

**HOLY COMMUNION**  
**Seventeenth Sunday after Pentecost**

**October 2, 2022**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

**SILENT PRAYER**

**PRELUDE:** *When Morning Gilds the Skies*

Wood

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *When Morning Gilds the Skies*

*Printed on the next page.*

# When Morning Gilds the Skies

1 When morn-ing gilds the skies, my heart a - wak - ing cries:  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heav'n is known  
 4 Let all of hu - man - kind in this their con - cord find:  
 5 Sing, sun and stars of space, sing, all who see his face,

may Je - sus Christ be praised! When eve - ning shad - ows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 than "Je - sus Christ be praised!" There to the e - ter - nal Word  
 may Je - sus Christ be praised! Let all the earth a - round  
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

this rings my cur - few call: may Je - sus Christ be praised!  
 has none that can com - pare with "Je - sus Christ be praised!"  
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
 ring joy - ous with the sound: may Je - sus Christ be praised!  
 to - day and ev - er - more shall Je - sus Christ be praised!

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- G** Amen.

*Stand*

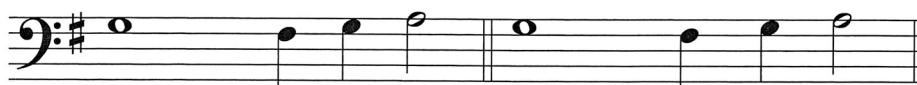
**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- G** And also with you.

**CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)**

*Printed on the next two (2) pages.*

Leader:



Glory be to God on high!

Congregation:

And on earth peace, good will toward all. We praise you, we bless you,

we worship you, we glorify you, we give thanks to you for your great glory,

O Lord God, heaven - ly King, God the Father Al - mighty.

O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God,

Son of the Father: You take away the sin of the world, have mercy

on us. You take away the sin of the world, receive our prayer.

You sit at the right hand of God the Father, have mercy on us.

For you are holy; you only are the Lord; You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

- P** Let us pray.  
Our Lord Jesus, you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith to acknowledge you as Lord.
- G** Amen.

*Sit*

## PRESENTATION OF BIBLES

### LITURGY OF THE WORD

#### FIRST READING

Habakkuk 1:1-4; 2:1-4

*Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.*

- A** A reading from Habakkuk.
- <sup>1</sup>The oracle that the prophet Habakkuk saw.  
<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?  
Or cry to you “Violence!”  
and you will not save?  
<sup>3</sup>Why do you make me see wrongdoing  
and look at trouble?  
Destruction and violence are before me;  
strife and contention arise.  
<sup>4</sup>So the law becomes slack  
and justice never prevails.  
The wicked surround the righteous—  
therefore judgment comes forth perverted.  
<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.  
<sup>2</sup>Then the LORD answered me and said:  
Write the vision;  
make it plain on tablets,

so that a runner may read it.  
<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

**A** The word of the Lord.

**C** Thanks be to God.

*Later service only:*

**PSALM 37:1-9** (*The congregation's verses are in bold face type.*)

<sup>1</sup>Do not fret yourself because of <sup>1</sup> evildoers;  
do not be jealous of those <sup>1</sup> who do wrong.  
<sup>2</sup>**For they shall soon wither <sup>1</sup> like the grass,**  
**and like the green grass <sup>1</sup> fade away.**  
<sup>3</sup>Put your trust in the LORD<sup>1</sup> and do good;  
dwell in the land and feed <sup>1</sup> on its riches.  
<sup>4</sup>**Take delight <sup>1</sup> in the LORD,**  
**and he shall give you your <sup>1</sup> heart's desire.**  
<sup>5</sup>Commit your way to the LORD and put your <sup>1</sup> trust in him,  
and he will bring <sup>1</sup> it to pass.  
<sup>6</sup>**He will make your righteousness as clear <sup>1</sup> as the light**  
**and your just dealing <sup>1</sup> as the noonday.**  
<sup>7</sup>Be still be- <sup>1</sup> fore the LORD  
and wait patient- <sup>1</sup> ly for him.  
<sup>8</sup>**Do not fret yourself over the <sup>1</sup> one who prospers,**  
**the one who succeeds in <sup>1</sup> evil schemes.**  
<sup>9</sup>Refrain from anger, leave <sup>1</sup> rage alone;  
do not fret yourself; it leads on- <sup>1</sup> ly to evil.  
<sup>10</sup>**For evildoers shall <sup>1</sup> be cut off,**  
**but those who wait upon the LORD shall pos- <sup>1</sup> sess the land.**



