

UNION VALE TOWN BOARD PUBLIC HEARING RD10 JUNE 4, 2025
249 DUNCAN ROAD, UNION VALE, NEW YORK (CONTINUATION MAY 21)
UNION VALE TOWN HALL 7:00 PM
PRESENT: Supervisor Steve Frazier
Town Council: Kevin Harrington, Kevin Durland, Kevin McGivney, John Welsh
Town Clerk: Andrea Casey
Town Attorney: Ian Lindars, Jim Nelson, Hannah Atkinson

Supervisor Frazier opened the public hearing at 7:00PM

Hans Hardisty, Liberty Way, one resident in favor and that resident is on the for-sale sign, he feels this has been a waste of time and money, and feels like this was done without input of residents and without proper notice. He also feels this will negatively impact property values. He is not in favor of the zone change and although does not want to, will initiate a lawsuit to combat this zone change.

Amy Hardisty, Liberty Way, is not in favor of this zone change. She summarized her points and noted they remade the law with a slight increase in acreage. Her concern is that the interest of the developer is taking precedence over the safety of the children and preservation of a serene setting and property values. She feels that her concerns are being ignored as well as her professional experience. The accommodations in the developer's proposal are 75ft off the nearest neighbor's property line on both sides. She referenced the plans not being viable and feels this is spot zoning and feels any judge would agree with the law set forth.

Colin Martin, Liberty Way, echoed Hans and Amy's comments. He formally objects to the RD10 zone change and wedding venue proposed.

Pete Rodrigues, Liberty Way, is very concerned about the safety aspects and moved here for rural life and is worried this may be compromised. He formally objects to this zone change.

Adam Cronin, Liberty Way, objects and is not in favor of this zone change. Asks the Town Board to listen to the concerns of the residents.

Paul Canevari, Bruzgul Road, his 3rd time speaking, he objects to this zone change. Feels the developer does not care about the neighbors and hopes the Town Board cares enough for neighbors. He feels there is enough other venues in the nearby area.

Michael Cote, Darren Road, is in favor of this project, watched the last hearing, seeing lots of exaggeration in concerns. Referenced the Links and noted there is no further crime or issues from venue. Feels a conference center and houses would have a larger adverse environmental impact. Feels the town could use commercial development to reduce tax burden for all residents.

Diana Lenz, Verbank Club Road, her and her family own 10 houses in Union Vale, would much prefer to see a beautiful barn rather than a conference center or low budget housing and feels the town needs more revenue sources. She is in favor of this project

Ben Zimmerli, Liberty Way, feels that stretch of road is dangerous and although the town could use other revenue sources but is not in favor of this zone change.

Vicky Pittman, Bruzgul Road, noted there are 128 wedding venues in the 12540-zip code. She feels they don't need another in a residential neighborhood. She can hear beeping and other noises far from her house and is concerned about any noise impacting the area. Feels the road is dangerous and is concerned about more population on this road. She is not in favor of this zone change.

Erica Canevari, Bruzgul Road, works in the event business and feels even though the school buses aren't during events, delivery's come during this time, she is very concerned about more drunk drivers and increased road traffic. She is not in favor of this zone change.

Vishal Patel (comments attached, submitted by email)

Adjourn Hearing: Councilman Welsh made a motion to adjourn this hearing until July 16th at 7:00pm which was seconded by Councilman Harrington and all were unanimously in favor.

UNION VALE TOWN BOARD MEETING JUNE 4, 2025

249 DUNCAN ROAD, UNION VALE, NEW YORK

UNION VALE TOWN HALL 7:30 PM

PRESENT: Supervisor Steve Frazier

Town Council: Kevin Harrington, Kevin Durland, Kevin McGivney, John Welsh

Town Clerk: Andrea Casey

Highway Superintendent: Ed Kading

Town Attorney: Ian Lindars

Supervisor Frazier asked for an Attorney Client Meeting 7:25pm motioned by Councilman Harrington and seconded by Councilman McGivney, all were in favor.

Supervisor Frazier called the meeting to Order to Order and Salute to the Flag at 7:40PM

Motion Approve Minutes: Councilman Welsh made a motion to approve the May 7, 2025 meeting minutes, seconded by Councilman Harrington and all were unanimously in favor.

