

## Statewide County Equipment Auction Equipment Submittal Form

Please complete this form for EACH piece of equipment/item to be auctioned and **fax** to Graham Auctioneers **AS SOON AS POSSIBLE**. Fax No.: 580-658-5548; Cell Ph. No.: 405-403-4303; Office No.: 580-658-5553, Email **grahamauctioneers@yahoo.com**

County/Company/Owner: \_\_\_\_\_ District/Contact: \_\_\_\_\_  
\_\_\_\_\_

**Elk City Auction**  
March 13<sup>th</sup>-14<sup>th</sup>, 2020

**Please Check:** Equipment sold with a title       Equipment sold without title   
Salvage/Rebuilt Title       (Bill of sale only)

Year: \_\_\_\_\_ Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Machine / Truck / Trailer Type: \_\_\_\_\_

Serial Number: \_\_\_\_\_

<b>Equipment Description</b> (Please <u>check</u> attachments included with this piece of equipment)			
Cab <input type="checkbox"/>	Canopy <input type="checkbox"/>	Dozer blade <input type="checkbox"/>	Loader bucket <input type="checkbox"/>
Scarifier <input type="checkbox"/>	Ripper <input type="checkbox"/>	Winch <input type="checkbox"/>	Moldboard <input type="checkbox"/>
Additional Descriptions: _____			
<b>Truck Description</b> (Please <u>check / include</u> and additional descriptions)			
Tandem axle <input type="checkbox"/>	Single axle <input type="checkbox"/>	Engine _____	Transmission _____
Additional Descriptions: _____			
<b>Trailers</b> (Please <u>check / include</u> any additional descriptions)			
Tandem axle <input type="checkbox"/>	Single axle <input type="checkbox"/>	Length _____	
Additional Descriptions: _____			

**Misc. Items to be added to auction**

\_\_\_\_\_