## SECOND READING

2 Timothy 1:1-14

*This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.*

**A** A reading from Second Timothy.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

**A** The word of the Lord.

**C** **Thanks be to God.**

**Stand**

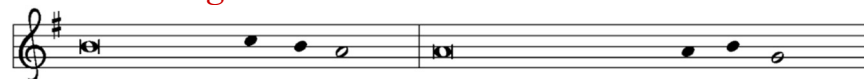
**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*



The word of the lord en-|dures forever.

That word is the good news that was an-|nounced to you.

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**GOSPEL**

Luke 17:5-10

*On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.*

**P** The holy gospel according to Luke.

**G** **Glory to you, O Lord.**

<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

<sup>7</sup>“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’?

<sup>8</sup>Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

**P** The gospel of the Lord.

**G** **Praise to you, O Christ.**

*Sit*  
**SERMON**

Pastor Weleck

*Stand*

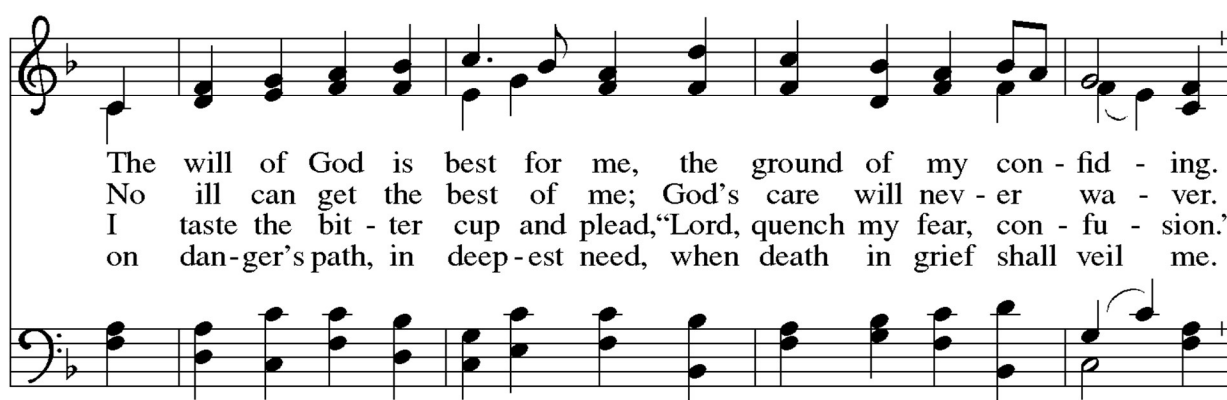
*Later service only:*

**HYMN OF THE DAY:** *What God Ordains Is Good Indeed*  
*Printed on the next page.*

## What God Ordains Is Good Indeed



1 What God or-dains is good in-deed, for all life well pro - vid - ing.  
 2 What God or-dains is good in-deed: my light, my life, my Sav - ior!  
 3 What God or-dains is good in-deed. When hope seems like de - lu - sion,  
 4 What God or-dains is good in-deed. My Lord will nev - er fail me



The will of God is best for me, the ground of my con - fid - ing.  
 No ill can get the best of me; God's care will nev - er wa - ver.  
 I taste the bit - ter cup and plead, "Lord, quench my fear, con - fu - sion."  
 on dan-ger's path, in deep-est need, when death in grief shall veil me.



My faith - ful God, on ev - 'ry road you know the way un -  
 Through joy and pain I shall at - tain the dawn dis - clos - ing  
 God ends the night, re - stores de - light; by faith I face to -  
 My God so dear will draw me near, in lov - ing arms will



fold - ing and my hand you are hold - ing.  
 clear - ly that God has loved me dear - ly.  
 mor - row and yield to God all sor - row.  
 hold me, at last in light en - fold me.

