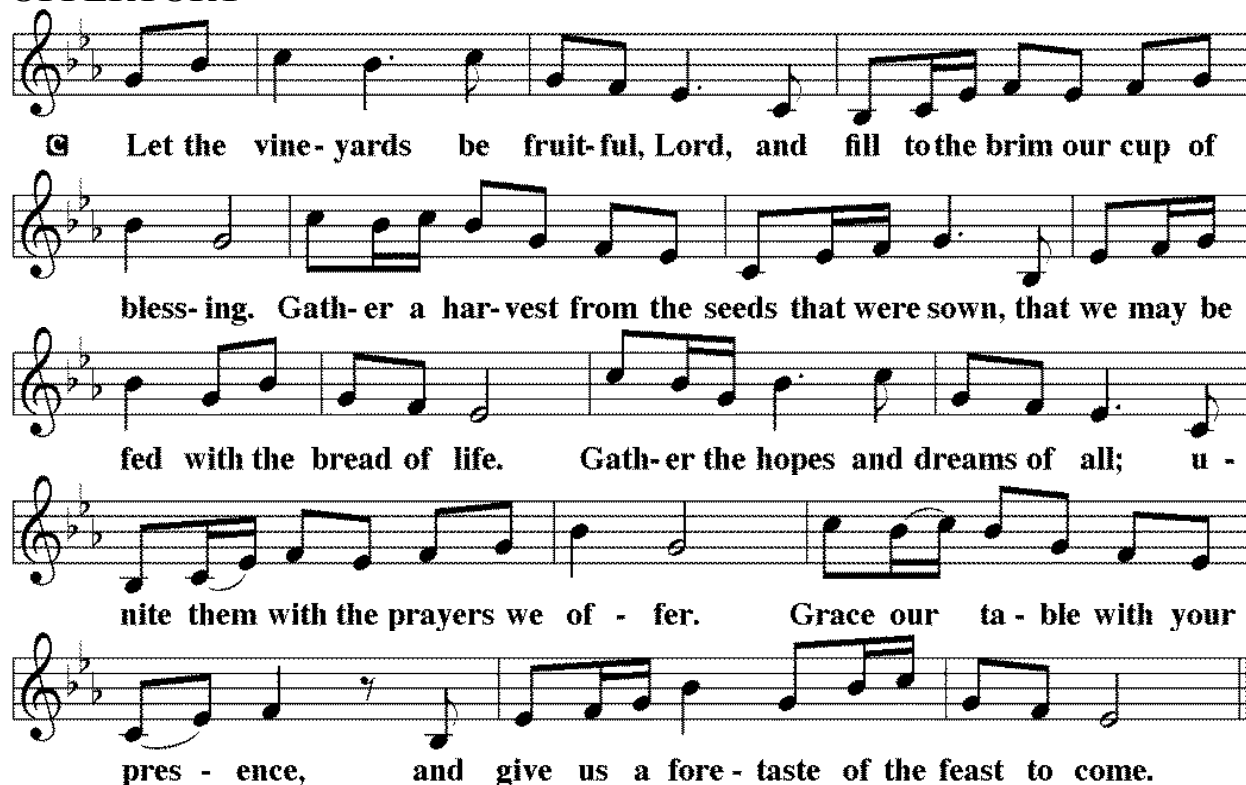
- P** The peace of the Lord be with you always.
C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say
Peace be with you or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

