

**Horse Project(s) Validation Form  
Jim Wells County Fair 2021**

**TX Equality Count #**

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\_\_\_\_\_  
Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Phone #

\_\_\_\_\_  
County

\_\_\_\_\_  
Club Name

\_\_\_\_\_  
Birth Date

\_\_\_\_\_  
Age as of September 1, 2021

EMAIL:

| Horse Name | Breed | Reg. # | Horse DOB | Gender | Copy Reg. Papers Attached |   | Grade Horse ID Form Attached |   | Coggins Copy Attached |   |
|------------|-------|--------|-----------|--------|---------------------------|---|------------------------------|---|-----------------------|---|
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |
|            |       |        |           |        | Y                         | N | Y                            | N | Y                     | N |

Signature required: Member, your signature at the bottom verifies that the above horse project(s) are owned solely by you or your brother, sister, parent, grandparent, or legal guardian, and NOT leased, rented, borrowed or loaned.

**Ownership is by August 07, 2021 or earlier**

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# Grade Horse Identification & Certification Form

## Jim Well County Horse Project

**Note: A horse purchased without papers that was once a registered horse does not qualify as a Grade Horse. Any horse having papers, regardless of whether they are in the owner's possession or not, is a registered horse in terms of horse show participation.**

Horse's Name: \_\_\_\_\_ Member's Name: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: Gelding or Mare (please circle) County \_\_\_\_\_

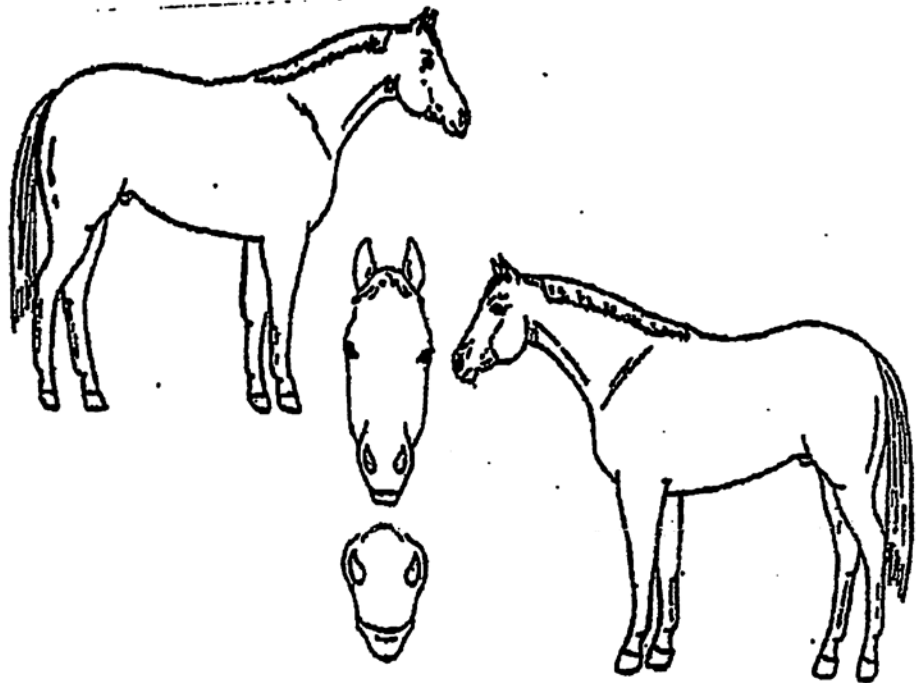
Horse's Birthday (if known) \_\_\_\_\_ if unknown, horse's approximate age (years) \_\_\_\_\_

Horse's Height (Inches) \_\_\_\_\_ Color \_\_\_\_\_ Examples of Color: Sorrel, Bay, Buckskin, Black, Spotted, Chestnut, Dunn, Palomino, Brown, Roan, Paint

Any unique identifying marks or brands: \_\_\_\_\_

Horse was raised by member or immediate family from birth or was purchased on \_\_\_\_\_  
From \_\_\_\_\_

Date \_\_\_\_\_ Seller's Name \_\_\_\_\_ Seller's Address \_\_\_\_\_



Draw in all areas where white  
Exists on the horse's face, nose  
Jaw, body, legs, Draw in any  
Brands, scars or other identifying  
Characteristics.

Signatures by the following certify that the horse identified on this form is the horse project and that this horse was owned on or before the validation date stated in the JWC Livestock show Rule book for the current year by the member, parent, brother, sister, grandparent or legal guardian.

MEMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT OR GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

# Horse Show Entry Form

One Exhibitor/One Horse per Form – NO EXCEPTIONS

Horse Show Date October 16, 2021 Registration at 7 a.m. Show Starts at 8 a.m.

**Exhibitor Information (Please Print or Type)**                      **ENTRY FORM MUST BE FILLED OUT CORRECTLY OR WILL NOT BE ACCEPTED!**

Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City/Zip Code: \_\_\_\_\_ Phone #: \_\_\_\_\_

Club/FFA: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_

School: \_\_\_\_\_ Grade Level: \_\_\_\_\_

Horse Name: \_\_\_\_\_

**Classes are \$10 Each, please check**

**Halter**

- Fillies 2 yrs. and younger
- Registered Mares under 5 yrs.
- Registered Mares 5 yrs. and over
- Grade Mares of all ages
- Colts 2 yrs. and younger
- Registered Geldings under 5 yrs.
- Registered Geldings 5 yrs. and older
- Grade Geldings of all ages
- Junior Showmanship
- Senior Showmanship

**Performance**

- Walk Trot\*
- Western Pleasure
- Western Horsemanship
- English Pleasure
- English Equitation
- Trail
- Costume

\* May not ride in any other canter/lope class

**Speed**

- Pole Bending
- Cloverleaf Barrels
- Figure 8 Barrels

**Roping**

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- 
- 

**Total Events Entered: \_\_\_\_\_ Total \$: \_\_\_\_\_**

Do not sign this if you have not read the rules as published in the Jim Wells County Livestock Show Book. By signing this, I certify that my Club leader/FFA advisor has supplied me with the Jim Wells County Show Rule Book, I have read and agree to abide by all rules in current book.

**Exhibitor Signature**                      **Date**                      **Parent/Legal Guardian Signature**                      **Date**  
 I certify that this is eligible in accordance with the rules in the current Jim Wells County Livestock Show Book. I have supplied the exhibitor and parent/legal guardian with a copy of the Jim Wells County Livestock Show Book.

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**Club Manager/FFA Signature**                      **Date**