Supervisors Report

- Encouraged all to attend the draft horse pull and noted there will be a tribute to Richard Albrecht at 10:30am due to his recent passing and contribution to the event.
- The park truck arrived ahead of schedule and is in service. The constable/code enforcement will be ready in the next day.
- UnionValeMail still appears to be active and he noted that it no longer originates from Town Hall and he is informed it is being used for political purposes. The Town is in the process of developing a new town wide email distribution platform and anyone that would like to participate can supply their email to the Town Clerk. This process is in tandem with the improved new website which will be ready soon.

Board Member Reports

Councilman Durland- working on RD10 rezoning speaking to board members and community reviewing salt shed quotes.

Councilman McGivney- draft horse pull encourages all to attend, UVFD will be providing food

Councilman Welsh- salt shed vote regarding construction and pricing, pass approval which is desperately needed.

Councilman Harrington – reviewing salt shed and bids, easy to come to a conclusion, knocking on doors getting opinions on hot button issues, biggest issue is the library and the abolishment and upset paying attorney to fight each other over something they thought was being settled. Felt majority wanted to return to the Mid Hudson Library System and he agrees.

Town Clerk

Clerk Casey thanked Legal Shred for a great day of document shredding. She also advised about balloon fest tickets being available for Town Residents at discounted prices. The will be having a drop box for food items in connection with St. Vincent's food pantry at Town Hall.

Tax Collector – Next meeting will provide a close out report.

Recreation Report, Submitted by Recreation Director Maggie Collins-Field

Thank you to the Arlington Jazz Ensembles for another fun Music in the Park event. Even with the rainy weather it was the perfect evening for all. Thank you as well to the Cluck Truck team for their excellent service throughout the evening. We look forward to having everyone back again next year. The pool is officially open on the weekends from 11am-6pm. The pool opens during the week starting June 30th. This year we will have the pool open for residents to enjoy on Juneteenth; thank you to our Aquatics Director for organizing this. Friday June 27th we will have our annual Community Night event here at Town Hall. From 6pm-9:30pm residents and their family and friends can come tailgate at Town Hall to enjoy food and drinks from various food trucks, games, raffle prizes (tickets are cash only), and kick off the Summer season with a firework show. Once again, we will also have Town Departments tabling and available to ask our Town staff and volunteers questions and learn more about different programming and services offered by the Town. Further information on this event will be posted on the Parks and Rec

social media and website. Our team is working hard to prepare for the start of Summer Camp. We are excited to welcome new and former campers back to enjoy their time at Tymor Park.

Parks Report submitted by Park Manager, Vincent Germano

- Some areas around the park and equestrian center were too wet to mow and have become overgrown. We have been brush hogging them now that the ground is starting to dry out, as well as the roughs of the disc golf course.
- The pool is now open on weekends only, it will open on weekdays starting June 30th. The kiddie pool is currently not open as we had some tile come off and we have had to repair it but it should be ready for a health department inspection next week and open the following weekend.
- We have received the new dump truck for the parks department way ahead of schedule. We will be cleaning up our old vehicle to prepare it for sale.
- The annual Draft Horse Pull will take place this Saturday, June 7th, at the Tymor Equestrian Center. The event will start at 11am. Before the event a memorial will take place for Richard Albrecht, a dedicated and longtime resident of Union Vale and a key member of the Equestrian Center.

Equestrian Center Report – next meeting

Senior Center Report, submitted by Leah S., Vice President, Union Vale Senior Club

The Union Vale Senior Club continues to grow and thrive! We average about 20 members at our Friday meetings and have welcomed a steady stream of local seniors and their families interested in joining "the coolest club in town." Our newly extended hours, now Monday through Friday, are going smoothly thanks to dedicated member volunteers. I'd especially like to thank Treasurer Mrs. Moore and those who've stepped up to help cover the building during these hours. We were saddened by the recent passing of one of our beloved members at 102 years old. A condolence card was sent to his family on behalf of the club. President Erna Pultz is currently recovering from back surgery and we wish her a full recovery. In the meantime, I've had the pleasure of submitting a grant on behalf of the Club and the Town to Dutchess County. We're looking forward to the announcement in July. Our first senior trip to King Buffet was a hit! And we're excited for our June highlights: June 20: Father's Day Celebration June 23: "Monday with Mary" from Dutchess County Office for the Aging (10:30 AM-12 PM) Memberships for July-December are now open for \$15. Packets are available at Town Hall, on the UVSC Resource Table, and online. For updates, follow the Union Vale Senior Club on Facebook.