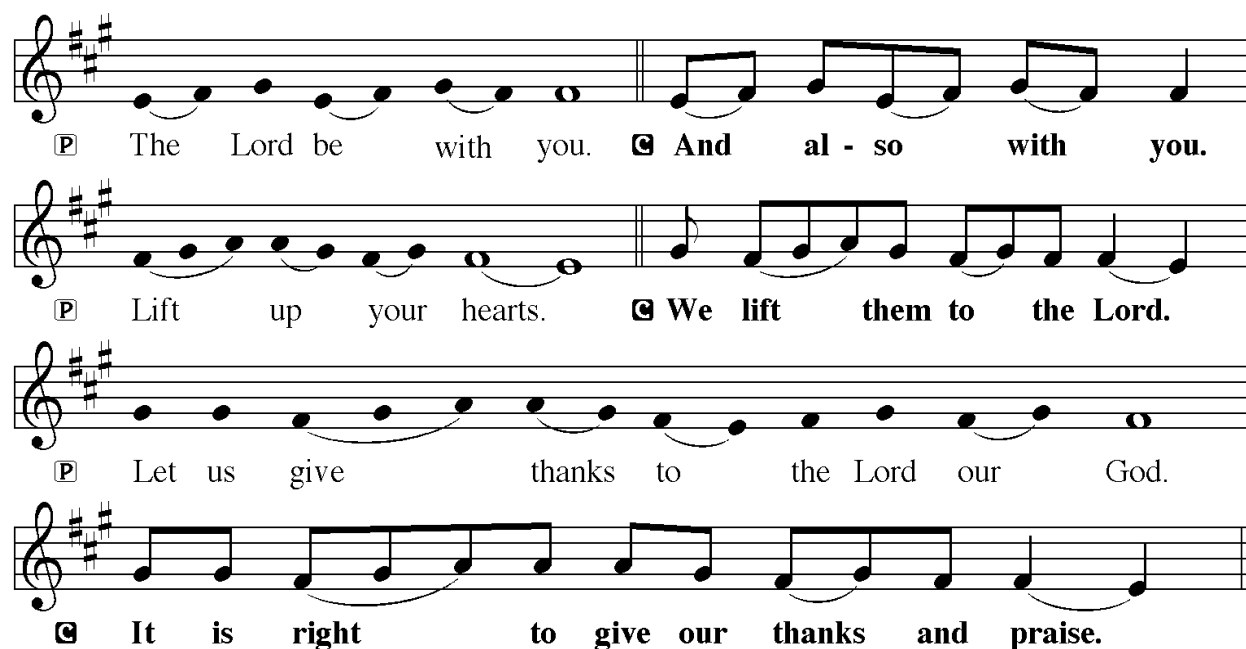
OFFERTORY



C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

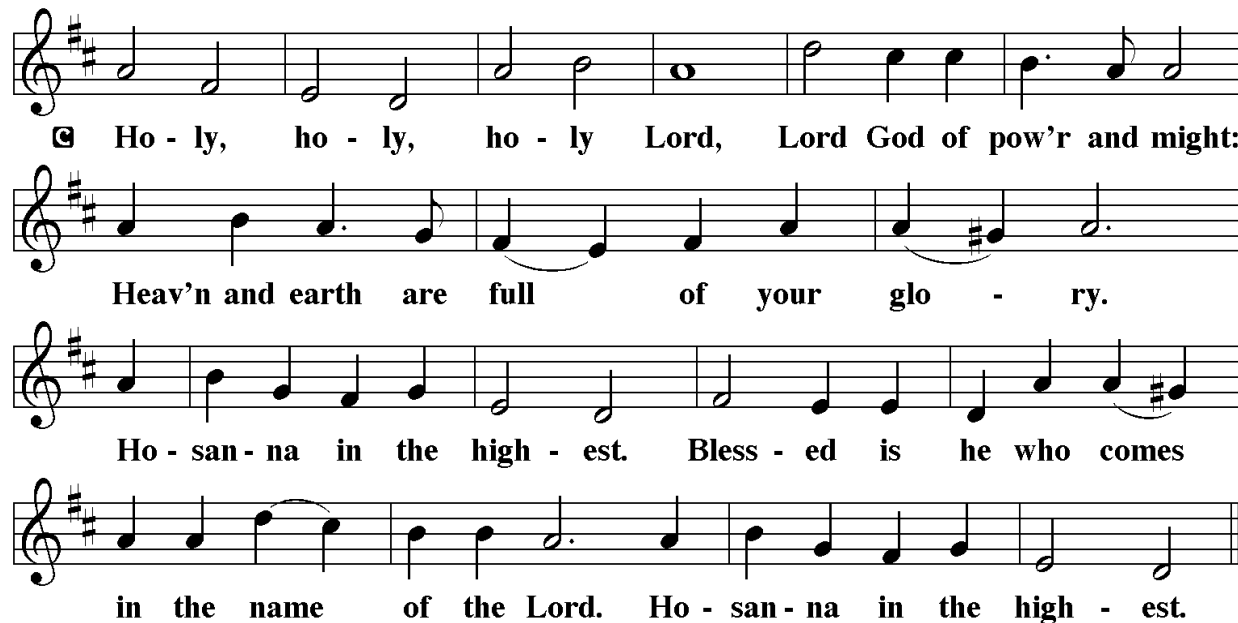


P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE, concluding:

