

RETURN TO:  
Fair Office or  
PO Box 880  
Hayfork, Ca 96041



530-628-5223  
office@trinitycountyfair.com

## Harvest Festival & 14th Annual Bigfoot BBQ

Saturday, Sept 13th 10am-Midnight  
Sunday, Sept 14th 10am-7pm

### ***ENTRY FORM DEADLINE***

**Monday, September 8th @ 3pm**

### ***EXHIBIT RECEIVING***

**Cannabis**  
**Thursday, September 11th, 10am-2pm**

**Floriculture, Agriculture, Preserves,**  
**Friday, September 12th, 10am-2pm**

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# Trinity County Fair Association

**MISSION STATEMENT:** It is the purpose of the Trinity County Fair Association to provide for the management of the Trinity County Fair in the best interest of the people of Trinity County by maximizing the resources available, promoting agriculture, and maintaining a rural atmosphere. **MEMBERSHIP:** Become a member of the Trinity County Fair Association (TCFA), a non-profit organization! We welcome both individual and business memberships for only \$25 a year, which includes free admission to the Fair, Bigfoot Barbeque and voting privileges. Board Meetings are at 6:30 pm on the third Thursday of each month unless noted. Please visit [www.trinitycountyfair.com](http://www.trinitycountyfair.com) for details.

## CURRENT MEMBERS AS OF JULY 2025

Bayley Lumber	Adam Dummer	Michael Harper	Mountain Goat Kids	Gary Shewry
Carrie Bayley	Laurel Dummer	Maralee Hinman	Russ Newman	Ashley Sommerfield
Jeff Bayley	Robin Dummer	Jerry Hlavac	Teresa Newman	Jason Stanley
Jim Bayley	Karlie Elliott	Tara Huff	Erin Paradis	Sunday Stanley
Robin Bayley	Sharon Eggleston	Krista Hymas	Lynn Plew	Cheri Strong
Shaelene Bayley	Sue Erenberger	Dennis Johnson	Rod Plew	Bob Taylor
Steve Bayley Trucking	Josh Faulkner	Kathy Johnson	Jason Poburko	Laura Taylor
Billy Barnes	Sandy Faulkner	Amy Kephart	Devin Proud	Michael Thompson
Arnie Bridges	Adam Garrison	Isaak Kephart	Shelby Proud	Cala-Dece Traub
Ben Brinkley	Jennifer Garrison	Terra Kephart	Balee Rivas	Jared Traub
MaryBeth Brinkley	Garrison Classic	Dawn Kraft-Moug	Wyatt Rivas	Trinity River Lumber
Wallace Brinkley	Gene Goodyear	Caitlin Mather	Cassie Rourke	Julie Trujillo
Amy Brookins	Keir Goodyear	Laurie McAllister	Dennis Rourke	Nate Trujillo
Belinda Brookins	Kim Goodyear	Scott McAllister	Margaret Rourke	Julie Vela'zquez
Jennilea Brookins	Merritt Goodyear	Christina Merritt	Mike Rourke	Chris Watkins
Jessee Brookins	Sarah Goodyear	Joe Miller	Morgan Rourke	Marjie Watkins
Josephine Brookins	Wade Goodyear	Steve Miller	Dean Ryan	Betty Wines
Shane Brookins	Brian Gossman	Teresa Mille	Renie Ryan	Mike Wines
Donny Case	Audrey Hanover	Blue Millsap	Eric Sanchez	Chris Yarbrough
James Chaffin	Ron Hanover	Jenny Millsap	Randy Sanchez	Gabrielle Yarbrough
Dave Cox	Michael Harper	Roni Millsap	Victoria Schoelen	
Amy Davidson	Dana Hauser	Justin Molner	Shane Brookins Earthmoving	

## STAFF

Carrie Bayley, CEO

Shelby Proud, Business Assistant •

Sue Erenberger, Bookkeeper • Teresa Miller, Administrative Assistant

## BOARD OF DIRECTORS

Michael Thompson, President, District 2 • Terra Kephart, Vice President

Marjie Watkins District 1 • Adrien Keys District 3

Adam Dummer District 4 • Jenny Millsap District 5

Donny Case • Krista Hymas • Vacant

Four board positions (4-year term) are held by Directors elected from the Fair Association Membership.

