

Hornick Meeting Agenda
City Hall – Monday, January 19, 2026
Council Meeting – 7:00 p.m.

1. Call Council Meeting to Order

Mayor Scott Mitchell to call meeting to order
Roll Call: Andresen, Bebee, Holst, Matthias, Slemp

2. Directed Patrol Report from Woodbury County Sheriff

3. Open Session:

Opportunity for citizens to address the Council – 5 minute time limitation for speaking

4. Unfinished Business:

- FEMA Public Assistance
 - Review and approve Amendment No. 2 to the April 12, 2021 agreement with Veenstra and Kimm to increase the hourly fee rate to \$149.00 for administrative services.
- Misc. Unfinished Business

5. New Business:

- Approve and adopt **Resolution 2026-01** a resolution to appoint Crary Huff Law Firm PC as the City Attorney and to approve the set rates for services.
- Receive updated 2026 Mileage Reimbursement Rate per Resolution 2021-02
- Receive Wages and Salaries Report for 2025
- Set time for Budget Workshop

6. Department Reports:

City Clerk:

Water, Sewer, Lagoon:

Roads & Alleys:

Fire Dept:

Parks:

Burn Pile:

Emergency Management:

Library, Museum:

7. Approve minutes of December 8, 2025 meeting

8. Approve Claims as Presented

9. Approve Building Permits – none presented

10. Other Business

Closed Session

Council and Mayor Concerns

Adjourn