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*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## **APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.

Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.

Lord, in your mercy,

**C** hear our prayer.

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.  
Lord, in your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

## OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

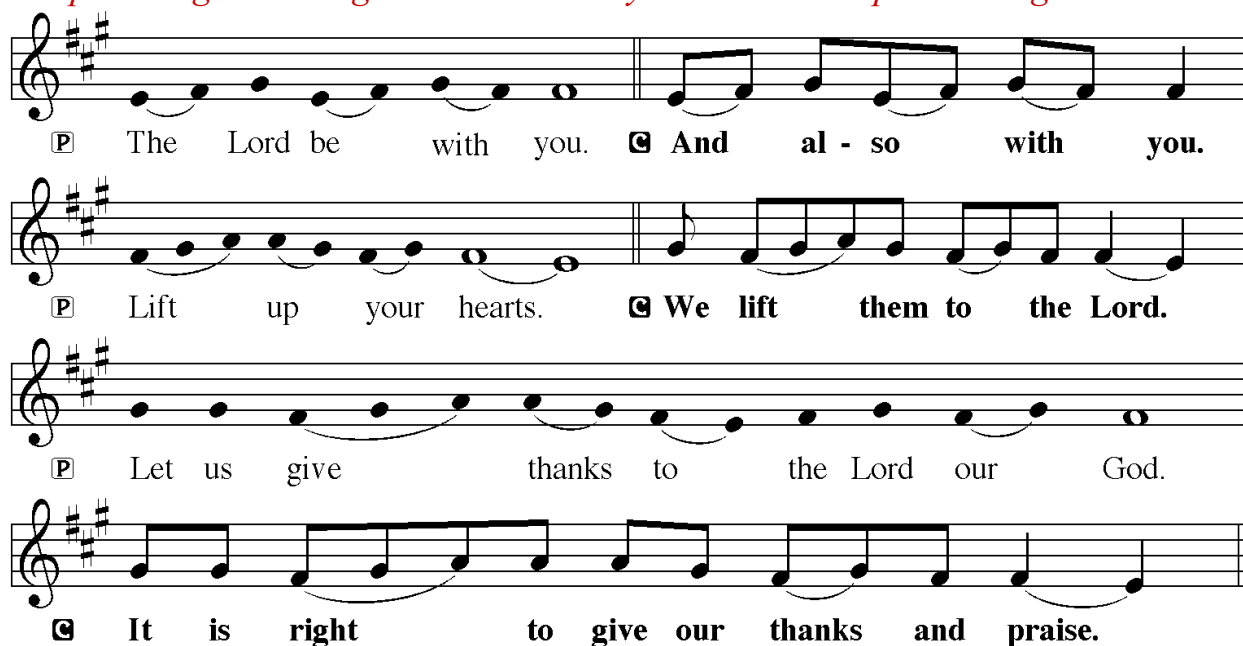
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