Five board positions appointed by Trinity County Supervisors (one from each County District)  
run concurrent with the term of the County Supervisor

# Trinity County Board of Supervisors

Ric Leutwyler - District 1

Jill Cox - District 2

Liam Gogan- District 3

Heidi Carpenter-Harris - District 4

Julie Brownfield - District 5

*Thank you.*  
*Trinity County Fair*

**WE SUPPORT**  
*Local*  
**BUSINESSES!**

*Please consider joining the*  
*Trinity County Chamber of Commerce*  
*Help us build a stronger Trinity County*

 **Trinity County**  
CALIFORNIA  
**CHAMBER**  
*of Commerce*

*Go to [TrinityCounty.com](http://TrinityCounty.com) to find out more*

# *Support the Trinity County Fair*

**THANK YOU** for helping "Your" Trinity County Fair! Most of you know all fairs have been greatly affected by the State funding cut in 2010 and are in need of assistance in maintaining and expanding their programs. Following are a few ways you can help:

**MEMBERSHIP** Become a member of the Trinity County Fair Association (TCFA), a non-profit organization! We welcome both individual and business memberships for only \$25 a year per person, or \$100 a year for a business (includes 4 membership cards), which includes free admission to the Fair and Bigfoot Barbeque, along with voting privileges. Unless posted, Board Meetings are at 6:30 pm on the third Thursday of each month.

**LIKE US** on Facebook and follow our newsfeed to learn about upcoming events and activities!

**ATTEND** and support annual fundraisers and the Trinity County Fair!

**VOLUNTEER** Volunteers make community events held at the fairgrounds possible and are needed for each event.

**PARTICIPATE** by entering exhibits in the Fair.

**BECOME A VENDOR** and rent a vendor space to display and sell merchandise at the Fair.

**SPONSOR EXHIBITOR AWARDS!** Choose from specific categories or "Best of Division." Sponsors will have their name or business name listed in the Exhibitor's Premium Handbook.

**GIVE** a tax-deductible donation to the TCFA, a qualifying non-profit 501c3.

**WRITE** to your State Representatives asking them to provide additional state fair monies to support our local fair.

**ADVERTISE** Advertise in the 2026 Fair Exhibitor's Handbook! Details are available at the Fair Office, 530-628-5223

**SPONSOR A PROJECT!** Whether a small-scale flower bed or a building renovation. The possibilities are endless!



# Pick the 2026 Fair Theme!

## 105TH YEAR

### ***Winning Entry Wins \$50 Cash Award***

*Eight or less word entries are preferred and  
**do not** need to rhyme or contain the words*

*“Trinity County Fair”*

*Limited to 3 entries per person. The winner will be  
selected by the Trinity County Fair Association Board  
at the October 2025 Board Meeting.*

***Entries must be delivered to the Fair Office  
by October 1, 2025***

***6000 Hwy 3, PO Box 880, Hayfork, CA 96041***

**Theme:** \_\_\_\_\_

**Theme:** \_\_\_\_\_

**Theme:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

# Entry Information & Local Rules

The Trinity County Fair Association welcomes you to the 2025 Trinity County Fair's Fall Harvest Festival. We encourage you to review the California State rules and local rules before entering. We've made some adjustments to the entry system, departments, divisions, and their respective classes, as part of our ongoing process to make it easier for Exhibitors.

1. Read the 2025 California State Rule books, available online at: [https://www.cdfa.ca.gov/Fairs\\_&\\_Expositions/Documents/State\\_Rules\\_for\\_California\\_Fairs/2020\\_State\\_Rules\\_for\\_California\\_Fairs.pdf](https://www.cdfa.ca.gov/Fairs_&_Expositions/Documents/State_Rules_for_California_Fairs/2020_State_Rules_for_California_Fairs.pdf).
2. Department or Division Rules are printed at the beginning of each respective department or division. Check the specific department or division for its rules.
3. Residence Requirements: Each department in this book specifies the residence requirements for Exhibitors in that department. In departments where residence in "Trinity or Adjacent Counties" is required, the following are defined as "Adjacent Counties": Del Norte, Humboldt, Mendocino, Shasta, Siskiyou, and Tehama. Residence is determined by mailing address, except where an Exhibitor's physical residence is in a different county from his/her local post office, in which case residence is determined by voting registration (for minors: registration of parent or guardian), physical street address, school attendance in Trinity County, or membership in a Trinity County 4-H club. For purposes of entering in the Fair, residence must have been maintained in the required location for at least 60 days prior to fair. "Extended" divisions shall be limited to California residents, except the Horse Show extended divisions, which are open to everyone.
4. Ownership: Each item entered must have been owned by the Exhibitor for at least 60 days prior to fair, unless otherwise specified, with the exception of entries required to be made, produced, or grown entirely by the Exhibitor.
5. Non-Competitive Entries: Entries owned by public agencies may show, but may not compete. Any Exhibitor may elect to withhold any or all of his/her entries from competition for awards and ribbons. The words "Show Only - Non-Competitive" must be on the appropriate line(s) of the entry form. The entry fee(s) for such exhibits will be waived. The exhibit will be labeled by the Fair Management.
6. Unless defined differently under a different Department or Division the following terms apply: Junior: may exhibit through December 31st of the year in which they turn 19

