

The 3rd Sunday of Easter

Holy Eucharist

The Reverend Allison Caudill, *Celebrant*

The Reverend Michael L. Delk, *Preacher*

THE WORD OF GOD

Prelude “Variations on Noel nouvelet” Marcel Dupre

Hymn “We know that Christ is raised” Hymnal, 296

1 We know that Christ is raised and dies no more. _____
2 We share by wa - ter in his sav - ing death. _____
3 The Fa - ther's splen - dor clothes the Son with life. _____
4 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Gloria: S-280 in the Hymnal 1982

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Salutation & Collect of the Day

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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The First Lesson

Acts 2:14a, 36-41

But Peter, standing with the eleven, raised his voice and addressed them, "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

People Thanks be to God.

Jerome Webster Meachen
(b. 1930)



- 1 I love the Lord, because he has heard the voice of my
suppli-**cation**,*
because he has inclined his ear to me whenever
I called u-**pon him**.
- 2 The cords of death entangled me; the grip of the grave took
hold of me;*
I came to grief and **sorrow**.
- 3 Then I called upon the Name of the **Lord**:*
“O Lord, I pray you, save my **life**.”
- 10 How shall I repay the **Lord***
for all the good things he has **done for me**?
- 11 I will lift up the cup of sal-**vation***
and call upon the Name of the **Lord**.
- 12 I will fulfill my vows to the **Lord***
in the presence of all his **people**.
- 13 Precious in the sight of the **Lord***
is the death of his **servants**.
- 14 O Lord, I am your **servant**;*
I am your servant and the child of your
handmaid; you have freed me from my **bonds**.

15 I will offer you the sacrifice of thanks-**giving***
and call upon the Name of the **Lord**.

16 I will fulfill my vows to the **Lord***
in the presence of all his **people**.

17 In the courts of the Lord's **house**,*
in the midst of you, O Jerusalem. Halle-**lujah**!

The Second Lesson

I Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

People The Word of the Lord.
Thanks be to God.

Gradual Hymn

"Come, risen Lord"

Hymnal, 305

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

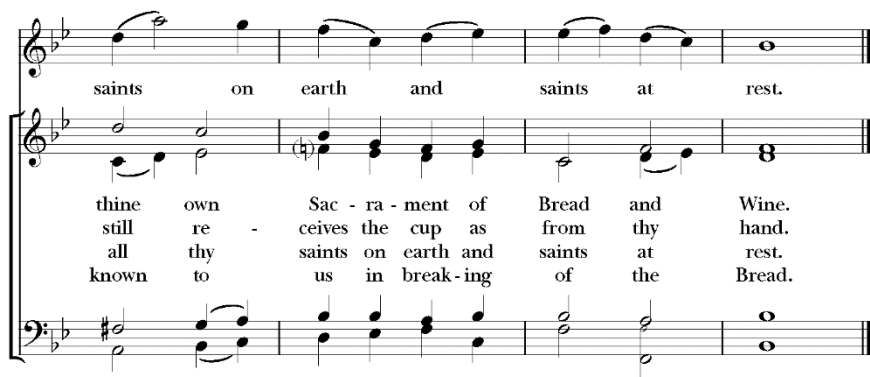
Ped.

Church u - nit - ed in com-mun-ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand;
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, _____ one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be



Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968), Copyright © 1969 by H.W.Gray, a division of Belwin-Mills Publishing Corp. All rights reserved. Used with permission.

The Holy Gospel

Luke 24:13-35

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People* **Glory to you, Lord Christ.*

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

After the reading, the Celebrant says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form IV

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Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide Donald our President, Andy our Governor, and Thomas our Mayor, and the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal and all those who suffer in body, mind, or spirit; especially . . . give them courage and hope in their troubles, and bring them the joy of salvation

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Confession of Sin

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All pray together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

All stand. The celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory Solo “Jesus Christ, God’s own Son” J.S. Bach

(From Cantata BWV 4: Christ lay in the bonds of death)

Jesus Christ, God’s son has come in our place and has done away with sin, thereby taking from death all his rights and power, nothing remains in death’s form.

Death has lost its sting. Hallelujah!

Dylon Crain, *tenor*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

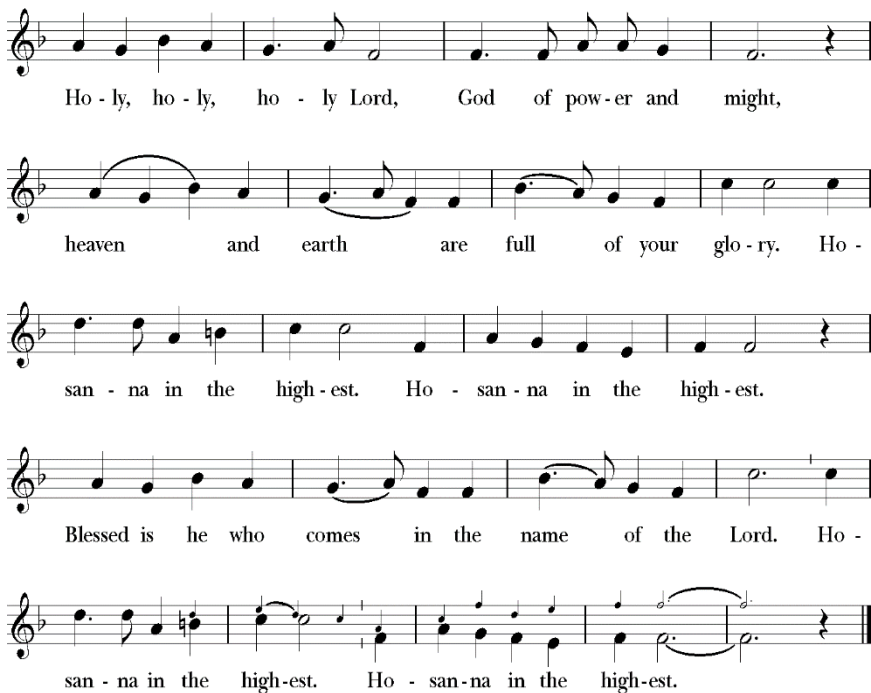
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death, he destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Luke _____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and forever.
Amen.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For thine
is the kingdom, and the power, and the glory, for ever and
ever. Amen.**

