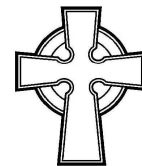


**Emmanuel  
Episcopal Church  
4th Sunday after Pentecost**

July 6, 2025, 8:00 AM and 10:30 AM

*Welcome to Emmanuel. We invite you to join us in worship. Music is a part of our 10:30 a.m. service.*

*Please maintain prayerful silence in the Nave to prepare for worship*



**Prelude** "Battle Hymn of the Republic" arr. by Carol Tornquist

**Opening Hymn 718** *God of our fathers* [National Hymn]

**Liturgy of the Word**

*All standing, the Celebrant says*

Blessed be God: Father, Son and Holy Spirit.

**People** **And blessed by his kingdom now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** *(The following is said at 8:00 am and sung at 10:30 am)*

**S-280 (Powell)**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Collect of the Day**

**BCP 357**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

**O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**First Reading** *(seated)*

**2 Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why

have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader            The word of the Lord.  
People            **Thanks be to God.**

### **Psalm 30**

### **BCP 621**

1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.  
2 O Lord my God, I cried out to you, \*  
and you restored me to health.  
3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.  
4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.  
5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.  
6 Weeping may spend the night, \*  
but joy comes in the morning.  
7 While I felt secure, I said,  
"I shall never be disturbed." \*  
You, Lord, with your favor, made me as strong as the mountains.  
8 Then you hid your face, \*  
and I was filled with fear.  
9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,  
10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?  
11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."  
12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.  
13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

### **Second Reading** *(seated)*

### **Galatians 6:1-16**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and

I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn 535** *Ye servants of God, your Master proclaim* [Paderborn]

**Gospel** (*stand as you are able*) Luke 10:1-11, 16-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Deacon* The Gospel of the Lord

*People* **Praise to you, Lord Christ.**

**Homily** The Rev. Rhonda E. Wheeler

**Nicene Creed** (*Leader and People*) BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**Prayers of the People - Form IV**

**BCP 388**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence.*

Lord, in your mercy;

### **Hear our prayer.**

We pray for President Trump and Governor Youngkin. We pray for our service members at home and abroad. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence.*

Lord, in your mercy;

### **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence.*

Lord, in your mercy;

### **Hear our prayer.**

Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

*Silence.*

Lord, in your mercy;

### **Hear our prayer.**

We pray Carole, Beth, Tal, Jackie, Edwin, Glenn, Jazmin, Sally Sue, Sam, Arline, the Dula family and for others we name at this time *(pause for petitions from congregation)*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence.*

Lord, in your mercy;

### **Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence.*

Lord, in your mercy;

### **Hear our prayer.**

*Celebrant concludes with a prayer*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

### **Absolution**

**Peace** *(All stand.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **The Holy Communion**

**Offertory Hymn 608** (v. 1, 2)

*Eternal Father, strong to save*

[Melita]

*The people stand and sing the Presentation Doxology as gifts of bread, wine, and money are presented at the altar: "Praise God from whom all blessings flow..."*

### **Great Thanksgiving Eucharistic Prayer A**

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

S-129 (Powell)

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine and, when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



Christ has died. Christ is ri - sen. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen!**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Priest and People then say*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion. If you do not wish to receive from the cup, it is acceptable to receive the bread only. Those who do not wish to receive Communion, are invited to come to the altar for a blessing. Please speak to the Rector if you would like to learn more about baptism.*

**Hymn L-154**      *Taste and See*

James E. Moore, Jr.

**Post-Communion Prayer**

**BCP 365**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn 719**      *O beautiful for spacious skies*

[Materna]

**Dismissal**

BCP 366

*Deacon or LEM* Alleluia, alleluia! Let us go forth in the Name of Christ

*People*      **Thanks be to God. Alleluia, alleluia!**

**Postlude**      *"God Bless America"*

Irving Berlin

## Emmanuel Episcopal Church Hampton, Virginia

July 6, 2025

### **Welcome to Emmanuel!**

**If this is your first visit to Emmanuel Episcopal Church,** consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

**If this is your first time visiting the Episcopal Church,** simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

**All people are welcome to receive communion in the Episcopal Church** and you can do so by coming to the rail, standing or kneeling, and holding your hands to receive the bread (Body of Christ). Communion in one-kind (bread) is a completely full & sufficient communion. We are testing out a new procedure for administering the cup (Blood of Christ). If you prefer to instinct (dip), then please use the left (as you face the altar) altar rail. If you prefer to use the common cup (sip), please use the right altar rail. We will be administering communion in this manner through July. If you would prefer to have the clergy and a chalice come to you, please notify an usher.