Public Comment on Agenda Items- None

RESOLUTION NO. 45 OF 2025 DECLARING PARKS DEPARTMENT EQUIPMENT SURPLUS AND AUTHORIZING ITS SALE AT PUBLIC AUCTION (see attached)

RESOLUTION NO. 46 OF 2025 ADOPTING NEGATIVE DECLARATION WITH RESPECT TO THE TOWN OF UNION VALE HIGHWAY GARAGE SALT STORAGE SHED REPLACEMENT PROJECT (see attached)

Engineer, Tom Harvey, explained he had shared the EAF and recommendation letter to the town board recommending the low bidder, Darlind Associates, he hopes the board going to award bid and finish SEQRA. Attorney Lindars noted it is all laid out in parts 1, 2 and 3 narrative and the negative declaration, he recommended they move forward with contract executed as well.

RESOLUTION NO. 43 OF 2025 AWARDING GENERAL CONSTRUCTION CONTRACT FOR THE TOWN OF UNION VALE HIGHWAY GARAGE SALT STORAGE SHED REPLACEMENT PROJECT (see attached)

Public Comment Town Issues- No comments

Executive Session Councilman Welsh made a motion to enter executive session to discuss litigation on the library copy machine at 8:16PM seconded by Councilman Harrington and all were unanimously in favor.

Executive Session Councilman Welsh made a motion to exit executive session at 8:42PM to resume the regular meeting which was seconded by Councilman Harrington and all were

unanimously in favor. Supervisor Frazier advised that no decisions were made and no money allocated.

Supervisor Frazier thanked volunteer, Darren Samson for his work of AV equipment and he comes in 1 hour early

Approve Budget Adjustments, Transfers, Warrants, Pay Bills

Councilman Harrington made a motion to pay the bills and which was seconded by Councilman Welsh and all were unanimously in favor.