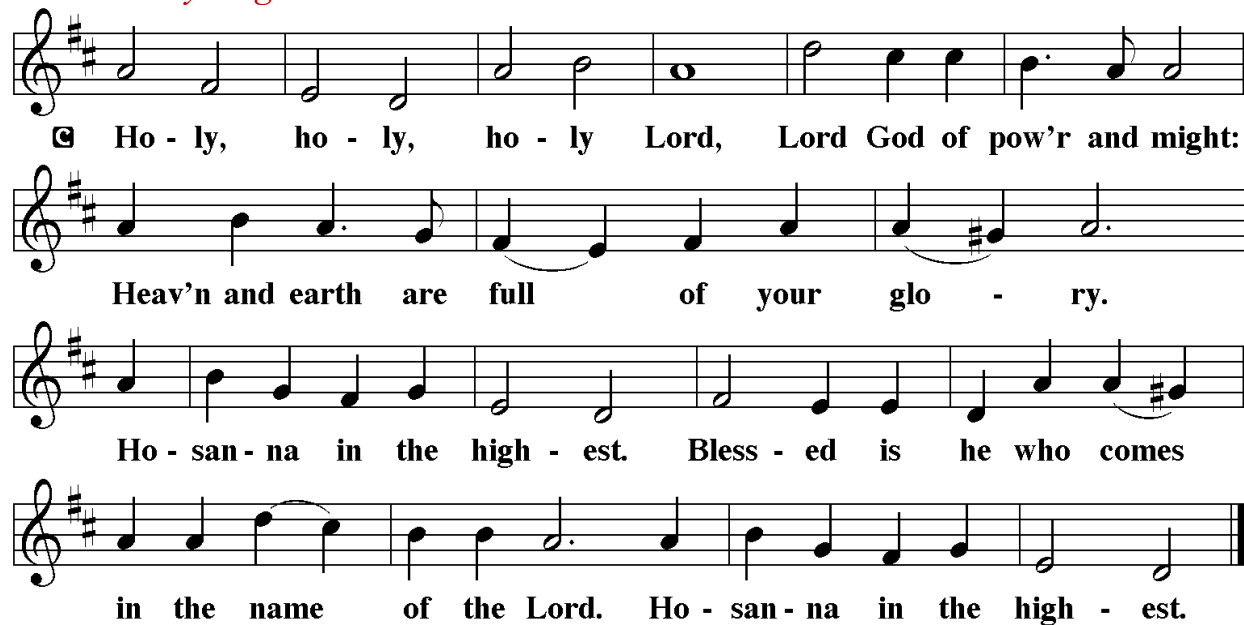
**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.



*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*Later service only:*

**ANTHEM:** *I know in Whom I Have Believed*

McDonald

1. I know not why God's wondrous grace to me He hath made known,  
Nor why, unworthy, Christ, in love, redeemed me for His own.

**Refrain:** But I know in Whom I have believed, and I know whose grace I have received,

And I know that he will keep me safe with him until the day he comes again.

2. I know not how this saving faith to me He did impart,  
Nor how believing in His Word wrought peace within my heart. [Refrain]

3. I know not when my Lord may come, at night or noonday fair,  
Nor if I walk the vale with Him, or meet Him in the air. [Refrain]  
He will keep that which I've committed unto him against that day.

**Stand**

#### **BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

#### **PRAYER AFTER COMMUNION**

**A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**□** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Faith of Our Fathers*

*Printed on the following page.*

# Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy  
con - science free; and blest would be their chil - dren's fate  
all our strife; pro - claim thee too, as love knows how,

*Refrain*

when-e'er we hear that glo - rious word.  
if they, like them, should die for thee. Faith of our fa - thers,  
by sav - ing word and faith - ful life.

ho - ly faith, we will be true to thee till death.

## OFFERING

*The offering will be collected as you leave the Church.*

POSTLUDE: *Menuet*

Boellmann



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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
Pastor Weleck		<a href="mailto:pastor@augustustrappe.org">pastor@augustustrappe.org</a>
Gary Wessner	<i>President</i>	<a href="mailto:gtwess@comcast.net">gtwess@comcast.net</a>
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Jeannie Funk	<i>General Treasurer</i>	<a href="mailto:Jeanniefunk@gmail.com">Jeanniefunk@gmail.com</a>
Chilly Lyaro	<i>Christian Education</i>	<a href="mailto:chillylyaro@yahoo.com">chillylyaro@yahoo.com</a>
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Lois Robinson	<i>Worship and Music</i>	<a href="mailto:Drloisdrobinson1@gmail.com">Drloisdrobinson1@gmail.com</a>
John Kochel	<i>Parish Life/Stewardship</i>	<a href="mailto:john.kochel@thrivent.com">john.kochel@thrivent.com</a>

### Worship Assistants

Ushers: Dick Allebach, Shane Elison, Dennis Ludwig, and Scott Halteman

Lectors: 8:00 am: Laurie Mueller

10:30 am lessons: Mike Taylor      10:30 am prayers: Ruth Taylor

Communion Assistant: Ethan DePaul

Altar Guild: 8:00 am: Debra Augustine      10:30 am: Linda Romano

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by Karen Lachenmayer in loving memory of mother, Anne Lachenmayer in honor of her September 25<sup>th</sup> birthday.