years of age. Adult: includes Exhibitors ages 20 and over. Divisions that specify "Junior" in the title are only open to Junior Exhibitors but Juniors may compete in Adult Divisions if there is no Junior division or class available.

7. Classification Changes: The Fair Management reserves the right to re-classify any entry which in its opinion has been entered into an incorrect category. The Exhibitor will be notified and may appeal in person or by phone at any time until judging has begun for that department. Management also reserves the right to ensure proper competition by combining classes or divisions which are entered by only one Exhibitor.
8. Liability: The Trinity County Fair Association, Directors, and Staff are not liable for damage, loss or theft of any exhibit. Each Exhibitor is solely liable for any loss, injury, or damage, consequential or otherwise, caused by or to any animal or other exhibit, and by signing the entry form, indemnifies Trinity County Fair Association, the County of Trinity, and the State of California against all legal proceeding. However, the Fair Management will protect all exhibits to the best of its ability.
9. Refunds: Entry Fees are non-refundable.
10. Informal Protest: Informal protest regarding rule violations, misclassification of entries, eligibility questions, etc., must be made in person at the Exhibits Office no later than one hour before judging begins for the department involved. Once judging begins, Section V, State Rules 1-5 applies. Validity of protests will be determined by Fair Management and two appointed Directors.
11. Disqualifications: Any entry which violates any State or Local Rule(s) will be disqualified from competition with no refund of entry fees. Disqualifications may be imposed by management and/or judges. Animals disqualified for violations of Health Rules may not be shown and may not remain on the fairgrounds. All other disqualified entries will be labeled as "Disqualified," but may still be able to show, but not compete, at the Fair Management's discretion.
12. You may enter as many items as you wish, however, some departments or divisions may impose entry limits. Please read the rules for each department and division (i.e., Junior Arts and Crafts is limited to two items per class). No Exhibitor shall receive more than two cash awards in any one class. Ribbons will be awarded as placed. See State Rule: Section IV No. 6.



# Entry Information & Local Rules

13. Receipt of Exhibits and Judging Schedule: See at the end of this page. Release of Exhibits: All entries must remain on display at the Fairgrounds until 2:00 pm, Sunday, September 14, 2025. Violations will result in disqualification, loss of awards, and such other penalties as the management may decide to impose. Entries may be claimed from Tuesday, September 16, through Thursday, September 18, 2025. Entries and exhibits not claimed within two weeks following the Festival will be disposed of at the Fair's discretion. No entry will be released without presentation of claim tags.
14. Premium Checks will be mailed to all winners. All checks must be cashed within the Calendar Year of issue date. Premiums are paid according to the judges' record sheets. Possession of a ribbon has no significance as to payment. No Exhibitor shall receive more than two cash awards in any one class. Ribbons will be awarded as placed. See State Rule: Section IV No. 6.
15. Same Family Exhibitors: In order to enforce Section I, State Rule 9, we ask all family members entering the same class in an Adult Department to indicate their relationship to each other on their entry forms.
16. Professional or Commercial: Those whose crafts or gardening are producing a livelihood for the Exhibitor.
17. Non-Professional or Non-Commercial: May have sold something, but are not making a living at it.

## JUDGING SYSTEMS

American System - Exhibits in this system are compared against a standard of perfection, as well as against the other entries in the competition. All exhibits in a particular class are looked at and ranked with only one selected for first place, second place, third place, etc. Only First Place in Class exhibits qualify for Best of Division.

