

**GFWC/CFWC San Bernardino District
Executive Board and Fall Conference
Friday, October 18, 2019
Reservation Form for Clubs
DEADLINE: October 4, 2019**

Print or Type

Club Name:

Contact:	Phone:	Email:
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Name	1 st Timer	Club Position	District Position	State Position

Total Members/Guests:	X \$15.00 = Check Total: \$
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Please make a copy of this form if you have more attending

****Registration and Lunch for Each Attendee is \$15.00****

Send one check Payable to: GFWC/CFWC San Bernardino District for all members and guests attending along with this form.

**Mail to: Cecile Collar, Financial Secretary
1006 Notre Dame Street, Upland, CA 91786
Phone: (909) 985-7436 E-mail: ccollar@verizon.net**

Club fundraising tables are \$5.00 each. [Racks also count as a table.] Please indicate number of tables and include amount in club check along with registration.

**TABLES: _____ @ \$5.00 each = \$ _____
[Card tables can be provided if requested.]**

