

Event Nos.:					
2021082632	10/15/21	2021082666	10/16/21	2021082627	10/17/21
2021082633	10/15/21	2021082628	10/16/21	2021082629	10/17/21

**PREMIUM LIST**

**FAST COURSING ABILITY TESTS**

All-Breeds and All American (Mixed Breed Dogs)



**Badger Kennel Club, Inc.**

*Member Club: American Kennel Club*

**5438 Highway M**

**Fitchburg, WI 53575**

**Friday through Sunday, October 15, 16 and 17, 2021**

**Note: Course field is fenced.\* Lure is squawker or plastic bag DRAG lure with independent mechanical retrieval of the lure**

*Day of Event Entries Accepted Subject to Test Limits  
PRE-ENTRY IS STRONGLY ENCOURAGED*



Certification. Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.  
GINA M. DINARDO, Executive Secretary

**Badger Kennel Club Officers**

Lynn Montgomery, President  
Bryan Conrad, Vice President  
Don Fox, Co-Vice President  
Pat Smith, Secretary  
Karen Scott, Treasurer

**Board of Directors:**

Joan Mrkvicka  
Laura Mae Hesse  
Rita Galetka

John Masters  
Yvonne Slusser  
Cindy Brosig

**Field Chairman:**

Joan Mrkvicka  
2612 Norwich Street  
Fitchburg, WI 53711  
(608) 358-0678  
Email: Joanstotspot@gmail.com

**Trial Secretary:**

Pat Smith  
2397 Williams Point Drive  
Stoughton, WI 53589  
(608) 438-2985  
Email: Gremlin1953@gmail.com

**Lure Operator:**

Don Adams

**Field Committee:**

Joan Mrkvicka  
Bryan Conrad  
Rita Galetka  
John Masters

Joan Parrish  
Demi Rolfes  
Steve Hubacek  
Janelle Schmittke

**ENTRY FEES:**

Fee is \$22 per dog per test for entries received through October 14, 2021. Entries received day of event is \$25 per dog per test.

**Pre-Entries** close at the trial Secretary's address Thursday, 6:00 pm October 14, 2021, or when the numerical limit is reached, whichever occurs first.

**Day of Event Entries** (if openings are available) are accepted throughout the day, as circumstances permit.

**ELIGIBILITY:**

Open to all dogs at least one year of age by the date of the test. Dogs must be individually registered with the American Kennel Club, recorded in the FSS program, dogs with Pal numbers, and dog enrolled in the AKC Canine Partner program. A dog may enter only one time per event. Registration is available with the AKC Canine Partners program for spayed or neutered dogs or dogs with breed disqualifications on the date of the trials. On site registrations are permitted to run in the day's events.

**MAKE CHECKS PAYABLE TO:** Badger Kennel Club. Fees are payable in U.S. funds. Telephone or fax entries will not be accepted. **Entry forms are fillable on your computer and must be printed single-sided only.** Returned checks will be assessed a \$20 service fee. No conditional entries will be accepted. Entries may be mailed or delivered to:

**Badger Kennel Club**  
**Pat Smith, Trial Secretary**  
**2397 Williams Point Drive**  
**Stoughton, WI 53589**  
**Phone: 608-438-2985**  
**Email: Gremlin1953@gmail.com**

Entries may also be emailed in PDF format (no phone photos, please) to the Trial Secretary at [gremlin1953@gmail.com](mailto:gremlin1953@gmail.com). Fees for emailed entries must be paid via PayPal to [TreasurerBKC@gmail.com](mailto:TreasurerBKC@gmail.com) at the time they are emailed.

**REFUNDS:**

Fees shall not be refunded in the event that a dog is absent, disqualified, excused by veterinarian, or barred from competition by action of the Event Committee. If because of riots, civil disturbance, or other acts beyond the control of the Club, it is impossible to open or complete the Test, no refund of entry fees will be made. Fees for females in season, lame dogs, or dogs deemed unfit to compete will be refunded. Checks will be held until a week before the event. In the event of cancellation all checks will be shredded.