Danish System - In this system all Exhibitors receive a ribbon. All exhibits are grouped according to quality, and there may be multiple entries that get the same ranking and ribbon. Quality may vary from excellent to fair, and ribbon categories may be blue, red, white and/or yellow. In this system of judging, exhibits are not in competition with or compared to each other.

## ENTRY FORMS

The White Entry Form will be used for all. Entries for the Fall Harvest Exhibits.

Forms are available online at [www.trinitycountyfair.com](http://www.trinitycountyfair.com), and at the Fair Office.

Each form must show the name, age, address, Email, and phone number of the Exhibitor. Use a separate entry form for each Exhibitor. To be valid, entry forms are to be signed, dated, and accompanied by any entry fees. Each entry form must be signed by a parent, a guardian, a teacher, or club leader for Junior Exhibitors ages 17 and under. The Fair Offices will be happy to assist, in person or by phone, any Exhibitor who wishes help in filling out the entry form. Entry Forms must either be brought to the Exhibits Office or postmarked by the time and date shown as the Entry Form deadline. State regulations do not permit the Fair to accept entry forms after the closing date.

If you have multiple entries in a class, please list each entry on a separate line. If you have more entries than available lines on the entry form, please use another form. You must complete all information on every form. When entering any class which uses the words "all others" or "please specify," please indicate on the form the particular item, variety, or type of exhibit being entered. Check Division rules for any special instructions. By signing the entry form, you agree to accept and abide by all California State and Local Rules governing the Trinity County Fair.

***ENTRY FORM DEADLINE***  
**Monday, September 8th @ 3pm**

***EXHIBIT RECEIVING***  
**Cannabis**  
**Thursday, September 11th, 10am-2pm**

**Floriculture, Agriculture, Preserves,**  
**Friday, September 12th, 10am-2pm**



# Agriculture/Horticulture Department

## AGRICULTURE/HORTICULTURE

### DIVISIONS 401 - 410

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Trinity County residence required.
- All entries must be grown in Trinity County by Exhibitor.
- Limit two entries per class per Exhibitor.
- In all divisions, preference is given to entries of commercial quality and size.
- In the interest of uniformity, TCFA will provide plates for vegetables, roots, fruit, etc.
- Quantity is specified in each class description.
- Judging System is "American."
- Use the "White" entry form.
- Read State and TCFA rules.
- Additional rules for each Division may apply.

## JUNIOR AGRICULTURE

### DIVISION 401

#### CLASS

AGE:	8 & UNDER	9 TO 13	14 TO 19
Corn - 3 ears	1	9	17
Sunflower - 1 head	2	10	18
Squash, Summer - 3 (please specify)	3	11	19
Squash Winter - 1 (please specify)	4	12	20
Tomatoes - 3 (please specify)	5	13	21
Watermelon - 1	6	14	22
Fruit or Nuts - 5 (please specify) in basket	7	15	23
All Other - 5 (please specify)	8	16	24

## FRUIT & VEGETABLES

### DIVISION 402

#### CLASS

1. Eggplants - 3
2. Okra - 6
3. Peppers, Bell - 4 (please specify)
4. Cherry or Plum Tomatoes - 12 with tops (please specify)
5. Tomatoes - 5 (please specify)
6. All Other Fruit Vegetables - 5 (please specify)

## LEAFY & STEM VEGETABLES

### DIVISION 403

#### CLASS

1. Broccoli - 1 head
2. Kale - 1 bunch
3. Cabbage - 1 head
4. Chard - 1 bunch
5. Cauliflower - 1 head
6. Corn - 3 ears
7. Corn on Stalks - 3 ears
8. Rhubarb - 4 stalks trimmed
9. Asparagus - 3
10. All others (please specify)

## POD VEGETABLES

### DIVISION 404

#### CLASS

1. Beans - 6 (please specify)
2. Peas - 6 (please specify)
3. All Other Pod Vegetables (please specify) - 6

# Agriculture/Horticulture Department

## ROOT, BULB & TUBER VEGETABLES

DIVISION 405

### CLASS

1. Beets - 3 (please specify)
2. Carrots - 3
3. Garlic - 3 bulbs or multiple braided
4. Onions - 3 (please specify)
5. Potatoes - 4 (please specify)
6. Kohlrabi - 3
7. Turnips - 3
8. Leeks - 3
9. All Others (please specify) - 3