...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

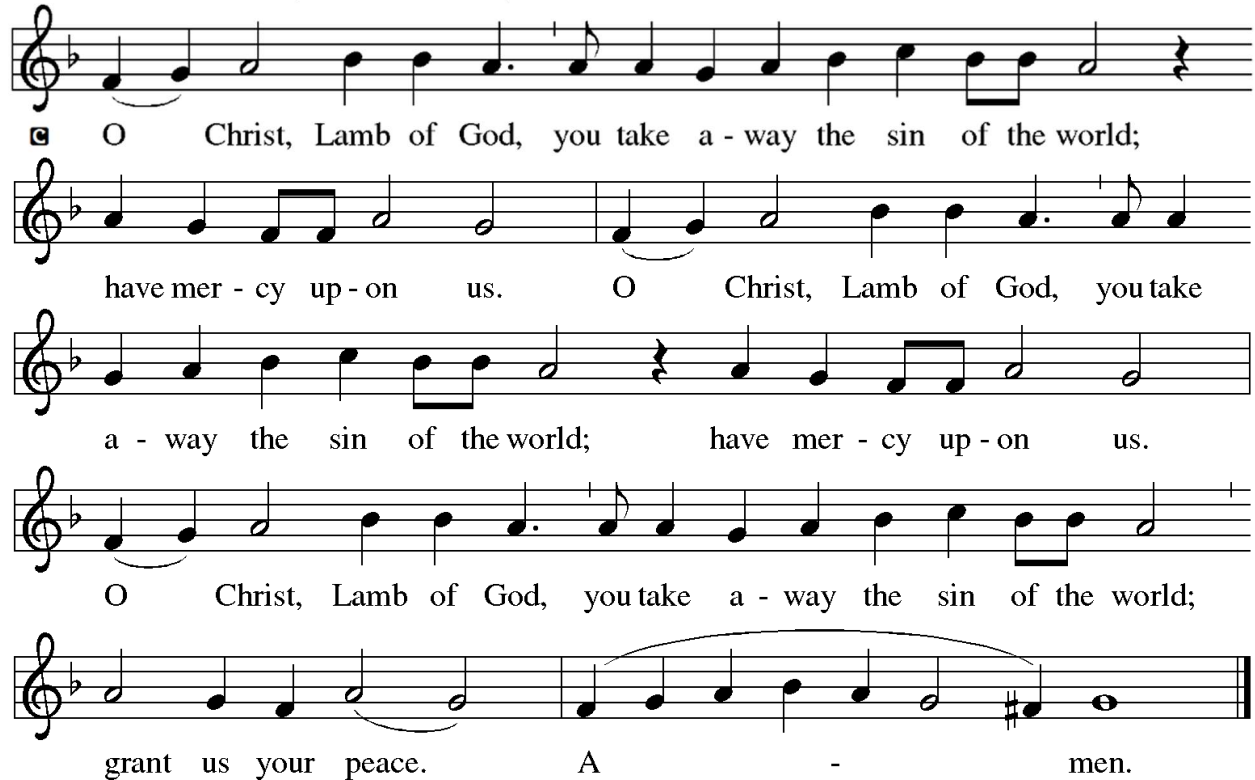
When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond **R** Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

COMMUNION ANTHEM: "If Ye Love Me"

Philip Wilby

*If ye love me, keep my commandments,
and I will pray the Father, and he shall give you another comforter,
that he may abide with you for ever, ev'n the spirit of truth.
And ye know Him, for He dwelleth with you, and shall be in you.
I will not leave you comfortless. I will come to you.*

COMMUNION VOLUNTARY: "Come Down, O Love Divine"

Charles Callahan

*Come down, O Love divine; seek out this soul of mine
and visit it with thine own ardor glowing; O Comforter, draw near;
within my heart appear and kindle it, thy holy flame bestowing.*

Stand

BLESSING AFTER COMMUNION

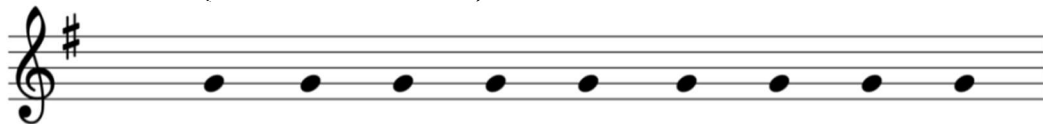
- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **C** A - men.