The Sanctuary Candle is given to the glory of God by Karen McClain in honor of Deb Scholl and all our faithful Altar Guild Volunteers.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Shane Elison and family in thanks for blessings received.

**Our First Holy Communion Students** received Bibles today during the 10:30 am service. Congratulations to Lily North, Liam DePaul, and Colin Smith

**Pastor Fluck recently turned 90 years old!** He has been very generous to Augustus over many years, and we would like to honor him by raising some money for one of his favorite charities in his honor. So please, if you can, help us support **United Lutheran Seminary** in his honor. You can make a check payable to Augustus Lutheran Church and put Pastor Fluck/Seminary on the memo line. We will write one check to the seminary as a gift from his Augustus friends. Please give your gift on or before **October 30**. This is a great way to honor Pastor Fluck and to support our seminary at a time when the church truly needs new pastoral leaders well-trained for ministry. Thank you!

**Pastor & Staff Appreciation Day** – October 16th, is Pastor and Staff Appreciation Day. At Augustus, we are blessed to have a fantastic and talented staff of four dedicated pastors, a Director of Music, Director of Christian Education, a Parish Administrator, and a sexton on staff, Pastor Weleck, Pastor Kochenderfer, Pastor Martha Kriebel, and Pastor Howard Kriebel. In honor of our pastors and staff, and in celebration of this national event, WELCA and the Outreach committee will be hosting a coffee hour after the 8:00 AM and 10:30 AM services. On behalf of Augustus, each of our staff has received a personal invitation to invite them to the reception. Please be sure to stop by for a quick bite and for this opportunity to express to them your appreciation for all they do, both at Augustus and as community leaders.

**THANK YOU, STAFF!**

Rev. G. Warren Weleck  
Rev. Thomas Kochenderfer  
Rev. Howard L. Kriebel  
Rev. Martha B. Kriebel  
Laurie S. Mueller  
Sonya Sowards  
Karen McClain  
David Ward

**Pastor & Staff  
APPRECIATION  
DAY !!!**

**RECEPTION TO  
FOLLOW THE SERVICE**

**October, 16  
8:00 & 10:30 AM**

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ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT  
AT OUR ANNUAL



## **Augustus Lutheran Church**

717 WEST MAIN STREET, TRAPPE

**Sat. October 29<sup>th</sup>, 2022 4 – 6 pm**

**Rain (inside) or Shine**

**Our youth group and their families will decorate their cars  
for your entertainment.**

**Thankoffering Sunday**– Augustus Lutheran Church will be holding their annual Thankoffering/Quilt & Afghan Sunday on November 6, 2022, at both the 8:00am & 10:30am church worship services. The Rev. Martha B. Kriebel, D.D., Honorary Assistant at Augustus, will be our guest preacher. Please mark your calendars & plan to attend. You won't want to miss this service!!

In honor of Thankoffering, envelopes will be distributed for your donation in support of the life-changing ministries of Women of the ELCA programs, resources, leadership training, and operational expenses. All the money collected will be sent directly to the church wide organization of the Women of the ELCA. Make checks payable to “Augustus Women of the ELCA”. Please be generous! Thankofferings show gratitude for God's blessings and hope for all that is to come. They give us an important and tangible way to express that gratitude and hope. When significant or ordinary moments happen, it is our way of saying “thank you” to God!

**Augustus Women of the ELCA**

*Thankoffering /  
Quilt & Afghan  
Sunday*

“...gifts from individuals in gratitude for blessings”

NOVEMBER 6, 2022

guest preacher: **The Rev. Martha B. Kriebel, D.D**

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brian.o'hara.24@gmail.com

717 W. MAIN STREET    WWW.AUGUSTUSTRAPPE.ORG    610-489-9625

**AUGUSTUS LUTHERAN CHURCH**

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Worship