## VINE CROPS

DIVISION 406

### CLASS

1. Cucumbers - 3 (please specify)
2. Melon - 1 (please specify)
3. Winter Squash - 1 (please specify)
4. Summer Squash - 3 (please specify)
5. Gourd - 1
6. 3 or More Assorted, displayed in a basket (please specify)
7. All Other (please specify)

## DECIDUOUS FRUITS

DIVISION 407

### CLASS

1. Apples - 3 (please specify)
2. Grapes - 2 bunches (please specify)
3. Peaches - 3 (please specify)
4. Pears - 3 (please specify)
5. Plums - 3 (please specify)
6. 3 or More Assorted Fruit, displayed in a basket (please specify)
7. All others - 3 (please specify)

# Agriculture/Horticulture Department

## SMALL FRUITS & BERRIES

DIVISION 408

### CLASS

1. Berries, in basket (please specify)
2. Small Fruits, in basket (please specify)

## FRESH CUT HERBS

DIVISION 409

- Vases are provided.

### CLASS

1. Basil - 2 bunches
2. Oregano - 2 bunches
3. Thyme - 2 bunches
4. Sage - 2 bunches
5. Parsley - 2 bunches
6. Chives - bunch of 12
7. Mint - 2 bunches
8. Dill - 2 bunches
9. Cilantro - 2 bunches
10. Fennel - 2 bunches
11. Hops - picked - 1 cup in a clear plastic bag or jar.
12. All others (please specify)



## FARM FLARE

DIVISION 410

### CLASS

1. Mini Family Farm
2. Decorated Straw Bales
3. Scarecrows
4. Farm Personalities

## LARGEST IN THE GARDEN

DIVISION 411

### CLASS

1. Squash
2. Pumpkin
3. Vegetable, Other
4. Sunflower (head only)
5. Garden Weed

# Floriculture Department

## FLORICULTURE DEPARTMENT

### DIVISIONS 500 - 510

- Unless otherwise specified, premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and TCFA rules.
- Trinity County residence required.
- Accessories permitted.
- Judging system – American.
- Use White entry form

## JUNIOR FLORICULTURE

### DIVISION 500

#### CLASS

AGE:	8 & UNDER	9 TO 13	14 TO 19
Cut Flowers	1	7	13
Potted Plants	2	8	14
Hanging Plants	3	9	15
Arrangements	4	10	16
Flowering Barrel	5	11	17
All others (please specify)	6	12	18

## CUT FLOWERS

### DIVISION 500 - 502

- Cut Flowers must be grown in Trinity County by Exhibitor.
- Limit of two entries per class per Exhibitor.
- TCFA will furnish all containers for cut flowers.
- Cut flowers are to consist of three blooms or stems, unless otherwise stated.
- Cut flowers may consist of a single color or mixed colors, unless otherwise stated.
- No artificial flowers or coloring.
- Wilted flowers may be replaced any time after judging.

## CUT FLOWER ANNUALS

### DIVISION 501

#### CLASS

1. Aster (*Callistephus Chinensis*)
2. Bachelor Button
3. Calendula
4. Celosia
5. Cosmos
6. Helichrysum (Strawflower)
7. Marigolds
8. Nasturtiums
9. Petunias
10. Statice
11. Sunflowers
12. Sweet Peas
13. Zinnias
14. Dried Flowers (please specify)
15. All Other Annuals (please specify)



# Floriculture Department

## CUT FLOWER PERENNIALS

DIVISION 502

### CLASS

1. Aster
2. Branch, Flowering or Berried
3. Carnations
4. Chrysanthemums
5. Dahlias
6. Dianthus
7. Gaillardia
8. Gladiolus
9. Lily (specify) - 1 stem
10. Pansy
11. Phlox - 1 stem
12. Roses
13. Rudbeckia
14. Scabiosa
15. Statice
16. Verbena
17. Snapdragon
18. Dried Flowers (please specify)
19. All other Perennials (please specify)

## POTTED & HANGING PLANTS

DIVISIONS 500 & 503 - 504

- Must have been grown by the Exhibitor for at least four months prior to the Harvest Festival.
- All flowering plants must be in bloom.
- Single specimen, except Division 503, Class 15 & Division 504, Class 8.
- Hanging plants must be ready to hang. The Exhibitor must provide hangers.