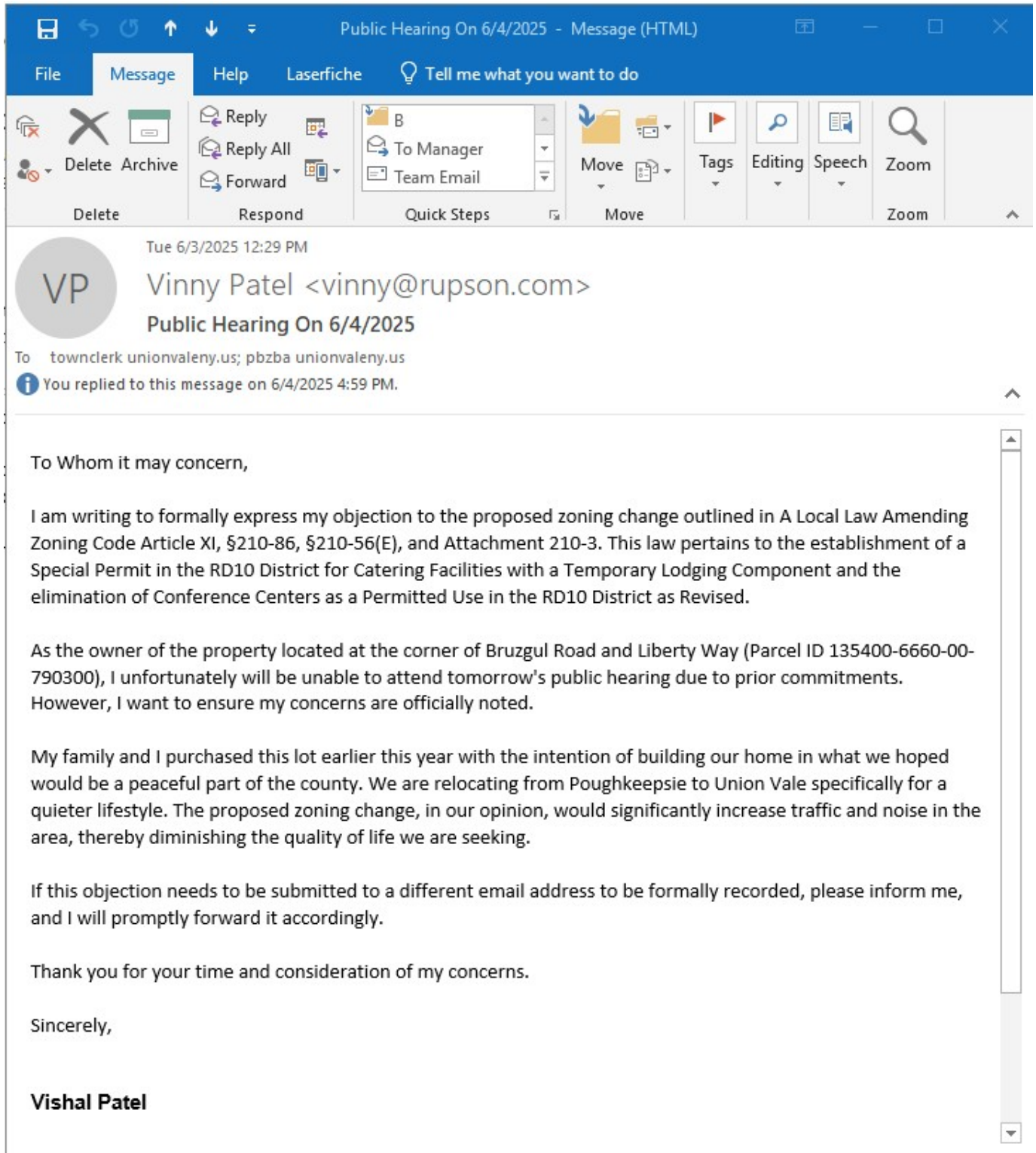
Next Meeting June 16, 2025 at 7:30pm

Motion to Adjourn At 8:43PM Councilman Welsh made a motion to adjourn the meeting which was seconded by Councilman Harrington and all were unanimously in favor.

Respectfully Submitted,

A handwritten signature in black ink that reads "Andrea Casey". The signature is written in a cursive, flowing style.

Andrea Casey, Town Clerk



**TOWN OF UNION VALE TOWN BOARD
RESOLUTION NO. 43 OF 2025**

**RESOLUTION AWARDING GENERAL CONSTRUCTION CONTRACT FOR THE
TOWN OF UNION VALE HIGHWAY GARAGE SALT STORAGE SHED
REPLACEMENT PROJECT**

WHEREAS, the Town Board of the Town of Union Vale previously authorized the Town Engineer to prepare bid specifications and contract documents for the removal and replacement of the existing 3,500+/- square foot salt storage shed at the Town of Union Vale Highway Garage; and

WHEREAS, bids and specifications were prepared by Rennia Engineering Design PLLC; and

WHEREAS, bids were duly advertised and solicited, and the following bids were received, opened and read aloud by the Town Clerk:

<u>CONTRACTORS</u>	<u>BID AMOUNT</u>
Meyer Contracting Corporation	\$1,139,000
Ferrari and Sons Inc.	\$ 860,600
Nuvista Designs General Contractors LLC	\$ 690,000
Darlind Associates Inc.	\$ 669,000

WHEREAS, pursuant to Wick's Law, projects exceeding \$500,000 require separate contracts for general construction, plumbing, HVAC and electrical work; and

WHEREAS, by letter dated May 20, 2025, revised May 30, 2025, the Town Engineer advised that the lowest responsible bidder was Darlind Associates Inc. and recommends that the Town Board award the General Construction Contract, excluding the electrical work, to Darlind Associates Inc. in the total amount of \$614,000, all as set forth in the aforementioned recommendation letter, a copy of which is annexed hereto and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. That the recitations set forth above are incorporated in this Resolution as if fully set forth and adopted herein.
2. The Town Board of the Town of Union Vale hereby awards the General Construction Contract, excluding the electrical work, for the Town of Union Vale Highway Garage Salt Storage Shed Project to Darlind Associates Inc., in the total amount of \$614,000.