**VETERINARIAN (Will be on Call)/EMERGENCY VETERINARIAN:**  
**Veterinary Emergency Services 2704 Royal Ave., Monona, WI. 53716**  
**608-274-7772**

**DIRECTIONS FROM THE SHOW GROUNDS TO VETERINARY EMERGENCY SERVICES:** 2704 Royal Ave, Madison WI 53716, 608-274-7772. From trial grounds turn left onto Hwy. M to Hwy. 14 North. Continue to Hwy. 12/18 East. Take Hwy. 12/18 East to Exit 264 for South Towne Drive. Turn left onto West Broadway. At traffic circle, take the first exit onto Industrial Drive. Turn right onto Mangrove Lane. Veterinary Clinic will be on your right.

**DIRECTIONS TO THE SHOW SITE:**

**FROM (IOWA & SOUTHWEST WISCONSIN)-**US 12 East/US 18 East to US 18 East. Exit at Hwy 14 South (Exit 261). Stay right onto Hwy. 14 south and continue to Hwy M/MM. Go right at the roundabout and follow signs to Hwy M and continue west on Hwy. M to show site.

**FROM SOUTH (INTERSTATE 1-90/I-39)** Take Exit Hwy 12/18 West toward Madison. Exit at Hwy 14 South (Exit 261). Turn left onto Hwy. 14 south and continue to Hwy M/MM. Go right at the roundabout and follow signs to Hwy M and continue west on Hwy. M to show site.

**FROM NORTH (INTERSTATE 1-90/I-39)** Take Exit Hwy 12/18 West toward Madison. Exit at Hwy 14 South (Exit 261). Turn left onto Hwy. 14 south and continue to Hwy M/MM. Go right at the roundabout and follow signs to Hwy M and continue west on Hwy. M to show site.

**PHOTOGRAPHER:**

The photographer for this event -

Koenraad De Roo  
KDR Photography  
[info@kdrphotos.com](mailto:info@kdrphotos.com)

**MOTELS:**

DO NOT ASSUME ACCEPTANCE OF DOGS, POLICIES CHANGE, YOU MUST CONFIRM THE MOTEL'S POLICY ON DOGS AND DAMAGE DEPOSITS.

Hotel policies may change toward dogs, please verify current policies when making reservations.

**CLOSEST MOTELS:**

Sleep Inn Oregon, 1120 Park St, Oregon, WI 53575 - (608) 291-2323

Hyatt Place Madison, 846 Liberty Dr, Verona, WI 53593 - (608) 497-3223

Holiday Inn Express & Suites Madison-Verona, 515 W Verona Ave, Verona, WI 53593 - (608) 497-4500

**CAMPING:**

There will be no camping at these FastCAT trials.

**PRIZES:**

Qualifying scores – Light blue ribbons are awarded to each dog receiving a qualifying score.

Title ribbons – Awarded to each dog receiving a title. Title awards are self-reported. Please keep track of your points. Ribbons will be handed out at the end gate. It is the responsibility of the handler to check for correct information before leaving the test site.

**BASIC INFORMATION ABOUT FAST COURSING ABILITY TESTS (Fast CAT):**

Fast CAT is a timed straight 100-yard dash for dogs. It is meant to be a fun and healthy activity of interest to any dog owner. Dogs are run singularly.

**FAST CAT POINTS AND TITLES:**

The dog's time to complete the course is measured and converted to miles per hour. [mph]. A handicap is applied to the dog's mph to determine the number of points awarded. The handicap is based upon the dog's height at the withers.

**HANDICAPS AND POINTS TOWARD TITLES:**

18" or greater = no handicap. The points equal the mph of the run

12" to less than 18" = handicap of 1.5. The points equal the mph multiplied by 1.5

Under 12" = handicap of 2. The points equal the mph multiplied by 2.