## POTTED PLANTS

DIVISION 503

### CLASS

1. Begonia, Rhizomatous
2. Cactus
3. Coleus
4. Euphorbia (please specify)
5. Fern
6. Jade Plant
7. Geranium (Pelargonium)
8. Philodendron
9. Saintpaulia (African Violet, single crown, single flower)
10. Sansevieria (please specify)
11. Dianthus
12. Schlumbergera (Thanksgiving/Christmas Cactus)
13. Succulents
14. Terrarium
15. Collection of Plants in one Open Container
16. All other Potted Flowering Plants (please specify)
17. All other Potted Foliage Plants (please specify)
18. Garbage Gardening (plant from kitchen throw-away, i.e. vegetable tops, fruit seeds or pits)
19. All Other (specify)





# Floriculture Department

## HANGING PLANTS

DIVISION 504

### CLASS

1. Spider Plant (Chlorophytum)
2. Fern, Asparagus
3. Fern, Other (please specify)
4. Ivy (Hedera) (please specify)
5. Creeping Charlie (Pilea/Plectranthus)
6. Wandering Jew/Inch Plant (Tradescantia/Zebrina)
7. All Other Hanging Foliage Plants (please specify)
8. Collection of Plants in one Container
9. All Other (specify)

### ARRANGEMENTS

DIVISIONS 500 & 505 - 509

- Flowers or material for arrangements need not be raised or grown by the Exhibitor.
- No artificial materials or coloring permitted.
- Fresh materials must be in water or wet oasis.
- Wilted flowers may be replaced any time after judging.
- 



## FRESH ARRANGEMENTS

DIVISION 505

### CLASS

1. Free Spirit (using alternative to vase)
2. Antiquity (using antique type container)
3. A-Tisket, A-Tasket (using basket(s))
4. By the Sea
5. Peat & Repeat (using 2+ containers)
6. Happy Holiday (specify)
7. Summer Roundup (5+ different varieties)
8. Joss House (Asian Style)
9. Jungle Magic (all green foliage)
10. Recycle (using scrap materials)
11. Grandma's Chuck Wagon (kitchen containers)
12. Reflections (using a mirror)
13. Lonesome (one blossom)
14. Spice it Up! (using herbs)
15. Trinity Gold
16. Trinity's Harvest
17. Over the River and through the Woods (using evergreens)
18. Winter in the West
19. Baby Soft (using pinks and blues)
20. Roses are Red, Violets are Blue
21. Trinity Roadside Arrangement (star thistle, milkweed, etc.)

## DRIED ARRANGEMENTS

DIVISION 506

### CLASS

1. Indian Summer
2. Wall Hanging (with or without accessories, fastened to a panel/frame not to exceed 20" x 20")
3. Woodland Fantasy (using charred or weathered wood)
4. Wreath
5. All Other Dried Arrangements (please specify)



# Floriculture Department

## MINIATURE ARRANGEMENTS

DIVISION 507

### CLASS

1. Petite (fresh materials, under 3" in all dimensions)
2. Tiny Tim (fresh materials, under 6" in all dimensions)
3. Smidgin (dry materials, under 3" in all dimensions)
4. Small Wonder (dry materials, under 6" in all dimensions)
5. Tea Time (cup and saucer under 9")



## FLOWERING BARREL

DIVISION 510

- This will be a collection of flowering plants in a wine barrel half.
- Plants must be in bloom.
- The wine barrels will NOT be furnished by the TCFA.
- The wine barrels will be placed outside along the midway.
- Decorations can be included, but must be consistent with the theme, "Freedom".
- Barrels can be painted.