**TOWN OF UNION VALE TOWN BOARD
RESOLUTION NO. 45 OF 2025**

**RESOLUTION DECLARING PARKS DEPARTMENT EQUIPMENT SURPLUS AND
AUTHORIZING ITS SALE AT PUBLIC AUCTION**

WHEREAS, the Town of Union Vale Parks Department currently owns old, worn out and obsolete equipment that cannot be repaired, or is too costly to repair, but may have some salvage value; and

WHEREAS, the Town Supervisor has declared the following equipment to no longer be useful for Town purposes and recommends that the surplus equipment be sold at public auction:

- 2015 Ford F450 Dump Truck Vin #1FDUF4HTXFEB12043.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The recitations set forth above are incorporated in this Resolution as if fully set forth and adopted herein.
2. The Town Board of the Town of Union Vale hereby declares the aforementioned equipment to be surplus equipment and authorizes it to be sold at public auction through Absolute Auctions & Realty, Inc., 45 South Avenue, Pleasant Valley, New York 12569.
3. The surplus equipment shall be sold in **AS IS CONDITION** without warranty as to condition.
4. The Town Supervisor is authorized, but not required, to set minimum bids for each surplus equipment.
5. The Town Supervisor is hereby authorized to execute any and all documentation, including Department of Motor Vehicles forms and Bill of Sale necessary to transfer the 2015 Ford F450 Dump Truck Vin #1FDUF4HTXFEB12043, to the successful bidder.
6. Proceeds from the sale of the surplus equipment shall be first used to pay any debt service that is outstanding for the items and any balance that remains shall be paid into the General Fund.

INTRODUCED Councilman Harrington

SECONDED Councilman Welsh

The foregoing resolution was put to a vote which resulted as follows:

Supervisor Frazier	Aye
Councilmember Durland	Aye
Councilmember Harrington	Aye
Councilmember McGivney	Aye
Councilmember Welsh	Aye

Dated: Union Vale, New York
June 4, 2025



ANDREA CASEY, TOWN CLERK

3. In accordance with the authorized bid specifications, the Town Board hereby authorizes the Supervisor to execute the contract documents as prepared by the Engineers to the Town including the Notice of Award and Notice to Proceed and forward a copy to Darlind Associates Inc. after the Attorney to the Town has confirmed that Darlind Associates Inc. has duly executed the contract documents, supplied the necessary Performance Bond, Labor and Materials Payment Bond and provided insurance certificates as required by the bid specifications.

4. The Town Board hereby authorizes the Town Engineer to prepare the electrical bid specifications and to formally re-bid the electrical work required pursuant to Wick's Law.

INTRODUCED Councilman McGivney

SECONDED Councilman Harrington

The foregoing resolution was put to a vote which resulted as follows:

Supervisor Frazier	Aye
Councilmember Durland	Aye
Councilmember Harrington	Aye
Councilmember McGivney	Aye
Councilmember Welsh	Aye

Dated: Union Vale, New York
June 4, 2025



ANDREA CASEY, TOWN CLERK

RENNIA ENGINEERING DESIGN, PLLC

6 Dover Village Plaza, Suite 5, P.O. Box 400, Dover Plains, NY 12522
Tel: (845) 877-0555 Fax: (845) 877-0556

May 20, 2025
Revised May 30, 2025

Town Board of Union Vale
249 Duncan Road
LaGrangeville, NY

Attn: Supervisor Steve Frazier (via email: Supervisor@unionvaleny.us)

**Re: Town of Union Vale
Replacement Salt Shed
Bid Award Recommendation**

Dear Supervisor Frazier and Town Board Members,

This office has completed our review of the bid proposals for the above referenced project that were received by the Town on May 13, 2025. A total of four (4) bids were received. The apparent low bidder is Darlind Associates, Inc. of LaGrange, New York, at \$669,000.00.

The summary of the bids received for the project is as follows:

<u>Bidder</u>	<u>Total Bid Amount</u>
Darlind Associates, Inc.	\$ 669,000.00
Nuvista Designs General Contractors LLC	\$ 690,000.00
Ferrari and Sons INC.	\$ 860,600.00
Meyer Contracting Corporation	\$1,139,000.00

All portions of Darlind Associates bid appear to have been correctly executed.

This office has reviewed the references and responsibility information provided by Darlind Associates with positive results and based on this, our office recommends awarding this contract to Darlind Associates. However, due to the requirements of Wick's Law for projects exceeding \$500,000, a separate contract for the electrical work would be required, so we are recommending to award the contract, with the electrical work removed and pursue a separate contract for that work. The bid sheet provided with Darlind Associates' bid indicated \$55,000 for the electrical work, and based on the removal of the electrical work, the contract award is calculated as \$614,000.

