

I Have Found This Book VII

2 Kgs. 22:1-20; 2 Chronicles 28:1—34:33

V. The Law and the Messiah:

- A. Mk. 1:1-3 - "make ye ready the way of the Lord"
- B. Matt. 22:41-46 - The question begs an answer from a source, i.e., Old Testament.
- C. Modern Jewish Thought Regarding Old Testament Prophecy and the Messiah:
 - 1. Dynamic Political Leader
 - 2. Bring about the Ingathering
 - 3. Rebuild the Temple
 - 4. Reestablish the Biblical Kingdom of David.
- D. Lk. 24:44 - "all things must needs be fulfilled, which are written in the law of Moses, and the prophets, and the psalms, concerning me."
- E. What did the Law and Prophets reveal concerning the question "What think ye of the Christ?"
 - 1. Psalms:
 - a. 2:7; Acts 13:33 – *art my Son*
 - b. 22:1; Matt. 27:46 – *My God, My God*
 - 2. Isaiah:
 - a. 53:10-12; 1 Pet. 2:24 – *bare our sins*
 - b. 7:14; Matt. 1:23 - *Immanuel*
 - 3. Jeremiah:
 - a. 31:15; Matt. 2:18 – *Weeping*
 - b. 23:5-6; Rom. 1:3-4 - *Branch*
- F. "This Book," i.e., New Testament, deserves man's attention because it affirms to be the fulfillment of God's promise.

God's Promise to David

"Then David the king went in, and sat before Jehovah; and he said, Who am I, O Lord Jehovah, and what is my house, that thou hast brought me thus far? And this was yet a small thing in thine eyes, O Lord Jehovah; but thou hast spoken also of thy servant's house for a great while to come; and this too after the manner of men, O Lord Jehovah!" (2 Samuel 7:18-19).

Concerning this promise, Jehovah said to David, "When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, that shall proceed out of thy bowels, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be his father, and he shall be my son: if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men; but my lovingkindness shall not depart from him, as I took it from Saul, whom I put away before thee. And thy house and thy kingdom shall be made sure for ever before thee: thy throne shall be established forever" (2 Samuel 7:12-16).

Not only did this apply to Solomon, but more importantly to the Messiah, as is seen in the remaining text, concerning the vision of Nathan. Thus, the Apostle Paul affirmed, "Of this man's seed hath God according to promise brought unto Israel a Saviour, Jesus" (Acts 13:23).

The promised Messiah, who would fulfill the promise God made to Abraham, had numerous prophecies uttered concerning him. Not only was he to come through David, of the tribe of Judah, as Jacob affirmed, saying, "The sceptre shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh come: And unto him shall the obedience of the peoples be" (Genesis 49:10), but Israel's ruler was to come out of Bethlehem, of which Micah said, "art little to be among the thousands of Judah, out of thee shall one come forth unto me that is to be ruler in Israel; whose goings forth are from of old, from everlasting" (Micah 5:2). Thus, the king of Israel of whom David was assured would come was to be born in

Bethlehem, of the tribe of Judah, of the house of David, and would be God himself.

“Now the birth of Jesus Christ was on this wise: When his mother Mary had been betrothed to Joseph, before they came together she was found with child of the Holy Spirit. And Joseph her husband, being a righteous man, and not willing to make her a public example, was minded to put her away privily. But when he thought on these things, behold, an angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit. And she shall bring forth a son; and thou shalt call his name JESUS; for it is he that shall save his people from their sins. Now all this is come to pass, that it might be fulfilled which was spoken by the Lord through the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, And they shall call his name Immanuel; which is, being interpreted, God with us” (Matthew 1:18-23 cf. Isaiah 7:14).

Consider the words of David, to Jehovah, saying, “And now, O Jehovah God, the word that thou hast spoken concerning thy servant, and concerning his house, confirm thou it forever, and do as thou hast spoken. And let thy name be magnified forever, saying, Jehovah of hosts is God over Israel; and the house of thy servant David shall be established before thee. For thou, O Jehovah of hosts, the God of Israel, hast revealed to thy servant, saying, I will build thee a house: therefore hath thy servant found in his heart to pray this prayer unto thee. And now, O Lord Jehovah, thou art God, and thy words are truth, and thou hast promised this good thing unto thy servant: now therefore let it please thee to bless the house of thy servant, that it may continue for ever before thee; for thou, O Lord Jehovah, hast spoken it: and with thy blessing let the house of thy servant be blessed forever” (2 Samuel 7:25-29). ret

I Have Found This Book VII

With Him is
Plenteous Redemption

Psalms 130:7

Web www.jonescoc.org (Take Five Audios)	Church of Christ meeting at 12812 E Britton, Rd P. O. Box 596 Jones, OK 73049	ASSEMBLIES SUNDAY: Bible Study: 9:30 a.m. Assembly: 10:30 a.m. Assembly: 5:00 p.m. WEDNESDAY: Bible Study: 6:00 p.m.
Phone 405.916.4723	Volume I	Joneschurchofchrist@gmail.com
0021		

Weekly Reading

Acts 9:19; 22:1-21; 26:1-32; 24:1-27; 25:1-27



Luke 16:19-31

Your Choice
Choose Wisely



Revelation 4:4

Did You Know? “there arose false prophets also among the people, as among you also there shall be false teachers, who shall privily bring in destructive heresies” (2 Peter 2:1-3)?

But you say, that is not my minister! God called him/her!

Paul said, “even *Satan* fashioneth himself into an angel of light. It is no great thing therefore if *his ministers* also fashion themselves as ministers of righteousness (2 Cor. 11:14-15; emph. mine).

John said, “prove the spirits, whether they are of God” (1 Jn. 4:1).

If you did not know — now you do.