

**Our Savior Lutheran Church August 7, 2022 Page 1**  
**14344 Jamison Way, (941) 249-5108**



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**WELCOME TO OUR SAVIOR LUTHERAN!** Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please place your cell phones on mute* for the time we are together in worship. If you are a visitor, let us know you are here!

**IN OUR PRAYERS:** Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

**THE MEANING OF THE TWO PICTURES IN THE BULLETIN:** The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

**We Serve Today:**

Reader: Pr. Steve

Offering: Gene Dulik

Communion: Pat Spence, Fran Thibideau

Greeter: Cheri Usowicz

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**SERVICE OF THE WORD PAGE 126 – PENTECOST 10**

**GATHERING AND MEDITATION TIME:** *Pre-Service Music, Welcome, and Announcements*

**CONFSSIONAL PRAYER** - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

*1 John 1:8-9*

**Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

**ABSOLUTION**

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

- 1. ENTRANCE HYMN: G369 The Church's One Foundation**
- 2. THE DIALOGUE PAGE 126 BOTTOM**
- 3. OUR CONFSSION OF FAITH PAGE 128**
- 4 THE PRAYER OF THE DAY** (Unison): P. Let us pray:

**O God, the protector of all who trust in you, without whom nothing is strong and nothing is holy, increase and multiply your mercy on us that with you as our Ruler and Guide we may so pass through things temporal that we lose not the things eternal; Alleluia.**

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**May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Alleluia and Amen.**

**5. THE FIRST LESSON, Hebrews 12:4-24 (ESV)**

**4** In your struggle against sin you have not yet resisted to the point of shedding your blood. **5** And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reprov'd by him.

**6** For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

**7** It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? **8** If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. **9** Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? **10** For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. **11** For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

**12** Therefore lift your drooping hands and strengthen your weak knees, **13** and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. **14** Strive for peace with everyone, and for the holiness without which no one will see the Lord. **15** See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; **16** that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. **17** For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

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A Kingdom That Cannot Be Shaken

**18** For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest **19** and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. **20** For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." **21** Indeed, so terrifying was the sight that Moses said, "I tremble with fear." **22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.**

**6. THE GOSPEL LESSON, Luke 12:49-53** *PLEASE RISE*

**49** "I came to cast fire on the earth, and would that it were already kindled! **50** I have a baptism to be baptized with, and how great is my distress until it is accomplished! **51** Do you think that I have come to give peace on earth? No, I tell you, but rather division. **52** For from now on in one house there will be five divided, three against two and two against three. **53** They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

**11. SILENCE FOR MEDITATION**

**12. SERMON** –*Is Discipline Always Painful?* - Rev. Steve Dygert, A.Mus.D. + STS  
Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

**C: Amen**

**13. SERMON HYMN:** G364 Son of God, Eternal Savior

**14. OFFERING**

**Rite of Friendship:**

P. The Peace of the Lord Be With You Always.

C. **And Also With You.**

P. We now have the opportunity to share back with the Lord a little of the bounty

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He has shared with us.

**OFFERTORY: Fairest Lord Jesus – Dean Carson**

*As the offering is brought forward, we will sing the Doxology.*

The musical score is written in G major (one sharp) and common time. It consists of four staves of music with corresponding lyrics and guitar chords. The chords are: G, D, Em, Bm, Em, D, G; G, D, Em, C, G, D, Em; D/F#, G, D, G/B, C, D7/A, G, D/F#; G, A7/E, D, Am, G/D, D7, G.

Praise God, from Whom all blessings flow; praise  
Him all creatures here be - low; praise  
Him a - bove, ye heav'n - ly host; praise  
Fa - ther, Son, and Ho - ly Ghost.

*Doxology, written in England for Protestant Churches in 1674.*

**OFFERTORY PRAYER**

P: Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love.**

**Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

**15. THE PRAYERS:** PAGE 129 Let us Pray:

*(Prayer Response) Lord in your Mercy: Hear our prayer.*

**THE LORD'S PRAYER:**

**Our Father, who art in heaven hallowed be Thy name.**

**Thy kingdom come, Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom, and the power, and the glory,  
forever and forever. Amen**

**MUSICAL INTERLUDE:** The Prayer - Celine Dion & Andrea Bocelli - Lucy & Martha Thomas Cove

**PREPARATION OF THE TABLE:**

**WORDS OF INSTITUTION:** Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1<sup>st</sup> Corinthians 11:23-25

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On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1<sup>st</sup> Corinthians 11:26*

**EUCCHARISTIC PRAYER:**

**Christ has died, Christ has risen, Christ will come again.**

**THE DISTRIBUTION, THE COMMUNION BLESSING**

16. **SENDING HYMN:**G229 A Mighty Fortress is Our God!

**17. LET THERE BE PEACE ON EARTH**

**Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God as our father  
Brothers all are we  
Let me walk with my brother  
In perfect harmony**

**Let peace begin with me  
Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment  
And live each moment  
In peace eternally  
Let there be peace on earth  
And let it begin with me**

**THE DISMISSAL**

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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Pastor Steve Dygert  
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