Based upon the above, and this language included in the bid documents "When it is in its best interest to do so, the Owner may award the Contract in whole or in part, select any combination of Bids, or may waive any informalities in or reject any or all Bids."; this office recommends award of a Construction Contract to Darlind Associates, Inc. in the amount of \$614,000.00 to complete the General Construction contract (less the electrical work).

Town Board of Union Vale

Revised May 30, 2025
Page 2

**Re: Town of Union Vale
Replacement Salt Shed
Bid Award Recommendation**

Please do not hesitate to contact me with any questions, (845) 877-0555.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas Harvey", with a long, sweeping horizontal line extending to the right.

Thomas Harvey,
Project Engineer

ECC: Ian Lindars, Attorney to the Town Board
Ed Kading, Highway Superintendent

**TOWN OF UNION VALE TOWN BOARD
RESOLUTION NO. 46 OF 2025**

**RESOLUTION ADOPTING NEGATIVE DECLARATION WITH RESPECT TO THE
TOWN OF UNION VALE HIGHWAY GARAGE SALT STORAGE SHED
REPLACEMENT PROJECT**

WHEREAS, the Town Board of the Town of Union Vale is seeking remove and replace the existing 3,500+/- square foot salt storage shed at the Town of Union Vale Highway Garage; and

WHEREAS, the Town Board has determined that the proposed Action is an Unlisted Action, pursuant to Article 8 of the Environmental Conservation Law, Part 617 NYCRR (commonly known as SEQRA) and is not subject to coordinated review; and

WHEREAS, the Town Board of the Town of Union Vale has reviewed Part 1 of the Short Environmental Assessment Form (EAF) and thereafter caused to be prepared and reviewed Parts 2 and 3 of the Short Form EAF which are annexed hereto and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The recitations above set forth are incorporated in this Resolution as if fully set forth and adopted herein.
2. The Town Board of the Town of Union Vale has determined that the proposed Action is an Unlisted Action pursuant to Article 8 of the Environmental Conservation Law, Part 617 NYCRR (SEQRA) for which a Short Form EAF has been prepared and is attached hereto.
3. The Town Board hereby finds and determines that:
 - a) it has considered the proposed Action, reviewed all parts of the Short Form EAF, reviewed the criteria set forth in 6 NYCRR section 617.7(c), thoroughly analyzed the relevant areas of potential environmental concern, and has duly considered all of the potential environmental impacts and their magnitude in connection with the proposed action; and
 - b) The Highway Garage Salt Storage Shed Project will not result in any large and/or important environmental impacts, and therefore, will not have a significant adverse impact on the environment; and
 - c) The reasons supporting this determination are set forth on the attached Determination of Non-Significance with respect to this project; and

- d) Town Board hereby adopts a Negative Declaration pursuant to 6 NYCRR section 617.7 with respect to the proposed Action; and

4. The Town Board hereby authorizes the Supervisor of the Town of Union Vale to sign the Negative Declaration and Determination of Non-significance with respect to the Project.

5. The Town Board hereby directs the Town Clerk to file a copy of said Negative Declaration and Determination of Non-significance in the records of the Town.

6. This Resolution shall take effect immediately.

INTRODUCED Councilman Durland

SECONDED Councilman Welsh

The foregoing resolution was put to a vote which resulted as follows:

Supervisor Frazier	Aye
Councilmember Durland	Aye
Councilmember Harrington	Aye
Councilmember McGivney	Aye
Councilmember Welsh	Aye