Fraction Anthem: S-167

This setting is not used in Lent.

Antiphon

Cantor; then All



The dis-ci-ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

A Communion Prayer

After the celebrant receives, the congregation prays

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. Although we cannot be present together as a body, we know that the Spirit's power makes us one Body. For those of us safely able to receive, we are grateful for the spiritual food of the Sacrament of Christ's Body and Blood. For those unable to receive the bread and wine, we are grateful for the spiritual union with you that this sacred mystery brings to life. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Communion Duet “Now the green blade riseth” Celtic

Lydia Lewis, guitar and soprano
Dylon Crain, tenor

The Blessing

Processional **“This is the feast of victory”** **Hymnal, 417**
Verses 1, 4 & 5 only

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]
 4 God and the Lamb for ev - er. A - men. [Ant.]
 5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: *Festival Canticle*, Richard Hillert (b. 1923). Words, Music: Copyright © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders. All rights reserved. Used with permission.

The Dismissal

People

Thanks be to God. Alleluia. Alleluia.

Postlude “Variations – Now the green blade riseth”

William Whitehead

ANNOUNCEMENTS

Wednesday Morning Bible Study

Every Wednesday morning, we meet on ZOOM. Our current study is on the Resurrection.

Link to Wednesday Morning Bible Study:

<https://zoom.us/j/757663611?pwd=OGdqNFpMYjFPZG8xdzFsSFVlMkNiZz09>

Meeting ID: 757-663-611

If prompted to enter a password, please enter our parish office phone number - 2458827

Wednesday Morning Bible Study notes will be sent out prior to the regular study time.

Centering Prayer

Centering Prayer has gone from once a month to TWICE a month.

Every 2nd and 4th Tuesday, **April 28 and May 12 & 26, 6pm to 7pm**, on ZOOM until we can all join back in the Lyman Office.

Link to Centering Prayer Group:

<https://zoom.us/j/662061797?pwd=RVhkL2FWY3NEc204UHQweVovK3R5Zz09>

Meeting ID: 662-061-797

Plan to join us!!

If prompted to enter a password, please enter our parish office phone number – 2458827

Thursday Night Bible Study

The Basics of the Bible Study continues on Thursday evenings with Mother Allison! We are using The Path to guide our study, but all you need is a Bible and access to the internet to join us. We are gathering every Thursday evening from 6:45-7:45 on Zoom to discuss the foundational stories of our faith and to explore how these stories connect to our own journeys. Please follow this link

on Thursdays at 6:45 to join us!

<https://us02web.zoom.us/j/284582639?pwd=bUZFYjRhdlhUDNmck9sb0VYa1Budz09>

Meeting ID: 284-582-639

If prompted to enter a password, please enter our parish office phone number - 2458827

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org.

Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.



Hold Control and hover Left Mouse button over green button to activate link.

The Flowers on the Altar are given by Rice Brown in loving memory of his brother, Ron Lee Brown.

Flowers are also given by Ron & Jean Grawemeyer in loving memory of their daughter, Jennifer Grawemeyer Jordan.

In our prayers . . . Barry Alford, Walt Anderson, Joyce Angell, Kent Angell, Hugh Armstrong, Helga Bailey, Elizabeth Bruder, Christy Chard, Lynn Cline, Ken Couch, Ira Creasman, Bud Currens, Jen Currens, Jerry Davis, Trish Devine, Diana Durham-Smith, Paul Foreman, Joan Gallenstein, Sue Godfrey, Susie Gregory, Bill Hanna, Beth Ann Heilers, Natalia Hester, Ronald Steven Hill, Sr., Annie Jessee, Dave Kirchinger, Heather Neaveill Kramer, Monica Layton, John Markham, Tracy Northup, Sara Otter, Braxton Peebles, London Peebles, Ann Petty, Tim Pezzarossi, Kailee Pollack, Gene Pope, Nancy Rath, Dan Regneri, Dave Regneri, Kathy Regneri, Lacey Renfro, Lee Ridoux, Natalie Rogers, Wynn Rogers, Joe & Linda Schaaf, Susie Schutz, Al Seiferheld, Nina Seigle, Vickie Seripiglio, Linda Siegrist, Rob Slauenwhite, Joe Speiden, Steve T., Amy Wakeman, Phil Wakeman, Vicki Wright, and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Steve. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

**May 2 & 3: Acts 2:42-47; Psalm 23;
 I Peter 2:19-25; John 10:1-10.**