### CLASS

1. All flowering barrels

# PRESERVED FOOD

## PRESERVED FOODS

DIVISIONS 614 - 620

- Unless otherwise specified, premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and TCFA rules
- No residence restrictions.
- Atmospheric Steam Canning may be used this year. See Exhibits Office for Guidelines and information.
- All entries in these divisions must be home prepared by the Exhibitor. All exhibits must be accurately labeled, showing name of product, date of preparation, and method of processing (i.e. the initials WB for Boiling Water Bath, SC for Steam Canning, PC for Pressure Canning.) The name of the Exhibitor must not be on the label.
- No products requiring refrigeration or considered unsafe for home food preservation by the USDA, such as canned bacon and dried milk, will be accepted.
- All canning must be in sealed jars. No paraffin wax, open kettle, or inversion methods allowed.
- All jars must be standard clear canning jars with a two part lid and ring band closure.
- All low or non-acid foods, all vegetables, meats, poultry, and fish must be canned Under Pressure. Low-acid or borderline acid fruit, such as figs, Asian pears, and tomatoes, must be made more acidic by adding lemon juice or citric acid as directed in the USDA Complete Guide to Home Canning.
- Each canned food entry may consist of one or two jars; Exhibitor’s choice. If an entry is a single jar, it will be opened for judging and will be reclosed and on display throughout the Fair; management will not be responsible for its condition. If an entry consists of two (identical) jars, one will be opened for judging, re-closed, refrigerated, and may be claimed any time until 5:00 pm, Wednesday, July 10. The other jar will remain unopened and will be on display at the Fair. Two-jar entries are strongly recommend.
- Dried food entries must be packaged in such a way that they are visible without opening the container and must have a minimum of 1/2 cup in each jar.
- No Exhibitor in these divisions may enter two identically-prepared entries in the same class.
- Judging system “American.”
- Use the “White” entry form.

## JUNIOR PRESERVED FOODS

DIVISION 614

Premiums sponsored by Dillon Construction, Mad River

### CLASS

AGE:	8 & UN- DER	9 TO 13	14 TO 19
Sauces, fruit (apple, pear, etc.) (specify)	1	13	25
Canned Fruit (specify)	2	14	26
Jams & Jellies (specify)	3	15	27
Pickles	4	16	28
Salsa	5	17	29
BBQ Sauce	6	18	30
Canned Corn or Beans	7	19	31
Dried Fruit (specify)	8	20	32
Dried Vegetables (specify)	9	21	33
Fruit Leather (specify)	10	22	34
Meat Jerky (specify)	11	23	35
All others (specify)	12	24	36

## CANNED FRUIT & FRUIT JUICES

DIVISION 615

Premiums sponsored by Dave’s Small Engine Repair, Weaverville

### CLASS

1. Apples
2. Apple Juice
3. Applesauce
4. Apricots
5. Berries, black or Himalaya
6. Berries, other (please specify)
7. Berry Juice (please specify)
8. Cherries
9. Grapes
10. Grape Juice
11. Peaches
12. Pears, Bartlett
13. Pears, other (please specify)
14. Plums
15. All other Fruit Juices (specify)
16. All other Canned Fruit (specify)

# PRESERVED FOOD

## CANNED MEAT & MEAT PRODUCTS

DIVISION 616

Premiums sponsored by  
Alpen Cellars, Trinity Center

### CLASS

1. Beef
2. Broth, Meat (please specify)
3. Chicken
4. Fish
5. Smoked Fish
6. Mincemeat (please specify)
7. All Other Canned Meat and Meat Products (specify)

## CANNED VEGETABLES & VEGETABLE PRODUCTS

DIVISION 617

Premiums sponsored by  
Alpen Cellars, Trinity Center

### CLASS

1. Corn
2. Beans, Cut Green
3. Carrots, Diced or Sliced
4. Beets, Cut
5. Tomato Juice
6. Tomatoes, Solid Pack
7. Tomatoes, Stewed
8. Tomatoes, Pureed
9. Tomatoes, Other (please specify)
10. Sauerkraut
11. Soup (please specify)
12. Vegetables and Tomatoes
13. All Other Vegetable Products (please specify)

## CANNED VEGETABLES & VEGETABLE PRODUCTS

DIVISION 617

Premiums sponsored by  
Alpen Cellars, Trinity Center

### CLASS

1. Corn
2. Beans, Cut Green
3. Carrots, Diced or Sliced
4. Beets, Cut
5. Tomato Juice
6. Tomatoes, Solid Pack
7. Tomatoes, Stewed
8. Tomatoes, Pureed
9. Tomatoes, Other (please specify)
10. Sauerkraut
11. Soup (please specify)
12. Vegetables and Tomatoes
13. All Other Vegetable Products (please specify)

## JAMS, JELLIES, BUTTERS & PRESERVES

DIVISION 618

Premiums sponsored by  
Alpen Cellars, Trinity Center

### CLASS

1. Butter, apple
2. Butter other (please specify)
3. Jam, apricot
4. Jam, strawberry
5. Jam, apricot-pineapple
6. Jam, berry, black or Himalaya
7. Jam, berry, other (please specify)
8. Jam, mixed fruit (please specify)
9. Jam, peach
10. Jam, plum
11. Jam, raspberry (specify color)
12. Jam, other (please specify)
13. Jelly, plum
14. Jelly, apple
15. Jelly, berry, black or Himalaya
16. Jelly, berry, other (please specify)
17. Jelly, elderberry
18. Jelly, grape
19. Jelly, mixed fruit (please specify)
20. Jelly, other (please specify)
21. Marmalade
22. Preserves (please specify)
23. Syrup