Dated: Union Vale, New York
June 4, 2025



ANDREA CASEY, TOWN CLERK

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

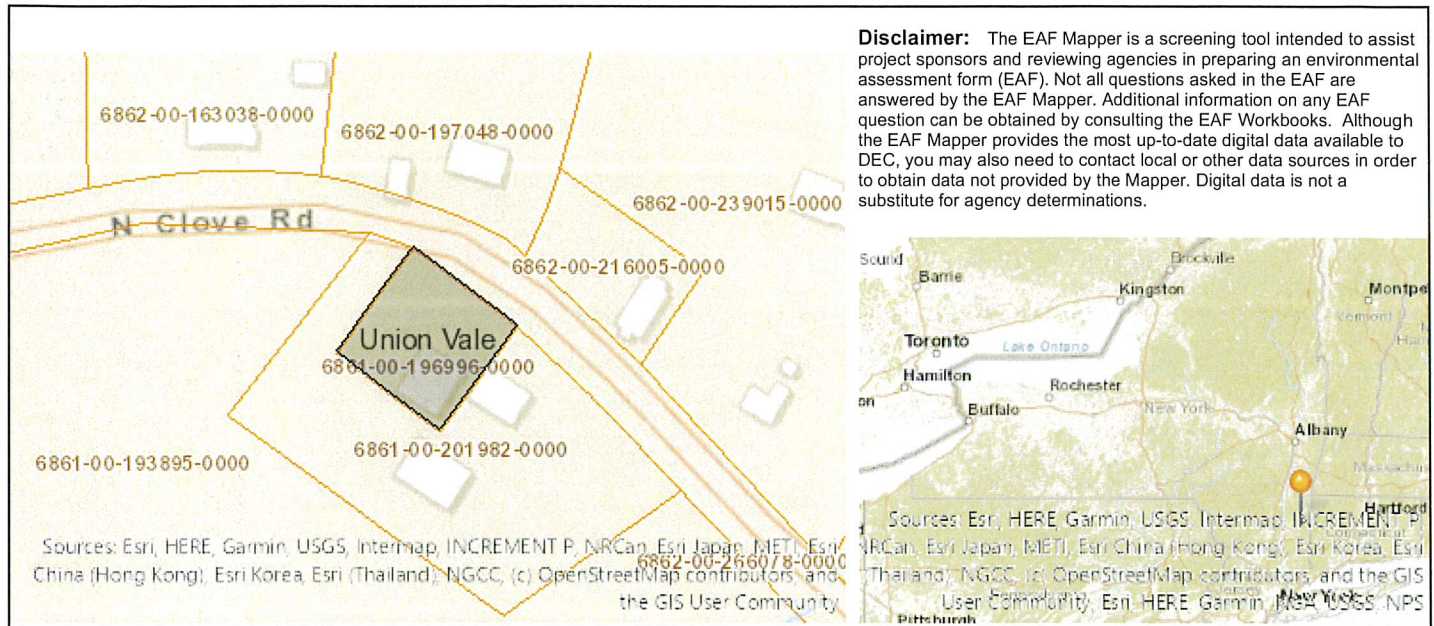
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Salt Storage Shed Replacement			
Project Location (describe, and attach a location map): 850 N. Clove Road, Union Vale NY			
Brief Description of Proposed Action: Removal and replacement of existing 3,500+/- SF salt storage shed, with minor expansion for additional storage.			
Name of Applicant or Sponsor: Town of Union Vale (C/O Steve Frazier, Supervisor)		Telephone: 845-724-5600 Ext. 110 E-Mail: supervisor@unionvaleny.us	
Address: 249 Duncan Road			
City/PO: LaGrangeville	State: NY	Zip Code: 12540	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Municipally funded with some DASNY Grant funding		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.51 acres	
b. Total acreage to be physically disturbed?		0.31 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		2.61 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:			
The proposed action will meet the applicable code requirements.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____			
No Water supply to the salt barn is required	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____			
No wastewater disposal system is required	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If Yes, briefly describe: _____ New roof runoff will be directed in the same manner as the existing, as the building is being replaced in the same location. _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: _____ Date: _____ Signature: _____ Title: _____		



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Project:

Date:

Short Environmental Assessment Form

Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Project:

Date:

Short Environmental Assessment Form

Part 3 Determination of Significance

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The salt barn is a crucial piece of the Town's infrastructure. Replacing this structure will help to preserve the Town's ability to address winter weather road maintenance and public safety. The replacement is proposed in the same general footprint and location, with a shed addition to accommodate additional materials storage. Replacing the building in the current location will limit the disturbances associated with the construction to the previously disturbed and utilized areas already associated with the highway department's operation. This will also maintain the current and adequate separations to adjacent wetlands & floodplains on neighboring parcels. Limiting the work to the previously disturbed areas will mitigate, if not eliminate any significant adverse impacts to archaeological resources.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

 Name of Lead Agency

 Date

 Print or Type Name of Responsible Officer in Lead Agency

 Title of Responsible Officer

 Signature of Responsible Officer in Lead Agency

 Signature of Preparer (if different from Responsible Officer)

PRINT FORM