**Filming during the service** - Recognizing that not all are able to be present in the sanctuary, we broadcast the later service.

**Cell Phones** - Please remember to mute or turn off your phone before the service starts.

**Safety Protocols at Emmanuel** - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

**The sanctuary flowers** are given this week by Charlene Tate Nicholes to the glory of God and in honor of her 75<sup>th</sup> birthday.

### Lay Eucharistic Ministers

8:00am R – Mabel Khawaja; C – Karl Duff, Vi Cooper

10:30am R – Keith Harrington; C – Margaret Parker, Carol Bowers

## ANNOUNCEMENTS

**Reminder** - Emmanuel's sanctuary and chapel are open for prayer and reflection during office hours, Tuesday—Friday, 8:30a—3p.

**First Sunday of the Month** - There will be healing stations on either side of the communion rail this morning for those wishing to receive healing prayers after communion. Additionally, the baptismal font will be placed by the chancel steps for those wishing to renew their baptismal vows.

**Birthday Luncheon Invitation** – Iva Gaines invites us to a 90<sup>th</sup> birthday luncheon, *today after the later service* in the parish hall. There will be bbq, sides, desserts, and drinks. Please come celebrate with Iva and her family. (No gifts, please.)

**Pool & Prayers** is on *Tuesdays at 1p* at Arline Silverthorn's home (331 Woodside Dr.) You are welcome to join for an hour of exercise, fellowship, and prayer.

**Pathways Through the Psalms** - We meet Wednesdays from *11a to 12:30p* in the vestry room and travel some Pathways Through the Psalms. No study or reading beforehand is required and the format is simple. You are welcome to walk the pathways through the psalms every Wednesday or just occasionally during the summer.

**Fitness Class** – The class reconvenes this Thursday, *July 10, at 11:30a*.

**“Lord, Teach Us to Pray” Retreat #2** has been MOVED to *Saturday, July 12*. The time remains the same 1p – 4p. The retreat will be in the Sanctuary.

**Churches at the Ballpark** – Hampton's Episcopal churches are planning a night out to watch the Peninsula Pilots on *Sunday, July 13*. The game starts at 7p at War Memorial Stadium in Hampton. If you are interested in purchasing tickets, please sign up on the list in office hallway or call the office. We need to give names and numbers on *Tuesday, July 8* by noon. You may pay for your tickets at the parish office and pick them up at the stadium on game night starting at 6:30p.

**Mission Week at Emmanuel** will occur *July 21-25 from 7a – 3p*. We will be working on installing a new door at the sanctuary's handicap ramp plus building a ramp at the parish hall's double doors. Your help for a morning, a day, or more will be much appreciated!

**“Walk in Love” Vacation Bible School** will be on *Tuesday and Wednesday, July 29 & 30*, from 5p to 7:30p. There will be activities for young and old. Please mark your calendars for those dates.

**Change for Change** – The mission team is collecting Change for Change this summer again. Money raised will be used to fund our Rise Against Hunger packing event scheduled for this October! Participating is easy: Take one of the banks at the rear entrance, place a dime in the bank each time you have a meal and a quarter for each time you eat out. We'll do monthly in-gatherings on *July 20, August 17, with the final one on September 7*. Thank you for helping!

**Vestry Meeting Highlights** – Vestry met for their June meeting this past Tuesday. Below are highlights from that meeting:

- Vic Hellman, Treasurer, presented our finance report which is in good shape and current. Please continue to keep your pledge and contributions current through the summer months.
- Delegates for Diocesan Convention were elected: Lavon Vickery & Margaret Parker were elected delegates and Sabrina Miles & Elvira (Vi) Cooper as alternates.
- Mission Team Work Week is July 21-25.
- Encourage one another to “pass the peace,” especially with newcomers.