**TITLES:**

**TITLES ARE SUFFIX TITLES EARNED AT DESIGNATED MILESTONES: The BCAT Title is awarded when the dog reaches 150 points. The DCAT Title is awarded when the dog reaches 500 points, The FCAT Title is awarded for 1000 points. An FCAT Title number e.g. FCAT1 is awarded for each additional 500 points.**

**TOP 20 FASTEST DOGS:** The top twenty fastest dogs are published by breed on the AKC website.

**FIELD CONDITIONS:**

The field is reasonably flat, level, and mowed. The actual running area is approximately 150 yards long x 5 yards wide, with a cloth/plastic type barrier. The release line is ten feet behind the starting line. The course is 100 yards long with finish line timers (electronic or manual) and a 50-yard run-out area. Handlers may not walk the course with their dogs during the actual test.

**THE LURE:**

The lure is propelled by a DRAG LURE SYSTEM whereby the lure, consisting of a squawker-type lure or plastic lure dragged along the ground in front of the dog by a take-up reel. There is no trailing-line for the dog to step on get caught in. At the end of the run, the lure is propelled back to the starting line by a separate mechanical system and replaced at the starting position prior to the next run. Safety is the number one consideration in running this event.

**TIMING:**

Timing will be by electronic timers with a manual (stopwatch) system back-up. In the event of manual timing, a starter's flag will signal the start when the dog's nose crosses the starting line and the time will be recorded by two timekeepers, each operating individually, at the finish line. The time will be the mathematical average of the two manually recorded times.

**SCHEDULE AND TRIAL HOURS:**

8 am until completed. Note in the event of inclement or other conditions or to assist with timely completion of the trial, Trial Committee may elect to start the events earlier than posted. In any event, all entrants presenting during the posted times will be allowed to run.

Check-In/Inspection: 7:30 am and throughout the day. For dogs running in both events on the same day, they must be inspected prior to each run.

Handlers Meeting: Please READ INSTRUCTIONS posted at Inspection area for Handlers Meeting. We are running concurrently on the hour and people will be coming and going during the day at different times.

Lunch: A thirty-minute lunch break will be scheduled at the discretion of the Event Committee. **There will NOT be a food vendor on the premises.**

**RUNNING ORDER:**

*Please indicate if you wish your entries for multiple dogs to be separated. We will try our best to accommodate your request.*

Volunteer dogs will be run first, starting at 8 a.m. For estimating time of participation purposes, handlers should calculate approximately two minutes per run.

**FOR HANDLERS WITH MULTIPLE ENTRANTS:**

Please indicate if your dogs should be separated in the running order. The same dog will not be scheduled to run back-to-back but may, with permission of the handler, be put into the running order at least 10 dogs (estimated 20 minutes) apart to allow for the dog's rest and to accommodate logistical issues. If you need more time, ask, and if you have a ring time in another venue, NOTIFY the field secretary/paddock master so that running order is not unduly delayed.

**CHECK-IN AND INSPECTION:**

Please warm up and cool down your dogs. Dogs must be checked in and inspected prior to each run. Inspection will check for general fitness and for females in season, which are not permitted to run. In addition, the dog's handicap must be verified at the time of inspection. A wicket will be provided. The Field Committee reserves the right to wicket each entrant and the size on the date of the entry will be determinative of the handicap on the date of the run. Official Agility heights are not dispositive of wither heights for the purposes of the tests at this event. After your first run, please go right to inspection for your second run.

**COLLARS:**

Dogs may wear any collar except a choker collar, a pronged collar or an electronic training collar while running. No tags hanging from the collar will be allowed. Clips or rubber bands may be used to hold the dog's hair. The owner assumes responsibility for the safety of the dog regarding the dog's collar and paraphernalia on the dog. Flexi-leads are not acceptable at this trial.

**AT THE LINE:**

Please secure your dog's releaser and proceed to the catch pen with a leash ASAP! The Paddock Master will coordinate the running of the dogs according to his/her best discretion. It is important that maximum flexibility with other events is available for this event. Each exhibitor will receive a running order via email prior to the event. The schedule also will be posted in the inspection/paddock area.

Dogs will be called "to the line," "on deck" and "in the hole" positions. Dogs that are not present "in the hole" will be moved down and the next available dog will be inserted into the running order to keep things moving. The missing dog will be inserted into the running order as convenient when they arrive.