P God the Son, who burst forth from the grave,



give you joy as you celebrate his re - sur - rection. **C** A - men.



P God the Holy Spirit, who brought you to birth in baptism,

fill you with strength and peace. **A** - men.

P Almighty God, Father, **S**on, and Holy Spirit,

bless you now and for - ever.

A - men, A - men, A - men.

DISMISSAL

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

HYMN: *Now Thank We All Our God*

Printed on the next page.

Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be evermore.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: “Now Thank We All Our God” BWV 21

J. S. Bach
arr. Virgil Fox

*Now thank we all our God with hearts and hands and voices,
who wondrous things has done, in whom this world rejoices;
who, from our mothers' arms, has blest us on our way
with countless gifts of love, and still is ours today.*



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The Easter Cycle celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

The Paschal Candle, symbolic of our Lord’s resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.



Worship Assistants

Ushers: Dick Allebach, Scott Halteman, Brian Fishell and Earl Catagnus

Elevator Attendant: Graham Anderson

Altar Guild: 8:00 am: Deb Augustine and Sally Sweeney

10:30 am: Deb Scholl, Mike Van Blaricum, and Minetta O’Boyle

Lectors: 8:00 am: Deb Augustine

10:30 am: Lessons: Cheryl Camuso Prayers: Sonya Sowards

Communion Assistant: 8:00 am: Deb Augustine 10:30 am: Sherry Jessee

Acolyte and Crucifer: Gavin Strasinski and Cora Van Alstine

Offering Tabulation: Jennifer Wentworth, Brian O’Hara, and Tim Anderson

Video Streaming: Gavin Elison, Shane Elison, and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by Marcia Ehrhart in loving memory of Joe Dildine.

The Sanctuary Candle is given to the glory of God by Sherry Jessee in loving memory of dear friend Theresa VanNover Pride.

The Worship Bulletins are given to the glory of God by Barry Amole and Susan Snow in honor of their fifth wedding anniversary.

2026 Vestry		
Member	Special Area	E-mail Address
Shane Elison	President	Scrabbie1@aol.com
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com
Karl Stefan	Mutual Ministry	kssurf@verizon.net
Joe Cooney	Property	JoeCooney302@gmail.com
Brian O’Hara	Outreach	Brian.ohara24@gmail.com
Janet Stokes	Christian Education	sjastokes@aol.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Tim Anderson	Cemetery	Tlanderson@hotmail.com



PARENTS: Kids aged 3 and up are invited to Vacation Bible School at Augustus! Don't miss Vacation Bible School at Augustus June 22-25, 2026! Sessions are daily from 9 a.m. to 12 noon and our theme is "Road Trip: On the Go with God!" Scan this code to register.



Adult Bible Study: Our Adult Bible Class welcomes all adults to join us each Sunday in May as we study the themes: Christians Expectations of Grace, Duties of Christians, What is Real Justice, and how does that affect the Rhythms of Life and our own Christian Community. We meet each Sunday at 9:00 AM during the School year. Our study room is in our lower level library and our study material is taken from the International Bible Lesson Commentary series and seeks to address daily Christian living.

Respectfully, Pr. Howard

Geranium Sunday

You are invited to order Red Geranium Plants as a memorial to or in honor of Loved Ones/Friends to decorate the Church in celebration of Pentecost, May 24 2026. The Women of ELCA will plant them on church grounds. Please include payment with your order. *Make Checks payable to:* AUGUSTUS FLOWER FUND. **Last day to order is May 10, 2026**

Mail to: Karen Lachenmayer, 412 Dartmoor Rd., Schwenksville, PA 19473, or drop orders off in the church office.

Phone: 610-715-4850 *E-Mail:* karenlachenmayer@gmail.com



Name: _____ Phone/E-mail: _____

Quantity: _____ X \$6.00 each Total: _____

I would like the bulletin acknowledgement to read:

Augustus Wishlist

We invite you to prayerfully consider supporting our church wish list—needed resources that are not included in the current budget but will greatly enhance the ministries of the various committees and the property. Your generosity helps ensure these needs are met in a timely and thoughtful way. If you feel led to contribute either a partial amount or the price in full, please label your check or church envelope with the specific item and the amount you wish to donate, noting that these gifts are given in addition to regular offerings to support our ministry. Thank you for your continued faithfulness, kindness, and partnership in supporting the work of our church community.