# PRESERVED FOOD

## PICKLES & RELISHES

DIVISION 619

Premiums sponsored by  
Alpen Cellars, Trinity Center

### CLASS

1. Pickled Beets
2. Pickled Peppers, Wax or Chili
3. Pickled Peppers, Other (specify)
4. Pickled Zucchini
5. Pickles, Bread & Butter
6. Pickles, Dill, Whole or Halves
7. Pickles, Sweet, Chips
8. Pickles, Sweet, Small Whole
9. Pickles, Other (specify)
10. Relish, Sweet Pickle
11. Relish, Green Tomato
12. Relish, Ripe Tomato
13. Relish, Zucchini
14. Relish, other, sour
15. Relish, other, sweet
16. Chutney
17. Sauce, Chili
18. Sauce, BBQ
19. Tomato Catsup
20. Salsa
21. Garlic
22. Horseradish
23. Shallot
24. All Other Pickled Items or Relishes (specify)

## DRIED FOODS & HERBS

DIVISION 620

Premiums sponsored by  
Trinity County Fair

### CLASS

1. Fruit (please specify)
2. Vegetables (please specify)
3. Fruit Leather (please specify)
4. Meat, jerky (please specify)
5. Herbs (please specify)
6. All Others, (please specify)
7. Herbs, Dried Collection



# CANNABIS

## CANNABIS

### DIVISION 1001- 1004

- Unless otherwise specified, premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and TCFA rules.
- Cannabis must have been grown by the Exhibitor in Trinity County for personal use, and can include Flower, Bubble Hash, Dry Sift, and Rosin, no Solvent..
- Submit less than 1 ounce of flower, and 8 grams concentrate to be judged.
- Judges will observe the whole flower for some components, then grind, roll and smoke for other components.
- Exhibitor must reserve their display case with the Fair Office, prior to Exhibit Entry Date as cases are limited and on a first come basis. Exhibitor will be responsible for providing a lock with 2 keys, one for Fair Representative and one to keep. Cases are to be locked at all times, with the exception of Judging and when Exhibitor or Cannabis Monitor is present..
- Any Commercial Packaging ,must be empty.

## DRY FLOWER

### DIVISION 1001

1. Indoor
2. Outdoor
3. Mixed Light

## SOLVENTLESS CONCENTRATE

### DIVISION 1002

1. Bubble Hash
2. Dry Sift
3. Rosin

## BOUQUETS

### DIVISION 1003

1. Fresh
2. Dried

## MORPHOLOGY

### DIVISION 1004

1. Big Leaf
2. Narrowest Leaf
3. Widest Leaf
4. Biggest Seed
5. Smallest Seed



# Trinity County Fairgrounds Map







# EXHIBITS ENTRY FORM

*This entry form can be used for all exhibit departments, except for Layered Textiles (Quilts), Horse Show, and the Livestock departments. For entry into those departments, please use their respective forms. Digital forms are available at:*

**www.trinitycountyfair.co m**

Please fill out the following information as clearly and neatly as possible. Ensure all information is correct before submitting your entry form to the Trinity County Fair. If any earnings are due, they will be mailed via check to the address listed on your entry form. Please see pg. 14-16 of the Exhibitor's Premium Book for instructions on filling out this entry form.

Forms can be mailed to: **Trinity County Fair P.O. Box 880 Hayfork CA 96041**

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_  
**City:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
 \_\_\_\_\_ **County:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Signature:** *(Parent/Guardian if Junior exhibitor, Ages 19 & Under):* \_\_\_\_\_

## OPTIONAL INFORMATION

**Club Affiliation:** \_\_\_\_\_ **e-mail Address:** \_\_\_\_\_

*Please accept the entries described below, subject to the rules and regulations as published in the official premium book for the Trinity County Fair. I agree to abide by the rules and I declare all statements made in connection with these entries to be true.*

DIVISION	CLASS	CLASS NAME OR DESCRIPTION of entry

**\*\* USE REVERSE IF NEEDED \*\***