Please help. If you know you have a conflict, or simply want a different run time, please notify the secretary (before the event) or the Paddock Master (during the event) so we

don't have to look for you. Please treat your fellow handlers as you would like to be treated. Please be kind and have patience.

**THE START:**

The Huntmaster directs the start of the test and is in control of the course and oversees all dogs and handlers on the field. He/she shall ensure that you understand safe release and retrieval procedures, that the lure is properly positioned, that the dog is properly positioned at the proper set back from the start and shall ensure the lure operator, timers and starting line signal person are ready and -- if all is in order -- shall signal the lure operator to start the lure. The signal to release your dog is signaled by "tallyho."

**OPERATION OF THE LURE:**

The Lure Operator's job is to 1) ensure a safe run by operating the lure correctly, and 2) to get the best score for your dog. If your dog is new, that may mean operating the lure just in front of the dog to maintain his/her attention to get the dog going. (If you don't finish the run you don't get a score.) Tell the Huntmaster that your dog is a new dog. If your dog is experienced, simply advise the Huntmaster about your "fast dog." He/she will tell the lure operator to run the lure well ahead of the dog to achieve the fastest time. We want you to have a good score.

**RETRIEVAL OF THE DOGS:**

The principal delay in coursing events is the time it takes to retrieve dogs at the end of the runs. Please have someone familiar with the dog at the finish line prior to the time you get into the "in the hole" position in the running order. If you aren't ready, we will reinsert you into the order as soon as you are ready. If you are having trouble retrieving your dog, please notify the Huntmaster that your dog is a "flight risk." We will attempt to assist in shortening the return field or assist in any way that you can.

**VOLUNTEERS:**

Volunteers are always needed and appreciated. We will attempt to run volunteers, at their option, at the beginning of each trial. Volunteers for two hours or more per trial, receive free lunch refreshments, and our gratitude. Volunteers are our friends. Please note on your entry if you are available to man the roles -- set-up, take-down, timers, Paddock Masters, Huntmasters, gate keepers, inspectors, or any other volunteer positions. We will contact you to coordinate with your schedule and we will train you if that is your preference.

**WAIVER OF LIABILITY:**

Neither the Field Committees nor the Club will be responsible for the loss or damage to any dog on the trial grounds, whether as a result on an accident or any other cause. It is clearly understood that every dog entered in the test is under the care, custody and control of its handler during the entire time the dog is on the premises. All owners/agents/exhibitors and other persons attending these tests hereby waive any claim against the club or its agents for any losses, damages, or injuries affecting self, dog, children, or personal property.

Club: <b>BADGER KENNEL CLUB</b>		<input type="checkbox"/> 10/15/21 Event No. 2021082632
		<input type="checkbox"/> 10/15/21 Event No. 2021082633
		<input type="checkbox"/> 10/16/21 Event No. 2021082626
		<input type="checkbox"/> 10/16/21 Event No. 2021082628
		<input type="checkbox"/> 10/17/21 Event No. 2021082627
		<input type="checkbox"/> 10/17/21 Event No. 2021082629
Location:	5438 Highway M Fitchburg, WI 53575	Event type: <b>FAST CAT TEST</b>
Breed:		ENTRY FEES: <b>\$22.00</b> <input type="checkbox"/> <b>\$25.00</b> <input type="checkbox"/>
Height at withers:	<input type="checkbox"/> under 12" <input type="checkbox"/> 12-18" <input type="checkbox"/> over 18"	Sex:      Date of Birth:
Call Name:	AKC No. or CP or PAL/ILP No. or Foreign & List Country:	
Full Name of Dog:		
Actual Owner(s):		
Owner's Address:		
City: State: Zip:		
Name of Owner's Agent/Handler (if any) at Trial:		
<input type="checkbox"/> <b>Yes, I want to volunteer!</b>		
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></p> <p style="text-align: center;"><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTER- PRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBI- TRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>		
Signature of owner or agent duly authorized to make this entry: _____		
Tel:	Email:	