Items	Large Project Funds
Weekly Choir Section Leaders: \$400 for all 4 or \$100 per leader	Stone Walls: 7 th Avenue- Current price \$18,500 & Main Street- Current price \$39,500
3' x 6' Brown light-weight tables for Fellowship Hall, quantity of 10 at \$350.00 each	Future painting of the steeple: Current price \$46,857.00
Industrial steel shelving for the property room, quantity 3: \$230.00 each	Repaving of the parking lot: Current price \$110,000.00
Painting of windowsills on the campus: \$80.00-\$125.00 each	Air conditioning units for the Brick Church and the Parsonage: Up to \$12,000.00 each
Painting of doors on the campus: \$490.00 per double door	Stone Wall along Main Street: \$270 per foot; \$39,000
Printing of the digital copies of 6 early Church record books: \$116 per book	

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brian.ohara24@gmail.com



Women's Ministries

A member of Women of the ELCA

**FOURTH TUESDAY
OF EVERY MONTH**

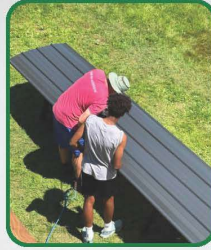
AT 7:00 PM

***** ALL ARE WELCOME TO ATTEND *****

FOR MORE INFO: oharavd@aol.com



The goal of our Mission Group is to help families improve their everyday lives by making needed improvements and modifications to their homes. At the same time, teaching the teenagers in the group, valuable skills that they can use throughout their lives. The Mission Group includes teenagers, as young as 8th grade, and adults from three churches. We have come together as one group to share this dream with families in need.



2025 MISSION TEAM

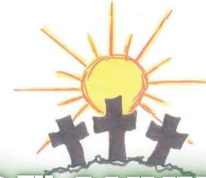


First United Church of Christ, Quakertown
Trinity Lutheran Church, Quakertown, PA
Augustus Lutheran, Trappe, PA



ONE DREAM MISSION TEAM

First UCC, Quakertown
Trinity Lutheran, Quakertown, PA
Augustus Lutheran, Trappe, PA



12TH ANNUAL GOLF OUTING

Friday, June 5, 2026
1:00pm Shot Gun Start

BUTTER VALLEY GOLF
3243 Gehman Rd, Barto, PA



TOURNAMENT INFO Friday, June 5, 2026 Registration Starts 12:00 pm

1:00 pm Shot Gun Start
4-Person Scramble

BUTTER VALLEY GOLF
3243 Gehman Rd, Barto, PA

\$125 per golfer
Greens fees, cart food at turn,
beverages, soda, water,
steak dinner & gift bags

CONTESTS

Tickets Available at Registration

- 🏆 Closest to the pin
- 🏆 Longest drive (men)
- 🏆 Longest drive (women)
- 🏆 Straightest drive
- 50/50 pot of gold
- Putting contest
- 🏆 = Sponsorship for \$100

RAFFLES & AUCTION Dinner Only

\$40 @ 6:30 pm
Can't join us for golf?

Then please join us for dinner & festivities!
Check www.firstucc.net for updates

SPONSOR INFORMATION

Gold Sponsor \$1075

2 Foursomes
2 Hole sponsorships
Your name and company info
listed on cart

Silver Sponsor \$600

1 Foursome
2 Hole sponsorships

Hole Sponsor \$75

Sign at tee box
Name/company name
Company information

Cart Sponsor \$75

Name/company name
Company info in every cart

Hole/Cart Sponsor Combo \$125

Name/company name
Company info in every cart

Monetary Donation

We are happy to accept any amount
that you can contribute

Raffle/Auction Donation

All sponsors will be able to provide
promotional materials to be placed
in each golfer's gift bag.

REGISTRATION FORM

Mail this form and check to
First UCC-Mission Team
151 S 4th St, Quakertown, PA 18951

\$125 per golfer
Register by May 22

***Payment MUST be sent with your
entry form to hold your spot**
and be made payable to:
"First UCC-Mission Team"

Venmo Available: @Linda-Friday-10
Questions? Contact Linda Friday
missiontrips@firstucc.net - 215-514-5911

Team Captain

Name

Phone

Email

Add'l Golfer

Email

Add'l Golfer

Email

Add'l Golfer

Email

Add'l Dinner Guest(s)-Dinner Only

Number of Guests _____

Total Amount enclosed \$_____