**In Need of Prayer** — Alex, Bob, Cephise, Carol, Diane, Becky, Clara, Boyd, Patti, Beth, Earl, Claire, Tristan, Maria, Willie, Carole, Nancy, Karen T, Arline, Ron, Bonnie, Sandy H, Kim, EJ, Jerry, Malka, Faye, Mike, Betty, Tom, Sheila, Mary, Elizabeth, Doug, Geoff, , Barbara, Barbara & Harold, Jim & Susie, Richard, Ed, Helen, Gina & Tal, Bill, Mary B, Carl, Pixie, Sharon & Denis, Fran, Velma, Bobby L, Rand family, Jan F., Brenda, , Judy, Laura, Lee Ann, Betty F., Sandy, Tim & Debra, Sally Sue, Donna B., Diane K, Aaron, Mary, Kathleen, Charlene, Rebecca, Beth M., LaMar, Kai, Dakota, Doris, Carol Sue, Hellman family, Gerry, Mary Jane, Betty Anne, Barbara, Gale, Richard, Jane, Diane W., Delores, Carla, Anna, Andrew, Michelle, Bria, Abby, Xaria, Jonel, Mary & Lee, Belinda, Brian, Robin, Dynes family, Shirley, Edith, Mikon, Michelle, Breonna, Morgan, John, Keith A., Bishop Curry, Parker, Jon, Karla, Gary & Sheila, Debra Sue, Sandy R., Jack, Kyle, Pat, Jackie & Calvin; Lisa & David, Pam, Teddie Jo, Iva, Autumn, Tage, Kent, Brigid & Rick, Diana, Carol Sue Bob B., Ben, Bill B., Nancy, Kellie, Preston, Marlo, Heather, Jimmy M., Bill W., Nolan, A.J., Carrie, Sandy P., Tina, Paul, Evelyn, Steven, Virginia, Helms family, Phillips family, Bill K, Shanda, Karen, Cathy S., Chisman family, Wendy, Judy, Brian, Gary & Chuck, Mona, Garry, Marty, Pat, Robert, Jerry, Carol U, Baby William, Gary, Constance, Latta; Angalee, David & Frank, Kathie, Georgia, Jackie, Lasher family, Edwin, Glenn, Vicki, James, Jazmin, Tiffany, Will, Jaxon, Zach H., Chantel, Sam

### **Stewardship Moment**

"Walk in Love" – We can give because God has given first.

#### **Emmanuel Episcopal Church**

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 Phone: (757) 723-8144 Email: [office@emmanuelhampton.org](mailto:office@emmanuelhampton.org)  
 Website: <http://www.eechampton.org> Facebook: EmmanuelHampton  
 A parish of the Episcopal Diocese of Southern Virginia  
 The Rt. Rev. Susan Haynes, Bishop

#### **Staff**

The Rev. Rhonda E. Wheeler, Rector Rev. Darlene Jackson, Deacon  
 Cathy Combs, Music Director  
 Karen Harrington, Parish Administrator Cary Kelly, Finance Director

#### **Vestry**

Tim Bradley	Chris Garguilo, Sr. Warden	Margaret Parker, Jr. Warden
Kim DeCoster	Laura L. Manigault	John Pence
Pat Dwyer	Bill Miles	Dean Seitz
Barb Fisher	Sabrina Miles	Charles Walker

Suzzane Jewett, Registrar  
 Vic Hellman, Treasurer



## EVENTS THIS WEEK

<p style="text-align: center;">Sunday, July 6 - 8:00am &amp; 10:30am: 9:00am: 11:30am: 12:00pm:</p>	<p>4 PENTECOST Worship Parish Breakfast Iva's Birthday Luncheon DOK</p>
<p style="text-align: center;">Monday, July 7 –7:00pm:</p>	<p>AA &amp; Al-Anon</p>
<p style="text-align: center;">Tuesday, July 8—11:00am: 1:00pm:</p>	<p>Prayer Shawl Pool &amp; Prayers</p>
<p style="text-align: center;">Wednesday, July 9 –8:00am: 11:00am: 2:00pm: 5:00pm: 7:00pm:</p>	<p>Romeos Pathways through the Psalms ARC*C Property Compline</p>
<p style="text-align: center;">Thursday, July 10–11:30am: 6:30pm:</p>	<p>Fitness ASD</p>
<p style="text-align: center;">Friday, July 11—</p>	
<p style="text-align: center;">Saturday, July 12 - 8:00am: 9:00am: 10:15am: 1:00pm:</p>	<p>AA Altar Guild Eastern Star Prayer Retreat</p>
<p style="text-align: center;">Sunday, July 13 - 8:00am &amp; 10:30am: 9:00am &amp; 11:30am: 9:15am: 7:00pm:</p>	<p>5 PENTECOST Worship Emmanuel Café Yeas Pilots' Game</p>